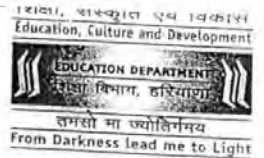




GOVERNMENT OF HARYANA / हरियाणा सरकार

Office of Director School Education, Haryana
विद्यालय शिक्षा निदेशालय, हरियाणा



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Inspection Performa for Inspection of Private Schools for recognition.
(Note: - (✓) tick mark the circle for appropriate information)

District/Sub Division

SHARDA / BHANUPUR DISTRICT

Date of Inspection

30 07 2014

1. Details of Schools:

A. General

i. Name of School

VATS VIDYA MANDIR SR. SEC. SCHOOL
VATEUB PUR (SHARDA)

ii. Stage for which recognition applied for
iii. Sr. Sec. stage mention stream for which recognition is sought

Primary Middle High Sr. Secondary
 Arts Commerce Science

iv. Permission to establishment or up-gradation of school granted by

Director DEO

Note: The schools running in the State before 31.03.2007 as recognized or deemed recognized or temporarily recognized or unrecognized shall be deemed to have been permitted under this rule for the purpose of recognition or up gradation.

No. S.N.A. Date

v. If already recognized mention stage along with order no. and date

Primary Middle High
 Director DEO Deemed Recognized

No. 14/49-04 S.I (4) Date 13-6-2005

B. Locational Details of School:

- i. Plot No.
- ii. Sector/Mohalla
- iii. City/Town/Village
- iv. HUDA/Municipal Council/ Committee/ Panchayat
- v. CD Block
- vi. Assembly Constituency
- vii. District
- viii. Telephone No. with STD code
- ix. Fax No.
- x. Email address

VATEUB PUR
PANCHAYAT
SHARDA
BHANUPUR
SHARDA
9416436847
VATS VIDYA MANDIR + COLLEGE ROAD

2. Details of Authority to run the school

1. Name

Individual or association of individuals or trust created under the Indian Trust Act, 1882 (2 of 1982), or society registered under Societies Act, 1860 or company registered under Companies Act, 1956 (1 of 1956).

VATS VIDYA MANDIR SOCIETY
VATEUB PUR
SHARDA

2. Registration Details

i. Scheme of Management (under Rule 32)

Yes No

Chairman
Deputy Commissioner

Member
Additional Deputy Commissioner

Member
Sub Divisional Magistrate (C)

Member
District Education Officer

Handwritten notes:
Suspected report -
not to be upload
to do doc doc
1.1.1.1.1
24/11/14

KHEWAT NO 116
 154
 116

KHATA/KHASRA NO 151
 75
 75
 75
 150

KILLANO 16, 17, 18
 17 1/2
 2-16
 24 = 150 sq. ft.
 25/2 21, 22 = 23-5

} = 4-7

E. Location of land:

- (i) Khewat/Khasra No./Killa No./Plot No. Khewat Khasra Killa Plot No.
- (ii) Whether land is in one patch or more. 01 Number of patch
- (iii) If more than one patch size of land duly countersigned by the Tehsildar be attached Yes No *Total land = 28-7*
- (iv) Whether pieces of land adjacent and easily approachable and functionally suitable? Yes No *Land is in one plot*

Building Details:

A. Existing Plan

- (i) Existing plan of building duly signed by registered architect and owner or lessee Owner/Lessee (President or Manager or Secretary) Architect
- (ii) Covered Area
 - (a) Ground coverage-(for New Schools: it should be conforming to Urban Development Department, Town and Country Planning Department, Panchayat and Development Department whichever is applicable) *Regd. Architect*
 - (b) Total covered area (if more than one floor) *14672 Sq. Feet*
 - (c) Percentage of ground coverage *6.16%*
 - (d) FAR (Floor area ratio) (For New Schools) *9:50*

B. Rooms Details:

- (i) Total No. of Rooms *0 2 3*
- (ii) Number of Class Rooms (one class room for each section) *0 1 2*

Size of Class Room

- a) for new School - 24'x18'x10' @ 10Sq.ft./Student
- b) for Existing School -
 - I-VIII Class- @ 9 Sq.ft./Student
 - IX-XII Class- @10Sq.ft./Student

