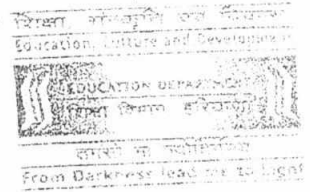


913



GOVERNMENT OF HARYANA हरियाणा सरकार

Office of Director School Education, Haryana
विद्यालय शिक्षा निदेशालय, हरियाणा



Office No. 1B, Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2540753
जर्मनिय: पैसाट नं० 1बी, शिक्षा सदन, सेक्टर 5 पंचकुला-134109 (भारत) दूरभाष 91 (0172) 2560246 फैक्स 91 (0172) 2540753
e-mail: edusecondaryhry@gmail.com - site: www.schooleducationharyana.gov.in

Inspection Performa for Inspection of Private Schools for recognition, under RTE Rules 2011.

(Note: Tick mark the circle for appropriate information)

Name of the Director
Date of inspection

GURGAON
20 11 2014

1. Details of Schools:
A. General

GLOBAL PUBLIC SCHOOL

Stage for which recognition applied for Primary Middle

Permission to establishment or up-graduation of school granted by Director DEO

Note: The school existing in the State before 31.03.2007 as recognized or deemed recognized or temporarily recognized or unrecognized shall be deemed to have been permitted under this date for the purpose of recognition or up-graduation.

If already recognized mention stage along with Primary Middle
order no. and date

No. Date

B. Locational Details of School:

- a. Sector/Monalia
- b. Civil Town/Village
- c. Panchayat/Municipal Council/Committee/ Corporation
- d. CD Block
- e. Assembly Constituency
- f. Postman
- g. Telephone No. with STD code
- h. Fax No.
- i. E-mail address

TEEKLI
TEEKLI
GURGAON
BADSHAPUR
GURGAON
01243191212
CHPURANSINGH MEMORIAL
@gmail.co

2. Details of Authority to run the school

1. Name
Individual or association of individuals or trust created under the Indian Trust Act, 1882 (2 of 1982), or society registered under Societies Act, 1860 or company registered under Companies Act, 1956 (1 of 1956)

SHPURANSINGH MEMORIAL EDUCATION SOCIETY

DIPO
Gurgaon-134109

Block Education Officer
BEO/Badshap

MC/Sarpanch

2. Registration Details

- (a) Scheme of Management (under Rule 32)
- (b) Registration Number & Date
- (c) Registrar Authority
- (d) Number of members of managing committee
- (e) Composition of managing committee
- (f) Copy of bye-laws attached

Yes No
 0585 22 04 2013
 DISTRICT REGISTRAR
 FIRMS & SOCIETIES GURGAO
 10
 Yes No
 Yes No

C. Type of School/Curriculum:

- (i) Type of school
- (ii) Approximate number of students
- (iii) Affiliating Board
- (iv) Curriculum - a) For 1-8 Class
- (v) Medium of instructions

Boys Girls Co-Education
 00173
 Bose CBSE ICSE Others
 Bose CBSE ICSE Edu. Dept
 Hindi English Both Others
Land Details:

A. Area Details:

School	New schools established after commencement of Haryana School Education Rules, 2003 or after 19.6.2003	Existing schools running as recognized or unrecognized before commencement of Haryana School Education Rules, 2003 i.e. before 19.6.2003	Total Land Area	
			Rural/Urban/ Controlled areas	Rural/Urban/ Controlled areas
Primary	0.5 Acre	300 Square meters	350 Square meters	
Middle	1.0 Acre	800 Square meters	600 Square meters	
Secondary	2.0 Acre	2000 Square meters	1500 Square meters	
Senior Secondary (i) Arts and Commerce (ii) Aided Commerce and Science	3.0 Acre	3000 Square meters 4000 Square meters	2150 Square meters 3000 Square meters	

Total Land Area
 3.25 Acre Kanal Marla Sqm.

In case of existing schools i.e. running before June 2011, these schools shall provide or make arrangement for adequate play ground within the radius of 300 meter according to the number of students. These schools may use the playground of Government schools within one kilometer range or be up for use of playground of any Aided School, Educational institution, Park, Panchayat/Municipal Land, Stadium etc.

