

H. Cell



GOVERNMENT OF HARYANA / हरियाणा सरकार

Office of Director School Education, Haryana  
विद्यालय शिक्षा निदेशालय, हरियाणा

शिक्षा, संस्कृति एवं विकास  
Education, Culture and Development



शमसो मा ज्योतिर्गमय  
From Darkness lead me to Light

Off.: 30 Bays Building, 3rd Floor, Sector 17-B, Chandigarh - 160017 (India) Tel: 91(0172)-2701333 Fax: 91(0172)-2701347  
कार्यालय: 30 बेज बिल्डिंग, तृतीय तल, सेक्टर 17-बी चण्डीगढ़ - 160017 (भारत) दूरभाष: 91 (0172) 2701333 फैक्स 91 (0172) 2701347  
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Inspection Performa for Inspection of Private Schools for recognition, under RTE Rules 2011.

(Note: (v) tick mark the circle for appropriate information)

District/Sub Division: FATEHABAD  
Date of Inspection: 17 09 2014

1. Details of Schools:

A. General

i. Name of School: ADARSH VIDYA MANDIR DHANGER  
ii. Stage for which recognition applied for:  Primary  Middle  
iii. Permission to establishment or up-gradation of school granted by:  Director  DEO Existing School  
No. [ ] Date [ ] [ ] [ ] [ ] [ ]  
iv. If already recognized mention stage along with order no. and date:  Primary  Middle

No. 10/78-07 PS(1) Date 11-01-2008

B. Locational Details of School:

i. Plot No. [ ]  
ii. Sector/Mohalla [ ]  
iii. City/Town/Village: DHANGER  
iv. HUDA/Municipal Council/ Committee/ Panchayat: PANICHAHAT  
v. CD Block: FATEHABAD  
vi. Assembly Constituency: FATEHABAD  
vii. District: FATEHABAD  
viii. Telephone No. with STD code [ ]  
ix. Fax No. [ ]  
x. Email address [ ]

2. Details of Authority to run the school

1. Name: ADARSH EDUCATION SOCIETY DHANGER  
Individual or association of individuals or trust created under the Indian Trust Act, 1882 (2 of 1982), or society registered under Societies Act, 1860 or company registered under Companies Act, 1956 (1 of 1956).  
2. Registration Details  
i. Scheme of Management (under Rule 32)  Yes  No  
ii. a) Registration Number & Date: 0435/HRPTH 25 03 2014  
b) Registration Authority: DIST. REGISTRAR SOCIETY, FATEHABAD.

District Elementary Education Officer  
FATEHABAD  
[Signature]

- iii. Number of members of managing committee
- iv. Composition of managing committee  Yes 0 No
- v. Copy of bye-laws attached  Yes 0 No

**C. Type of School/Curriculum:**

- i. Type of school  Boys  Girls  Co-Education
- ii. Approximate number of students
- iii. Affiliating Board  Bose 0 CBSE 0 ICSE 0 Others
- iv. Curriculum:- a) For 1-8 Class  Bose 0 CBSE 0 ICSE 0 Edu Dept
- v. Medium of instructions  Hindi  English  Both 0 Others

**Land Details:**

**A. Area Details:**

School	New schools established after commencement of Haryana School Education Rules, 2003 i.e. after 30.04.2003	Existing schools running as recognized or unrecognized before commencement of Haryana School Education Rules, 2003 i.e. before 31.03.2007	
		Rural/Urban/ Controlled areas	Rural/Urban/ Controlled areas (for single storey building)
Primary	0.5 Acre	500 Square meters	350 Square meters
Middle	1.0 Acre	800 Square meters	600 Square meters
Secondary	2.0 Acre	2000 Square meters	1500 Square meters
Senior Secondary	2.0 Acre	3000 Square meters	2250 Square meters
(i) Arts and Commerce		4000 Square meters	3000 Square meters
(ii) Arts/ Commerce and Science			

**Total Land Area**

Acre  Kanal  Marla  Sqm.

In case of existing schools i.e. running before June 2011, these schools shall provide or make arrangement for adequate play ground within the radius of 500 meter according to the number of students. These schools may use the playground of Government schools within one Kilometer range or tie up for use of playground of any Aided School, Educational Institution, Park, Panchayat/Municipal Land, Stadium etc.

Yes 0 No  
If yes, then Area  Distance

**B. Owner Details:**

- (i) The Name of individual or Association of individuals or Trust or Society or Company or school whom ownership vests
- (ii) The ownership title documents attached.

