



GOVERNMENT OF HARYANA / हरियाणा सरकार

शिक्षा, संस्कृति एवं विकास
Education, Culture and Developmentविभाग, हरियाणा
तमसो मा ज्योतिर्गमय
From Darkness lead me to LightOffice of Director School
Education, Haryana
विद्यालय शिक्षा निदेशालय, हरियाणा

Off.: 30 Bays Building, 3rd Floor, Sector 17-B, Chandigarh - 160017 (India) Tel: 91(0172)-2701333 Fax: 91(0172)-2701347

कार्यालय: 30 बेज बिल्डिंग, तृतीय तल, सेक्टर 17-बी चण्डीगढ़ - 160017 (भारत) दूरभाष : 91 (0172) 2701333 फैक्स : 91 (0172) 2701347

e-mail: edusecondary@hry.nic.in

Inspection Performa for Inspection of Private Schools for recognition.

(Note: - (v), tick mark the circle for appropriate information)

District/Sub Division

SONIPAT

Date of Inspection

20 05 2013

1. Details of Schools:

A. General

i. Name of School

SAINT OXFORD MIDDLE
SCHOOL SAINI PURA GOHANAii. Stage for which recognition applied for Primary Middle High Sr. Secondaryiii. Sr. Sec. stage mention stream for which recognition is sought Arts Commerce Scienceiv. Permission to establishment or up-graduation of school granted by Director DEO

Note: The schools running in the State before 31.03.2007 as recognized or deemed recognized or temporarily recognized or unrecognized shall be deemed to have been permitted under this rule for the purpose of recognition or up gradation.

No. H-1/SNP-1/DOSE/IND Date 20 11 2006

v. If already recognized mention stage along with order no. and date Primary Middle High Director DEO Deemed Recognized

No. _____ Date _____

B. Locational Details of School:

i. Plot No.

ii. Sector/Mohalla

iii. City/Town/Village

iv. HUDA/Municipal Council/ Committee/ Panchayat

v. CD Block

vi. Assembly Constituency

vii. District

viii. Telephone No. with STD code

ix. Fax No.

x. Email address

SAINI PURA
PANCHAYAT
GOHANA
GOHANA
SONIPAT
9896487000

2. Details of Authority to run the school

1. Name

Individual or association of individuals or trust created under the Indian Trust Act, 1882 (2 of 1982), or society registered under Societies Act, 1860 or company registered under Companies Act, 1956 (1 of 1956).

SAINT OXFORD SIKSH
A SMITI SAINI PURA

2. Registration Details

i. Scheme of Management (under Rule 32) Yes No

ii. a) Registration Number & Date SNP-399 21 06 2006

b) Registration Authority DISTT. REGISTRAR OF AIRMS SOCIETIES SNP.

iii. Number of members of managing committee 111

iv. Composition of managing committee Yes Nov. Copy of bye-laws attached Yes Noकृपया रिपोर्ट केवल रूप में
अपलोड करें का दखल

C. Type of School/Curriculum:

- i. Type of school 0 Boys 0 Girls Co-Education
- ii. Approximate number of students 0 0 2 0 0
- iii. Affiliating Board Bose 0 CBSE 0 ICSE 0 Others
- iv. Curriculum:- a) For 1-8 Class Bose 0 CBSE 0 ICSE 0 Edu.Dept.
- b) For 9-12 Class 0 Bose 0 CBSE 0 ICSE 0 Others
- v. Medium of instructions 0 Hindi English Both 0 Others

Land Details:

A. Area Details:

School	New schools established after commencement of Haryana School Education Rules, 2003 L.e. after 30.04.2003	Existing schools running as recognized or unrecognized before commencement of Haryana School Education Rules, 2003 L.e. before 31.03.2007	
	Rural/Urban/ Controlled areas	Rural/Urban/ Controlled areas (for single storey building)	Rural/ Urban/ Controlled areas (for double storey building)
Primary	0.5 Acre	500 Square meters	350 Square meters
Middle	1.0 Acre	800 Square meters	600 Square meters
Secondary	2.0 Acre	2000 Square meters	1500 Square meters
Senior Secondary (i) Arts and Commerce (ii) Arts/ Commerce and Science	2.0 Acre	3000 Square meters 4000 Square meters	2250 Square meters 3000 Square meters

Total Land Area

2.25 Acre 18 Kanal 15 Marla 9108.73 Sqm.

In case of existing schools i.e. running before 31.03.2007, these schools shall provide or make arrangement for adequate play ground within the radius of 500 meter according to the number of students. These schools may use the playground of Government schools within one Kilometer range or tie up for use of playground of any Aided School, Educational Institution, Park, Panchayat/Municipal Land, Stadium etc.

