

(Note1 :- (✓) tick mark the circle for appropriate information)
 Note2 :- Member Secretary to sign each page of the inspection report.

Date of Inspection

| | | |
|----|----|------|
| DD | MM | YYYY |
|----|----|------|

District

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| B | H | I | W | A | N | I | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|

Sub Division

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|--|---|---|---|---|---|--|--|--|--|--|--|--|--|--|
| B | A | U | N | D | | K | A | L | A | N | | | | | | | | | |
|---|---|---|---|---|--|---|---|---|---|---|--|--|--|--|--|--|--|--|--|

1. Details of School:

A. General

i. Name of School

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|--|--|--|
| M | A | H | A | R | A | M | A | | P | R | A | T | A | P | | | | | |
| M | I | D | D | L | E | | S | C | H | O | O | L | | | | | | | |

ii. Stage for which recognition applied for

Primary Middle High Sr. Sec.

iii. For Sr. Sec. Stage, mention the stream/streams for which recognition is sought

Arts Commerce Science

iv. Permission for establishment or upgradation of school granted by (copy to be attached)

Director DEO

No. Date

v. If already recognized mention the stage along with order no. and date (copy to be attached)

Primary Middle High

Director DEO Deemed Recognized

No. Date

B. Locational Details of School:

i. Plot No.

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 2 | 2 | 3 | 2 | 1 | 3 | 7 | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|

ii. Sector/ Mohalla

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| K | A | L | W | A | M | | | | | | | | | | | | | | |
|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

iii. City / Town / Village

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|--|---|---|---|---|---|--|--|--|--|--|--|--|--|--|
| B | A | U | N | D | | K | A | L | A | M | | | | | | | | | |
|---|---|---|---|---|--|---|---|---|---|---|--|--|--|--|--|--|--|--|--|

iv. HUDA / Municipal Council / Committee/ Panchayat

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|
| P | A | N | C | H | A | V | A | T | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|

v. CD Block

| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

vi. Assembly Constituency

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|--|---|---|---|---|---|--|--|--|--|--|--|--|
| C | H | A | K | K | H | I | | D | A | P | R | I | | | | | | | |
|---|---|---|---|---|---|---|--|---|---|---|---|---|--|--|--|--|--|--|--|

vii. District

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| B | H | I | W | A | N | I | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|

viii. Telephone Number with STD Code

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|
| 0 | 1 | 2 | 5 | 0 | - | 2 | 4 | 2 | 6 | 9 | 8 | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|

ix. Fax Number

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|
| 0 | 9 | 4 | 1 | 6 | 0 | 5 | 8 | 6 | 4 | 8 | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|

x. E-Mail address

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|
| M | P | S | S | S | 2 | 0 | 0 | 3 | @ | y | m | a | . | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|

C. Type of School/ Curriculum:

i. Type of School

Boys Girls Co-Education

ii. Number of students to be admitted

| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

iii. Affiliating Board

BCSE CBSE ICSE Others

iv. Curriculum:

a) For 1-8th Class
 b) For 9-12th Class

BOSE CBSE ICSE Edu. Deptt.

BOSE CBSE ICSE Others

v. Medium of instruction

Hindi English Both Others

2. Details of Authority to run the school

1. Name

| | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|--|---|---|---|---|---|---|--|---|---|---|---|---|
| M | A | H | A | R | A | M | A | | P | R | A | T | A | P | | S | H | A | I | K |
|---|---|---|---|---|---|---|---|--|---|---|---|---|---|---|--|---|---|---|---|---|

Individual or association of individuals or trust created under the Indian Trust Act, 1882 (2 of 1882), or society registered under Societies Act, 1860 or company registered under Companies Act, 1956 (1 of 1956)

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|--|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|
| S | H | A | | S | A | M | I | T | I | | | | | | | | | | |
|---|---|---|--|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|

2. Registration Details

i. Scheme of Management: whether submitted

Yes No

ii. a. Registration Number & Date

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|--|---|---|--|---|---|--|---|---|---|---|--|--|--|--|--|
| 3 | 1 | 0 | 5 | | 3 | 1 | | 0 | 3 | | 2 | 0 | 0 | 5 | | | | | |
|---|---|---|---|--|---|---|--|---|---|--|---|---|---|---|--|--|--|--|--|

ii. b. Registration Authority

| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|--|---|---|---|---|---|--|---|---|---|---|---|---|---|---|---|--|---|---|---|---|---|---|---|
| R | I | A | S | | I | C | H | R | A | | S | O | C | I | E | T | I | E | S | | H | A | R | Y | A | N | A |
|---|---|---|---|--|---|---|---|---|---|--|---|---|---|---|---|---|---|---|---|--|---|---|---|---|---|---|---|

iii. Composition of managing committee: whether submitted

Yes No

iv. Number of members of managing committee

| | | | | | | | | | | | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 0 | 9 | | | | | | | | | | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