Yes 0 No

**C. Leasor's Detail:**

- (i) Name
- (ii) Address

**D. Lessee Detail:**

- (i) Name of the lessee (President or Secretary or Manager)
- (ii) Whether authorized by the authority running the school
- (iii) Copy of resolution attached or not

Yes 0 No

**E. Location of land:**

- (i) Khewat/Khasra No./Killa No./Plot No.
- (ii) Whether land is in one patch or more.
- (iii) If more than one patch sizra of land duly countersigned by the Tehsildar be attached)
- (iv) Whether pieces of land adjacent and easily approachable and functionally suitable?

Khewat  Khasra  Killa  Plot No.  
 Number of patch

Yes 0 No

Yes 0 No

**Building Details:**

**A. Existing Plan**

- (i) Existing plan of building duly signed by registered  Owner/Lessee (President or Manager or Secretary)  Architect
- (ii) Covered Area
  - (a) Ground coverage-(for New Schools: it should be conforming to Urban Development Department, Town and Country Planning Department, Panchayat and Development Department whichever is applicable)
  - (b) Total covered area (if more than one floor)
  - (c) Percentage of ground coverage
  - (d) FAR (Floor area ratio) (For New Schools)  :

**B. Rooms Details:**

- i) Total No. of Rooms
- ii) Number of Class Rooms (one class room for each section)

**Size of Class Room**

- a) for new School - 24'x18'x10' @ 10Sq.ft./Student
- b) for Existing School - 1-VIII Class- @ 9 Sq.ft./Student

Type	Centered	Total Room	Size (in ft.)
Class Room	<input checked="" type="checkbox"/> Yes 0 No	<input type="text" value="04"/>	<input type="text" value="16"/> x <input type="text" value="13"/> x <input type="text" value="10"/>
Class Room	<input checked="" type="checkbox"/> Yes 0 No	<input type="text" value="04"/>	<input type="text" value="13.6"/> x <input type="text" value="13"/> x <input type="text" value="10"/>
Class Room	<input type="checkbox"/> Yes 0 No	<input type="text"/>	<input type="text"/> x <input type="text"/> x <input type="text"/>
Class Room	<input type="checkbox"/> Yes 0 No	<input type="text"/>	<input type="text"/> x <input type="text"/> x <input type="text"/>
Class Room	<input type="checkbox"/> Yes 0 No	<input type="text"/>	<input type="text"/> x <input type="text"/> x <input type="text"/>
<b>Total Rooms</b>		<input type="text" value="08"/>	

Area (sq.Ft. each room)	No of Students to be adjusted	Total No of Student

**Others Room**

Office of Head	<input checked="" type="checkbox"/> Yes 0 No	<input type="text" value="13.6"/> x <input type="text" value="9.8"/> x <input type="text" value="10"/>
Staff Rom	<input checked="" type="checkbox"/> Yes 0 No	<input type="text" value="13.6"/> x <input type="text" value="2.2"/> x <input type="text" value="10"/>
Office Room	<input checked="" type="checkbox"/> Yes 0 No	<input type="text" value="17"/> x <input type="text" value="15"/> x <input type="text" value="10"/>
Library	<input checked="" type="checkbox"/> Yes 0 No	<input type="text" value="22"/> x <input type="text" value="13.6"/> x <input type="text" value="10"/>
Composited Lab	<input checked="" type="checkbox"/> Yes 0 No	<input type="text" value="17"/> x <input type="text" value="15"/> x <input type="text" value="10"/>
Computer/ Educat Room	<input checked="" type="checkbox"/> Yes 0 No	<input type="text" value="15"/> x <input type="text" value="13"/> x <input type="text" value="10"/>
Store Room	<input type="checkbox"/> Yes 0 No	<input type="text"/> x <input type="text"/> x <input type="text"/>

No. of books available

**iii) Veranda**

- a) for new School - 8' for single loaded & 10' for double loaded  Ft.
- for Existing School - 6' for single loaded & 8' for double loaded  Ft.  Ft.

**iv) Stair**

- a) for new School - 8ft' width.  Yes  No If No, Size
- for Existing School- 4'6"width. Additional stair after linear distance of 100'  Yes  No If No, Size

**v) Ramp**

- a) for new School - 6' width.  Yes  No If No, Size
- for Existing School- 6' width. If the school does provide ramp then it should arrange the classes for the handicapped students at the ground floor.  Yes  No If No, Size

District Elementary Education Officer  
 FATEHABAD *all*

- (i) Drinking water facility (Mode of water supply)  Yes 0 No Mode TAP
- (ii) Toilets and Urinals separate for boys and girls  Yes 0 No
- (a) Number of toilets for the girls 01
- (b) Number of toilets for the boys 01
- Total toilets** 02

