

Inspection performa for Inspection of Private Schools. Under RTE Act/Rule June 2011

District: Palwal Date of Inspection:

Name of School :- R.J.L Public School, Mandmatka
 Address:- V.P.O - Mandmatka, TSH - HATHIN
DIST - Palwal Pin no - 121103

Phone:- 9050789722
 E-mail:- R.J.L School G.G Gmail.com

Name of the Society/Trust/Company/Individual:- Ranjilal Memorial Education and Socia
welfare Soc

With registered No/Date & Registering
 Authority:- 371 - 29 - 06 - 2012
 Address:- Palwal

Phone:-
 E-mail:-

Whether the Proposed/school :- School

Name of Board to be affiliated:- Haryana Board Bhiwani
 Land (Area):- 16 Kanal
 CLU/NOC attached or not attached :- Attached

Land Owner - Pattanama/Registry with
 duration of Pattanama:- Pattanama
30 Years

Name of Property Holder Society/Firm/Trust/
 Individual:- Society - Ranjilal Memorial

Building Plan (Proposed):-

Sr. No.	Particulars	Primary School	Middle School	Remarks	Remarks
1	Land (Municipal Area)	0.5 Acre (Single compact unit)	0.5 Acre (Single compact unit)		
2	Land (Rural Area)	0.5 Acre (Single compact unit)	1 Acre (Single compact unit)		
3	Building	All weather earthquake proof building Barrier free access (slope of ramp in ratio of 1:12)	All weather earthquake proof building Barrier free access (slope of ramp in ratio of 1:12)		

[Signature]
 Sarpanch
 Gram Panchayat Mandmatka
 Block Hathin (Palwal)

[Signature]
 Block Education Officer
 Hathin (Palwal)

[Signature]
 Date:

112

	Size of Classroom (minimum 12 Sq. ft. student as per IS:8827-1978)	432 Sq. ft.	432 Sq. ft.		
5	Number of class rooms	One room per teacher	One room per teacher		
6	Office cum Head's room	432 Sq. ft.	432 Sq. ft.		
7	Library	432 Sq. ft.	432 Sq. ft.		
8	Laboratories (includes science/math/geography/computers/other labs)	600 Sq. ft. (Optional)	600 Sq. ft.		
9	Store	375 Sq. ft.	375 Sq. ft.		
10	Kitchen-cum-store (Wherever applicable)	270 Sq. ft.	270 Sq. ft.		
11	Activity Rooms (optional)	432 Sq. ft.	432 Sq. ft.		
12	Multimedia/EDUS AT rooms	600 Sq. ft.	600 Sq. ft.		
13	Toilets separate for boys and girls (including provision for special toilet with grab rails/low height commode for children with special needs)	432 Sq. ft.	432 Sq. ft.		
14	Boundary Wall	6 ft. height	6 ft. height		
15	Verandah	Width 8 ft.	Width 8 ft.		
16	Stairs (if any)	Width 8 ft.	Width 8 ft.		

- (i) School Building plan duly signed by a architect and approved by the competent authority.
- (ii) The building is ventilated and spacious as per norms.

Other Facilities:-

Certificates from competent authority :-

- i) Building Safety:- yes
- ii) Hygienic Certificate :- yes
- iii) Fire Safety :- yes

- a) Undertaking:-
 - i) No business premises is any part of building of school.
 - ii) Furniture and equipment are adequate and suitable for institution.

[Signature]
Distt. Elementary Education Officer
PALWAL

[Signature]
Block Education Officer
Hathin (Palwal)
Gram Pan: Lohar, Palwal
Block Hathin (Palwal)

- a. Undertaking:
 - I. No business premises in any part of building of school.
 - II. Furniture and equipment are adequate and suitable for institution.
 - III. Teaching staff should be trained or as per RTE Act norms.
 - IV. Salary of teacher and non-teaching staff are paid regularly.
 - V. There is no thoroughfare of public passage through any part of school or land for school.
 - VI. Provision of Electricity, drinking water, and sanitary facilities will be maintained adequately and good condition.
 - VII. No teacher or student will compelled to attend a clause of religious instructions.
 - VIII. There is no inquiry/complaint is pending against the school or society.
 - IX. The school running authority and school will follow the rule of RTE, 2011, HSE, Rules 2003, Amended 2007 and 2009 and other instruction issued by Department, from time to time.