Type	Lentered		Total Room	Size (in ft.)		
Class Room	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<i>11</i>	<i>24</i>	<i>x 18</i>	<i>x 11</i>
Class Room	<input checked="" type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<i>1</i>	<i>24</i>	<i>x 18</i>	<i>x 11</i>
Class Room	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<i>/</i>	<i>/</i>	<i>x /</i>	<i>x /</i>
Class Room	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<i>/</i>	<i>/</i>	<i>x /</i>	<i>x /</i>
Class Room	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<i>/</i>	<i>/</i>	<i>x /</i>	<i>x /</i>
Total			<i>12</i>			

Area (Sq.Ft. each room)	No of Students to be adjusted	Total No of Student
<i>/</i>	<i>/</i>	<i>/</i>
<i>/</i>	<i>/</i>	<i>/</i>
<i>/</i>	<i>/</i>	<i>/</i>
<i>/</i>	<i>/</i>	<i>/</i>
<i>/</i>	<i>/</i>	<i>/</i>
<i>/</i>	<i>/</i>	<i>/</i>
<i>/</i>	<i>/</i>	<i>/</i>
<i>/</i>	<i>/</i>	<i>/</i>
<i>/</i>	<i>/</i>	<i>/</i>

Others Room

Type	Yes	No	Total Room	Size (in ft.)		
Office of Head	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<i>18</i>	<i>x 19</i>	<i>x 11</i>	
Staff Room	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<i>13</i>	<i>x 13</i>	<i>x 11</i>	
Office Room	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<i>18</i>	<i>x 12</i>	<i>x 11</i>	
Library	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<i>18</i>	<i>x 12</i>	<i>x 11</i>	
Physics Lab	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<i>24</i>	<i>x 18</i>	<i>x 11</i>	
Bio Lab	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<i>24</i>	<i>x 18</i>	<i>x 11</i>	
<i>chem</i> Lab	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<i>24</i>	<i>x 18</i>	<i>x 11</i>	
Computer Lab	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<i>40</i>	<i>x 22</i>	<i>x 11</i>	
Guest Room	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<i>18</i>	<i>x 19</i>	<i>x 11</i>	

No. of books available *3000*

[Signature] Chairman
 Deputy Commissioner

[Signature] Member
 Additional Deputy Commissioner

[Signature] Member
 Sub Divisional Magistrate (C)

[Signature] Member
 District Education Officer

(ii) **Veranda**

- a) for new School - 8' for single loaded & 10' for double loaded Ft.
 b) for Existing School - 6' for single loaded & 8' for double loaded Ft.

(iv) **Stair**

- a) for new School - 6' width. Yes No If No, Size
 b) for Existing School- 4'6" width. Additional stair after linear distance of 100' Yes No If No, Size

(v) **Ramp**

- a) for new School - 6' width. Yes No If No, Size
 b) for Existing School- 6' width, If the school does provide ramp then it should arrange the classes for the handicapped students at the ground floor. Yes No If No, Size

(i) **Provision for laboratory**

- Science Biology Multimedia
 Chemistry Physics Other
 Composite Science Math
 Geography Computers
 Functional English Music

(ii) Drinking water facility (Mode of water supply) Yes No Mode
 (iii) Toilets and Urinals separate for boys and girls Yes No

- (a) Number of toilets for the girls
 (b) Number of toilets for the boys
Total toilets + 2 staff = 12

5. Pledge Money

Pledge money atleast equal to six months basic pay of the staff but in no case less than the amount as mentioned below, shall be deposited in the name of Director School Education (by designation), in the shape of fixed deposit or bank guarantee not less than a period of three years - Yes No If yes, Amount

Stage	Class	Rs.
Primary	I-V	50,000
Middle	I-VIII	1,00,000
Secondary	I-X	1,50,000
Senior Secondary	I-XII	2,00,000 <input checked="" type="checkbox"/>

6. Certificates

Ownership of Land	Sub Divisional Magistrate	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Construction of Building	District town planner/ municipality/registered architect/ empanelled architect	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Safety of Building	Public works Department/ Municipality/ Registered Engineer/empanelled Engineer	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Fire Safety	Fire Officer, authorized agency by Central Government or State Government	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Hygiene	Chief Medical Officer, Senior Medical Officer, empanelled Medical Officer	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
No Objection Certificate regarding land use	Municipal area, municipality/municipal council/local authority	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
	(Not in municipal area like urban area/ controlled area/rural area) All notified under relevant laws.	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

Note: - The schools running in the state before 31.03.2007 as recognized or deemed recognized or temporarily recognized or unrecognized shall not require to attach certificate referred above at Sr No. 6 i.e. no objection certificate regarding land use with application for the purpose of recognition or up gradation.