Yes 0 No

If yes, then Area Distance

B. Owner Details:

(i) The Name of individual or Association of individuals or Trust or Society or Company or school whom ownership vests

SAINT OXFORD SIKS #
A SAMITI SAINIPURA

(ii) The ownership title documents attached.

Yes 0 No

C. Lessor's Detail:

(i) Name

MANGE RAM

(ii) Address

SAINIPURA GOSHANA

D. Lessee Detail:

(i) Name of the lessee (President or Secretary or Manager)

RAJ KUMAR

(ii) Whether authorized by the authority running the school

(iii) Copy of resolution attached or not

Yes 0 No

E. Location of land:

(i) Khewat/Khasra No./Killa No./Plot No.

392 Khewat Khasra Killa 8 Plot No.

(ii) Whether land is in one patch or more.

ONE Number of patch

(iii) If more than one patch sizra of land duly countersigned by the Tehsildar be attached

0 Yes 0 No

(iv) Whether pieces of land adjacent and easily approachable and functionally suitable?

0 Yes 0 No

Building Details:

A. Existing Plan

- (i) Existing plan of building duly signed by registered Owner/Lessee (President or Manager or Secretary) Architect
- (ii) Covered Area
- (a) Ground coverage-(for New Schools: it should be conforming to Urban Development Department, Town and Country Planning Department, Panchayat and Development Department whichever is applicable) Panchayat
- (b) Total covered area (if more than one floor) 95.54 sqft = 896.87 sqm
- (c) Percentage of ground coverage
- (d) FAR (Floor area ratio) (For New Schools) :

B. Rooms Details:

- i) Total No. of Rooms 009
- ii) Number of Class Rooms (one class room for each section) 009

Size of Class Room

- a) for new School - 24'x18'x10' @ 10Sq.ft./Student
- b) for Existing School -
 I-VIII Class- @ 9 Sq.ft./Student
 IX-XII Class- @10Sq.ft./Student

Type	Lentered		Total Room	Size (in ft.)			Area (Sq.Ft. each room)	No of Students to be adjusted	Total No of Student
Class Room	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	09	24	x	18	x	10	7888
Class Room	<input type="checkbox"/> Yes	<input type="checkbox"/> No	 	 	x	 	x	 	
Class Room	<input type="checkbox"/> Yes	<input type="checkbox"/> No	 	 	x	 	x	 	
Class Room	<input type="checkbox"/> Yes	<input type="checkbox"/> No	 	 	x	 	x	 	
Class Room	<input type="checkbox"/> Yes	<input type="checkbox"/> No	 	 	x	 	x	 	
Total			 						

Others Room

Office of Head	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	10	x	10	x	10
Staff Rom	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	18	x	14	x	10
Office Room	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	10	x	8	x	10
Library	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	12	x	18	x	10
Physics Lab	<input type="checkbox"/> Yes	<input type="checkbox"/> No	 	x	 	x	
Bio Lab	<input type="checkbox"/> Yes	<input type="checkbox"/> No	 	x	 	x	
Science Lab	<input type="checkbox"/> Yes	<input type="checkbox"/> No	 	x	 	x	
Computer Lab	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	10	x	16	x	10
Store Room	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	11	x	10	x	9

No. of books available 2000

iii) Veranda

- a) for new School - 8' for single loaded & 10' for double loaded Ft.
- b) for Existing School - 6' for single loaded & 8' for double loaded 9 10 Ft.

iv) Stair

- a) for new School - 6' width. Yes No If No, Size
- b) for Existing School- 4'6" width. Additional stair after linear distance of 100' Yes No If No, Size 5'4

v) Ramp

- a) for new School - 6' width. Yes No If No, Size
- b) for Existing School- 6' width. If the school does provide ramp then it should arrange the classes for the handicapped students at the ground floor. Yes No If No, Size

(i) Provision for laboratory

- | | | | | |
|---|---|-----------|---|------------|
| <input checked="" type="checkbox"/> Science | 0 | Biology | 0 | Multimedia |
| <input type="checkbox"/> Chemistry | 0 | Physics | 0 | Other |
| <input type="checkbox"/> Composite Science | 0 | Math | | |
| <input type="checkbox"/> Geography | 0 | Computers | | |
| <input type="checkbox"/> Functional English | 0 | Music | | |

(ii) Drinking water facility (Mode of water supply)

Yes 0 No

Mode Ground and water supply

(iii) Toilets and Urinals separate for boys and girls

Yes 0 No

(a) Number of toilets for the girls

04

(b) Number of toilets for the boys

03

Total toilets

07

5. Pledge Money

Pledge money atleast equal to six months basic pay of the staff but in no case less than the amount as mentioned below, shall be deposited in the name of Director School Education (by designation), in the shape of fixed deposit or bank guarantee not less than a period of three years:—