Recommendation:

We the members of the inspecting committee, have satisfied with the infrastructure provided by the Ramji Lal Memorial Education and Social Welfare Society, Mandmotke to run the P.J.L. Public School, Mandmotke school at Mandmotke (Palwal)

From class from Ist to VIIIth and the school fulfills all conditions laid down in the HSE Rules, 2003 Amended, 2007, 2009 and RTE Rules, 2011 and the instructions issued by the Department from time to time.

Not Recommendation to laps as under:

.....

Note:

1. Each room shall have two doors and sufficient window for ventilation and lighting.
2. Land ownership proofs, Building completion certificate, Structural safety certificate and fire safety certificate, permission about change of land use etc. from the appropriate authorities have to be submitted along with land/Building Documents,

[Signature]
 DEEO 18/02/14
 Block Education Officer
 Muthin (Palwal)

[Signature]
 Sarpanch
 Gram Panchayat Mandmotke
 M.C./Sarpanch

- (i) Drinking water facility (Mode of water supply) Yes 0 No Mode Ground water with R.O. system
- (ii) Toilets and Urinals separate for boys and girls Yes 0 No
- (a) Number of toilets for the girls 04
- (b) Number of toilets for the boys 04
- Total toilets** 08

5. Pledge Money

Pledge money atleast equal to six months basic pay of the staff but in no case less than the amount as mentioned below, shall be deposited in the name of Director School Education (by designation), in the shape of fixed deposit or bank guarantee not less than a period of three years. Yes 0 No If yes, Amount 50,000/-

Stage	Class	Rs.
Primary	I-V	50,000
Middle	I-VIII	1,00,000

6. Certificates -

- 1 Ownership of Land Tehsildar Yes 0 No
- 2 Construction of Building District town planner/ municipality/registered architect/ empanelled architect Yes 0 No
- 3 Safety of Building Public works Department/ Municipality/ Registered Engineer/empanelled Engineer Yes 0 No
- 4 Fire Safety Fire Officer, authorized agency by Central Government or State Government Yes 0 No
- 5 Hygienic Chief Medical Officer, Senior Medical Officer, empanelled Medical Officer Yes 0 No
- 6 No Objection Certificate regarding land use
- | | | |
|---|--|--|
| Municipal area: | municipality/municipal council/local authority | <input checked="" type="checkbox"/> Yes 0 No |
| Out side municipality area like urban area/ controlled area/rural area: | As notified under relevant laws. | <input checked="" type="checkbox"/> Yes 0 No |

Note: - The schools running in the state before 31.03.2007 as recognized or deemed recognized or temporarily recognized or unrecognized shall not require to attach certificate referred above at Sr No. 6 i.e. no objection certificate regarding land use with application for the purpose of recognition or up gradation.

7. Staff statement Yes 0 No

8. Rules and Regulations for staff under rule 162 Yes 0 No

9. Fee structure -

- i) class-wise fee and funds (no funds except Red Cross, CWF and Sports Fund) Yes 0 No
- ii) to be displayed on the notice board. Yes 0 No
- iii) issue of fee receipt. Yes 0 No
- iv) fees charged is according to the facilities provided by the school Yes 0 No

10. School Record (under rule 28) Yes 0 No

11. General report regarding -

1. No business premises in any part of building of schools. Yes 0 No
2. Furniture and equipment are adequate and suitable for institution Yes 0 No
3. Salary of teachers and non-teaching staff are paid regularly as notified by the school. Yes 0 No
4. School building or other structure or ground are not used during day or night for commercial or residential purpose (except separate residence for employees of school) or communal, political or non-education activity of any kind. Yes 0 No
5. There is no thoroughfare or public passage through any part of school premises. Yes 0 No
6. Sanitary arrangements at school are adequate and kept in good order. Yes 0 No
7. Drinking water arrangement adequate. Yes 0 No
8. Provisions of electricity fitting and electric fans in each class rooms. Yes 0 No
9. No teacher or student is completed to attend a class or religious instruction (except in minority school) Yes 0 No
10. No complain/inquiry pending against school building management committee seeking recognition. An undertaking in this effect that land building in this effect that land building is free from litigation be submitted. Yes 0 No