Yes No
 If yes, then Area Singh Distance -

B. Owner Details:

- (i) The Name of individual or Association of individuals or Trust or Society or Company or school whom ownership vests
- (ii) The ownership title documents attached

SHPURAN SINGH MEMORIAL EDUCATION SOCIETY

C. Lessor's Detail:

- (i) Name
- (ii) Address

Yes No
 DEEPIKA
 VILL-NAMAR PURRUP
 A GURGAON

D. Lessee Detail:

- (i) Name of the Lessee (President or Secretary or Manager)
- (ii) Whether authorized by the authority running the school

SECRETARY SHPURAN SINGH MEMORIAL EDUCATION SOCIETY

Handwritten signatures and stamps:
 Date: 02/11/2013
 GILL
 BISHOP
 MC/Sarpanch

Yes No As per Annexure - 05

E. Location of land:

Khewat Khasra Killa Plot No.

One Number of patch As per Annexure - 07

Yes No

Yes No

Building Details:

A. Existing Plan

Existing plan of building duly signed by registered architect and owner or lessee Owner/Lessee (President or Manager or Secretary) Architect

Covered Area

(a) Ground coverage (for New Schools, it should be conforming to Urban Development Department, Town and Country Planning Department, Panchayat and Development Department whichever is applicable) **43000 Sq. ft.**

(b) Total covered area (if more than one floor) **1049550 Sq. ft.**

(c) Percentage of ground coverage **25%**

(d) F.A.R. (Floor Area Ratio) for New Schools **1:1** ✓

B. Rooms Details:

Total No. of Rooms **041**

Number of Class Rooms (one class room for each section) **025**

Size of Class Room

(a) for new School - 24x18x10 @ 10 Sq.ft./Student

(b) for Existing School -

 i) VII Class- @ 9 Sq.ft./Student

Type	Centered		Total Room	Size (in ft.)		
Class Room	<input type="checkbox"/> Yes	<input type="checkbox"/> No	25	20	25	10
Class Room	<input type="checkbox"/> Yes	<input type="checkbox"/> No				
Class Room	<input type="checkbox"/> Yes	<input type="checkbox"/> No				
Class Room	<input type="checkbox"/> Yes	<input type="checkbox"/> No				
Class Room	<input type="checkbox"/> Yes	<input type="checkbox"/> No				

Area (Sq.Ft. each room)	No of Students to be adjusted	Total No of Student
500	30	750

Others Room

Office of Head	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	14	12	10
Staff Room	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	13	20	10
Office Room	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	15	12	10
Art room	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	62	51	10
Composites Unit	<input type="checkbox"/> Yes	<input type="checkbox"/> No			
Computer/Educaion Room	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	20	25	10
Store Room	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	20	12	10

As Per Annexure - 08

No. of books available **1026**

District Primary Education Officer
Gurgaon-122005

Education Officer
BUC/B-1000

MC/Sarpanch

8. Stairs - If the stairs are single loaded & 10 for double loaded
 If the stairs are double loaded & 8 for double loaded

8 Ft
 10 Ft

9. Stairs - If the stairs are single loaded & 10 for double loaded
 If the stairs are double loaded & 8 for double loaded

Yes No
 Yes No

10. Stairs - If the stairs are single loaded & 10 for double loaded
 If the stairs are double loaded & 8 for double loaded

Yes No
 Yes No

11. Stairs - If the stairs are single loaded & 10 for double loaded
 If the stairs are double loaded & 8 for double loaded

Yes No
 Yes No

12. Stairs - If the stairs are single loaded & 10 for double loaded
 If the stairs are double loaded & 8 for double loaded

Yes No
 Yes No

13. Stairs - If the stairs are single loaded & 10 for double loaded
 If the stairs are double loaded & 8 for double loaded

14. Stairs - If the stairs are single loaded & 10 for double loaded
 If the stairs are double loaded & 8 for double loaded

Yes No
 Yes No

15. Stairs - If the stairs are single loaded & 10 for double loaded
 If the stairs are double loaded & 8 for double loaded

Yes No
 Yes No

16. Stairs - If the stairs are single loaded & 10 for double loaded
 If the stairs are double loaded & 8 for double loaded

Yes No
 Yes No

17. Stairs - If the stairs are single loaded & 10 for double loaded
 If the stairs are double loaded & 8 for double loaded

Yes No
 Yes No

18. Stairs - If the stairs are single loaded & 10 for double loaded
 If the stairs are double loaded & 8 for double loaded

Yes No
 Yes No

19. Stairs - If the stairs are single loaded & 10 for double loaded
 If the stairs are double loaded & 8 for double loaded

Yes No
 Yes No

20. Stairs - If the stairs are single loaded & 10 for double loaded
 If the stairs are double loaded & 8 for double loaded

Yes No
 Yes No

21. Stairs - If the stairs are single loaded & 10 for double loaded
 If the stairs are double loaded & 8 for double loaded