Yes 0 No If yes, Amount

100000 /-

Stage	Class	Rs.
Primary	I-V	50,000
Middle	I-VIII	1,00,000
Secondary	I-X	1,50,000
Senior Secondary	I-XII	2,00,000

6. Certificates -

- | | | | | |
|---|---|--|---|------|
| 1 | Ownership of Land | Sub Divisional Magistrate. | <input checked="" type="checkbox"/> Yes | 0 No |
| 2 | Construction of Building | District town planner/ municipality/registered architect/ empanelled architect | <input checked="" type="checkbox"/> Yes | 0 No |
| 3 | Safety of Building | Public works Department/ Municipality/ Registered Engineer/empanelled Engineer | <input checked="" type="checkbox"/> Yes | 0 No |
| 4 | Fire Safety | Fire Officer, authorized agency by Central Government or State Government | <input checked="" type="checkbox"/> Yes | 0 No |
| 5 | Hygienic | Chief Medical Officer, Senior Medical Officer, empanelled Medical Officer | <input checked="" type="checkbox"/> Yes | 0 No |
| 6 | No Objection Certificate regarding land use | Municipal area: municipality/municipal council/local authority
Out side municipality area like urban area/ controlled area/rural area: As notified under relevant laws. | <input type="checkbox"/> Yes | 0 No |

Note: - The schools running in the state before 31.03.2007 as recognized or deemed recognized or temporarily recognized or unrecognized shall not require to attach certificate referred above at Sr No. 6 i.e. no objection certificate regarding land use with application for the purpose of recognition or up gradation.

7. Staff statement

Yes 0 No

8. Rules and Regulations for staff under rule 162

Yes 0 No

9. Fee structure -

- | | | |
|--|---|------|
| i) class-wise fee and funds (no funds except Red Cross, CWF and Sports Fund) | <input checked="" type="checkbox"/> Yes | 0 No |
| ii) to be displayed on the notice board. | <input checked="" type="checkbox"/> Yes | 0 No |
| iii) issue of fee receipt. | <input checked="" type="checkbox"/> Yes | 0 No |
| iv) fees charged is according to the facilities provided by the school | <input checked="" type="checkbox"/> Yes | 0 No |

10. School Record (under rule 28)

Yes 0 No

11. General report regarding -

- | | | |
|--|---|------|
| 1. No business premises in any part of building of schools. | <input checked="" type="checkbox"/> Yes | 0 No |
| 2. Furniture and equipment are adequate and suitable for institution | <input checked="" type="checkbox"/> Yes | 0 No |
| 3. Salary of teachers and non-teaching staff are paid regularly as notified by the school. | <input checked="" type="checkbox"/> Yes | 0 No |
| 4. School building or other structure or ground are not used during day or night for commercial or residential purpose (except separate residence for employees of school) or communal, political or non-education activity of any kind. | <input checked="" type="checkbox"/> Yes | 0 No |
| 5. There is no thoroughfare or public passage through any part of school premises. | <input checked="" type="checkbox"/> Yes | 0 No |
| 6. Sanitary arrangements at school are adequate and kept in good order. | <input checked="" type="checkbox"/> Yes | 0 No |
| 7. Drinking water arrangement adequate. | <input checked="" type="checkbox"/> Yes | 0 No |
| 8. Provisions of electricity fitting and electric fans in each class rooms. | <input checked="" type="checkbox"/> Yes | 0 No |
| 9. No teacher or student is compelled to attend a class or religious instruction (except in minority school) | <input checked="" type="checkbox"/> Yes | 0 No |
| 10. No complain/inquiry pending against school building management committee seeking recognition. An undertaking in this effect that land building in this effect that land building is free from litigation be submitted. | <input checked="" type="checkbox"/> Yes | 0 No |

12. Audit Report (as per rule 30) Yes 0 No**13. Processing Fee + Form Fee** Yes 0 No(For 5th Rs. 1000/-, for 8th Rs. 2500/-, for 10thRs. 5000/- & for 12th Rs. 10,000/- plus Rs. 500/- fee of the form)**14. Recommendations: -**

We the members of the Inspection Committee, have satisfied ourselves that the school fulfills all conditions of recognition/upgradation laid down in Haryana School Education Rules, 2003 amended from time to time and guidelines issued by the Department. We, therefore, recommend that the school be granted recognition/upgradation from Class 1st to Class 8th in Arts, Science and Commerce Streams (wherever applicable).

OR

We find that school is not fit for recognition/ up gradation and has the following deficiencies / discrepancies: -

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

We, therefore recommend ~~rejection~~ of the request for recognition/up gradation applied for Class 1st to Class 8th

Addl. D.E.O. cum D.E.E.O.
DEEO
Sonapat

BEO
Block Education Officer
GOHANA

Virender Singh
ग्राम पंचायत, सेनीपुरा
MC Sarpanch (सोनीपत)