**5. Pledge Money**

Pledge money atleast equal to six months basic pay of the staff but in no case less than the amount as mentioned below, shall be deposited in the name of Director School Education (by designation), in the shape of fixed deposit or bank guarantee not less than a period of three years. —  Yes 0 No If yes, Amount 10000

Stage	Class	Rs.
Primary	I-V	50,000
Middle	I-VIII	1,00,000

**6. Certificates -**

- |   |   |  |   |     |    |
|---|---|--|---|-----|----|
| 1 | Ownership of Land                           | Tehsildar  | <input checked="" type="checkbox"/> Yes | 0   | No |
| 2 | Construction of Building                    | District town planner/ municipality/registered architect/empanelled architect  | <input checked="" type="checkbox"/> Yes | 0   | No |
| 3 | Safety of Building                          | Public works Department/ Municipality/ Registered Engineer/empanelled Engineer | <input checked="" type="checkbox"/> Yes | 0   | No |
| 4 | Fire Safety                                 | Fire Officer, authorized agency by Central Government or State Government      | <input checked="" type="checkbox"/> Yes | 0   | No |
| 5 | Hygienic                                    | Chief Medical Officer, Senior Medical Officer, empanelled Medical Officer      | <input checked="" type="checkbox"/> Yes | 0   | No |
| 6 | No Objection Certificate regarding land use | Municipal area<br>municipality/municipal council/local authority               | 0                                       | Yes | 0  |
|   |   | Our side municipality area like urban area/ controlled area/rural area         | 0                                       | Yes | 0  |
|   |   | As notified under relevant laws  | 0                                       | Yes | 0  |

Note: - The schools running in the state before 31.03.2007 as recognized or deemed recognized or temporarily recognized or unrecognized shall not require to attach certificate referred above at Sr No. 6 i.e. no objection certificate regarding land use with application for the purpose of recognition or up gradation.

7. Staff statement  Yes 0 No
8. Rules and Regulations for staff under rule 162  Yes 0 No
9. Fee structure -
- i) class-wise fee and funds (no funds except Red Cross, CWF and Sports Fund)  Yes 0 No
- ii) to be displayed on the notice board.  Yes 0 No
- iii) issue of fee receipt.  Yes 0 No
- iv) fees charged is according to the facilities provided by the school  Yes 0 No
10. School Record (under rule 28)  Yes 0 No
11. General report regarding -
1. No business premises in any part of building of schools.  Yes 0 No
2. Furniture and equipment are adequate and suitable for institution  Yes 0 No
3. Salary of teachers and non-teaching staff are paid regularly as notified by the school.  Yes 0 No
4. School building or other structure or ground are not used during day or night for commercial or residential purpose (except separate residence for employees of school) or communal, political or non-education activity of any kind.  Yes 0 No
5. There is no thoroughfare or public passage through any part of school premises.  Yes 0 No
6. Sanitary arrangements at school are adequate and kept in good order.  Yes 0 No
7. Drinking water arrangement adequate.  Yes 0 No
8. Provisions of electricity fitting and electric fans in each class rooms.  Yes 0 No
9. No teacher or student is compelled to attend a class or religious instruction (except in minority school)  Yes 0 No
10. No complain/inquiry pending against school building management committee seeking recognition. An undertaking in this effect that land building in this effect that land building is free from litigation be submitted.  Yes 0 No

**12. Audit Report (as per rule 30)**

Yes      0 No

**13. Processing Fee + Form Fee**

(For 5<sup>th</sup> Rs. 1000/-, for 8<sup>th</sup> Rs. 2500/-, plus Rs. 500/- fee of the form)

Yes      0 No

**14. Recommendations: -**

We the members of the Inspection Committee, have satisfied ourselves that the school fulfills all conditions of recognition/upgradation laid down in Haryana School Education Rules, 2003/RTE Rules 2011 amended from time to time and guidelines issued by the Department. We therefore, recommend that the school be granted recognition/upgradation from Class 6<sup>th</sup> to Class 8<sup>th</sup>.

OR

We find that school is not fit for recognition/ up gradation and has the following deficiencies / discrepancies: -

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

*Recommend for Recog. up to 8th Only.  
(Existing schools).*

We, therefore recommend rejection of the request for recognition/up gradation applied for Class 6<sup>th</sup> to Class 8<sup>th</sup>.

DEEO  
District Elementary Education Officer  
FATEHABAD

BEO/BEEO  
BEEO-CUM-BRC  
(Fatehabad)

MC/Sarpanch

सरपंच ग्राम पंचायत  
वांगड (फतेहाबाद)

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