Yes No
 Yes No

22. Stairs - If the stairs are single loaded & 10 for double loaded
 If the stairs are double loaded & 8 for double loaded

Yes No
 Yes No

23. Stairs - If the stairs are single loaded & 10 for double loaded
 If the stairs are double loaded & 8 for double loaded

Yes No
 Yes No

24. Stairs - If the stairs are single loaded & 10 for double loaded
 If the stairs are double loaded & 8 for double loaded

Yes No
 Yes No

25. Stairs - If the stairs are single loaded & 10 for double loaded
 If the stairs are double loaded & 8 for double loaded

Yes No
 Yes No

Note -
 8ft width.
 Stairs cases
 Constructed under
 Intimation to T
 Gurgaon vide
 school ref no. 3
 GPS-101 dt 11/15
 for necessary appx

If No, Size 6'
 If No, Size 6'
 If No, Size 6'
 If No, Size 6'

Mode Boring R.O. Water

26. Pledge Money - Please see the amount... If yes, Amount 1,00,000/-

Bank	Branch	Class	Rs.
ICICI			50,000
ICICI			1,00,000

27. Certificates - If the school is recognized or deemed recognized or temporarily recognized or unrecognized shall not require to attach certificate referred above at Sr No. 6 i.e. no objection certificate regarding land use with application for the purpose of recognition or upgradation.

28. Staff statement As Per Annex-12

29. Rules and Regulations for staff under rule 162 As Per Annex-17

30. Fee structure -
 30.1. Fees - If the school is single loaded & 10 for double loaded As Per Annex-13
 30.2. Fees - If the school is double loaded & 8 for double loaded As Per Annex-13
 30.3. Fees - If the school is single loaded & 10 for double loaded As Per Annex-13
 30.4. Fees - If the school is double loaded & 8 for double loaded As Per Annex-13
 30.5. Fees - If the school is single loaded & 10 for double loaded As Per Annex-13
 30.6. Fees - If the school is double loaded & 8 for double loaded As Per Annex-14

31. School Record (under rule 281) As Per Annex-12

32. General report regarding -
 32.1. No business is raised in any part of building of schools As Per Annex-17
 32.2. Furniture and equipment are adequate and suitable for As Per Annex-13
 32.3. State of teachers and non-teaching staff are maintained regularly As Per Annex-13
 32.4. State of teachers and non-teaching staff are maintained regularly As Per Annex-14

District Primary Education Officer
Gurgaon-0795

Block Education Officer
B/O/B Sohana

MC/Sa-panch

- 1. No business premises in any part of building of schools Yes No
- 5. Furniture and equipment are adequate and suitable for institution Yes No
- 6. Salary of teachers and non-teaching staff are paid regularly as notified by the school. Yes No
- 7. School building or other structure or ground are not used during day or night for commercial or residential purpose (except separate residence for employees of school) or communal political or non-education activity of any kind Yes No
- 8. There is no thoroughfare or public passage through any part of school premises Yes No
- 9. Sanitary arrangements at school are adequate and kept in good order Yes No
- 10. Drinking water arrangement adequate. Yes No
- 11. Provisions of electricity fitting and electric fans in each class room Yes No
- 12. No teacher or student is compelled to attend a class or religious instruction (except in minority school) Yes No
- 13. No complain/inquiry pending against school building management committee seeking recognition. An undertaking in this effect that land building in this effect that land building is free from litigation be submitted. Yes No

12. Audit Report (as per rule 30)

13. Processing Fee + Form Fee
 (For 5th Rs. 1000/-, for 8th Rs. 2500/-, plus Rs. 500/- fee of the form)

Yes No **As Per Annex-16**
 Yes No **DD No 603253 dt 25-06-2014 For Rs 300**
Cooperation Bank, SONNA File No. 02
Payable at - PANCHKULA.

14. Recommendations: -

We the members of the Inspection Committee, have satisfied ourselves that the school fulfills all conditions of recognition/upgradation laid down in Haryana School Education Rules, 2003/RTE Rules 2011 amended from time to time and guidelines issued by the Department. We therefore, recommend that the school be granted recognition/upgradation from Class I to Class 8. **Also see note added to dr. no. 4(IV) above.**

We find that school is not fit for recognition/ up gradation and has the following deficiencies / discrepancies: - above.

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

We therefore recommend rejection of the request for recognition/up gradation applied for Class 2 to Class 2

Advs
District In-charge DEFO
Gurgaon-0795
 10/7

BEO/BEEO

MC/Sarpanch