Copy of Bye-Laws: whether submitted

Yes No

DEEO
Bhimi

hs

Page 1 of 4
 साम समाज, को. 2
 शिक्षा विभाग (हरि)

B.E.E.O
 Baund Kalan (Bwn.)

3. Land Details (Refer to Rule - 30):
A. Area Details:

Total Land Area
Sqm. Acre Kanal 19 Marla 9
Yes No
Area 5000 m² Distance from school In School Campus

Whether playground provided:
If Yes, Then

B. Location of land

i. Khewat/Khasra No./Killa No./Plot No.

Khewat 823 Khasra 712 Killa 196/2, 22 Plot No. 225/2-1-57
Number of patch

ii. Whether land is in one patch or more

Yes No

iii. If more than one patch size of land duly countersigned by the Tehsildar be attached

Yes No

iv. Whether pieces of land adjacent & easily approachable and functionally suitable?

C. Owner Details

i. The Name of individual or Association of individuals or Trust or Society or Company or School whom ownership vests

MAHARANA PRATAP SHARMA
SHA SAMATI

ii. The ownership Title document attached

Yes No

D. Lessor Details

i. Name

ii. Address

AA NARAYAN SINGH
Rashid
SUNHARINDER SINGH

E. Lessee Details

i. Name of the lessee (President or Secretary or Manager)

ii. Whether authority letter attached:

Yes No

iii. Copy of resolution attached or not

Yes No

iv. Copy of Lease deed attached or not

Yes No

Note: In case the land is on lease hold it should be atleast 20 years regd. Irrevocable lease deed.

4. Building Details:

A. Building Plan

i. Building plan whether attached and duly signed by registered architect and owner or lessee

Yes No

ii. Covered Area

(a) Ground coverage-(it should be conforming to urban Development Department, Town and country planning Department, Panchayat and Development Department whichever is applicable

20000 Sq. Ft.

(b) Total covered area (if more than one floor)

Sq. Ft.

(c) Percentage of ground coverage

50% Sq. Ft.

(d) FAR (Floor area ratio) (for new Schools)

:

(e) Building safety certificate from PWD / MC / Regd. Engg. (copy to be attached)

Yes No

(f) Fire safety certificate from Fire brigade. (copy to be attached)

Yes No

(g) Hygiene certificate from CMD / SMO / empanelled medical officer. (copy to be attached)

Yes No

B. Room Details:

i. Total No. of Rooms

0 1 9

ii. Number of Class Room (One class room for each section)

14

Size of Class Room

(a) for new school -

(b) for 'existing school'.

24' X 18' X 10' @ 10 Sq. ft./Student

I-VIII Class @ 9 Sq. ft. / Student

IX-XII Class @ 10 Sq. ft. / Student

Class Rooms

| Total Rooms | Lenthered | Size in ft. | | | Area (Sq. ft. each room) | No. of Students to be adjustment | Total No. of Student |
|-----------------------------|---|-----------------------------|-----------------------------|-----------------------------|--------------------------------------|----------------------------------|----------------------|
| | | L | B | H | | | |
| <input type="checkbox"/> 15 | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | <input type="checkbox"/> 24 | <input type="checkbox"/> 18 | <input type="checkbox"/> 12 | <input type="checkbox"/> 432 Sq. ft. | | |
| <input type="checkbox"/> 4 | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | <input type="checkbox"/> 20 | <input type="checkbox"/> 20 | <input type="checkbox"/> 14 | <input type="checkbox"/> 400 Sq. ft. | | |
| <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | |
| <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | |
| <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | |
| Total | | <input type="checkbox"/> 19 | | | | | |

D. EGO
Bhuvan

B.E.E.O
Baund Kalan (Bwn.)

Page 2 of 4

गणपति, बौद्ध
गणपति, बौद्ध
जिला सिवनी (बिहार)

Other Rooms

| | | | | | | | | |
|-----------------------|---|-----------------------------|----|---|------|---|----|--|
| Office of Head | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> | 21 | X | 18 | X | 12 | No. of books to be provided <input type="text"/> |
| Staff Room | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> | 20 | X | 20 | X | 14 | |
| Office Room | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> | 20 | X | 20 | X | 14 | |
| Library | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> | 20 | X | 20 | X | 14 | |
| Physics Lab | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> | 40 | X | 18.3 | X | 14 | |
| Chemistry Lab | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> | 40 | X | 18.1 | X | 14 | |
| Biology Lab | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> | 40 | X | 18.1 | X | 14 | |
| Composite Science lab | Yes <input type="checkbox"/> | No <input type="checkbox"/> | | X | | X | | |
| Computer Lab | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> | 20 | X | 20 | X | 14 | |
| Commerce Room | Yes <input type="checkbox"/> | No <input type="checkbox"/> | | X | | X | | |
| Store Room | Yes <input type="checkbox"/> | No <input type="checkbox"/> | 14 | X | 18 | X | 14 | |

iii. Verandah

- a. for new school - 8' for single loaded & 10' for double loaded ft.
 b. for 'existing school' - 6' for single loaded & 8' for double loaded ft.

iv. Stairs

- a. for new school - 6' width Yes No If No, Size
 b. for 'existing school' - 4'.6" width. Additional stair after linear distance of 100' Yes No If No, Size

v. Ramp

- a. for new school - 6' width Yes No If No, Size
 b. for 'existing school' - 6' width. If the school has not provided ramp then it should arrange the classes for the handicapped students at the ground floor. Yes No If No, Size

vi. Provision for laboratory

- Composite Science Lab Physics Music
 Functional English Chemistry Multimedia
 Mathematics Biology Others (Specify)
 Geography Computers Mode of water supply

vii. Drinking water facility

Yes No

viii. Electricity facility

Yes No

ix. Furniture for students

Yes No

x. Open space for morning assembly

Yes No

xi. Boundary wall

Yes No

a. Number of toilets for the girls

b. Number of toilets for the boys

Total Number of toilets

5. Staff statement attached?

(A) Whether teachers are suitably trained with minimum qualifications Yes No

(B) Whether pay scales would be same as provided in Appendix A attached with Haryana School Education Rule-2003 Yes No

If No, Then Specify the pay scales.

i. Head of the institution (Principal/ Head Master)

ii. Lecturers

iii. Master/Mistress

iv. Teachers (BT/C&V/Language/PTI)

v. Non Teaching Staff (Clerk/Lab assistant/Class IV)

(C) Rules & Regulations for staff (Rule 152) Yes No

(D) Written agreement with teachers (Rule 161) Yes No

6. Fee structure

i. Class-wise fee and funds (no funds except Red cross, CWF and Sports funds) Yes No

ii. Whether fee is charged according to the (Rule 158 & 159) Yes No

iii. Whether displayed on the notice board. Yes No

iv. Whether receipt is issued. Yes No

*D. EGO
Bhim*

*B.E.E.O
Baund Kalan (Bwn.)*

बिना सिवानी (हरि)

NAME OF THE SCHOOL _____

7. School Record maintained (Rule 28) Yes No

8. Affidavit attached (Rule Yes No

9. Financial Statement (by C.A.) Yes No

1. Bank Balance (Attested copy of passbook / Statement)

10. Processing Fee + Form Fee Yes No

for 5th Rs. 1000/- for 10th Rs. 5000/-
for 8th Rs. 2500/- for 12th Rs. 10,000/-
(Plus Rs. 500/- fee of the form)

Details of Draft

Draft No. 460062
Bank Name State Bank of Patiala
File No. _____

Dated 10/6/15
Payable at PUNCHKULA

Recommendations (strike out whichever is not applicable):

We the members of the Inspection committee, have satisfied over selves that the school fulfills all conditions of recognition/ upgradation laid down in Haryana School Education Rules, 2003 amended from time to time and guideline issued by the Department. We, therefore, recommend that the school be granted recognition/ upgradation subject to the following:


Note: The recommendations, amongst other things, should specifically mentioned the stage upto which the school is to be recognized and the number of students that can be admitted in the school.


Or

We find that school is not fit for recognition/ upgradation and has the following deficiencies/ discrepancies:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

We, therefore recommend rejection of the request for recognition/ upgradation applied for Class I to Class VIII


Chairman
District Elementary
Education Officer
Bhiwani


Block Elementary
Member
Baund Kalan (Bwn.)
Education Officer


Sarpanch/M.C.