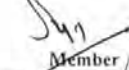
7. Staff statement Yes No

8. Rules and Regulations for staff under rule 162 Yes No

9. Fee structure -

- i) class-wise fee and funds (no funds except Red Cross, CWF and Sports Fund) Yes No
 ii) to be displayed on the notice board Yes No
 iii) issue of fee receipt. Yes No
 iv) fees charged is according to the facilities provided by the school Yes No

10. School Record (under rule 28) Yes No

 Chairman Deputy Commissioner
 Member Additional Deputy Commissioner
 Member Sub Divisional Magistrate (C)
 Member District Education Officer

- ii. a) Registration Number & Date
 b) Registration Authority
 iii. Number of members of managing committee
 iv. Composition of managing committee
 v. Copy of bye-laws attached

206 30 05 2018
 Registration Authority: DITRAWA
 09
 Yes No
 Yes No

C. Type of School/Curriculum:

- i. Type of school: Boys Girls Co-Education
 ii. Approximate number of students: 00240
 iii. Affiliating Board: Bose CBSE ICSE Others
 iv. Curriculum:- a) For 1-8 Class: Bose CBSE ICSE Edu. Dept.
 b) For 9-12 Class: Bose CBSE ICSE Others
 v. Medium of instructions: Hindi English Both Others

Land Details:

A. Area Details:

School	New schools established after commencement of Haryana School Education Rules, 2003 i.e. after 30.04.2003		Existing schools running as recognized or unrecognized before commencement of Haryana School Education Rules, 2003 i.e. before 31.03.2007	
	Rural/Urban/Controlled areas	Rural/Urban/Controlled areas (for single storey building)	Rural/Urban/Controlled areas (for single storey building)	Rural/Urban/Controlled areas (for double storey building)
Primary	0.5 Acre	500 Square meters	350 Square meters	350 Square meters
Middle	1.0 Acre	800 Square meters	600 Square meters	600 Square meters
Secondary	2.0 Acre	2000 Square meters	1500 Square meters	1500 Square meters
Senior Secondary (i) Arts and Commerce (ii) Arts/ Commerce and Science	2.0 Acre	3000 Square meters	2250 Square meters	2250 Square meters
		4000 Square meters	3000 Square meters	3000 Square meters

Total Land Area

3 Acre 4 Kanal 7 Marla - Sqm.

KITATA IND 154
 MUSTILAD 75
 KILLAI IND 16, 17 1/2 } 191
 116 KIRAGWAR
 151
 25/2, 27, 2
 24
 Total = 28 KANAL 7 MORLA = 24 KANAL 4 MORLA

In case of existing schools i.e. running before 31.03.2007, these schools shall provide or make arrangement for adequate play ground within the radius of 500 meter according to the number of students. These schools may use the playground of Government schools within one Kilometer range or tie up for use of playground of any Aided School, Educational Institution, Park, Panchayat/Municipal Land, Stadium etc.

0 Yes 0 No
 If yes, then Area Distance

B. Owner Details:

- (i) The Name of individual or Association of individuals or Trust or Society or Company or school whom ownership vests
 (ii) The ownership title documents attached.

VATS Education Society VAKUBRA

Yes No

C. Leasor's Detail:

- (i) Name
 (ii) Address

YASHWANTI W. BATHAM POKH
 RUPAK LECHEON SP. JAGOLEN RAJ
 and ANJAN JEDMAN SP. JAGOLEN RAJ
 BATHAM POKH SP. ANJAN SAN

D. Lessee Detail:

- (i) Name of the lessee (President or Secretary or Manager)
 (ii) Whether authorized by the authority running the school
 (iii) Copy of resolution attached or not

IKSHARA Lata Secretary of the Socy

Yes

Yes No

Deputy Commissioner Member
 Additional Deputy Commissioner Member
 Sub Divisional Magistrate (C) Member
 District Education Officer

11. General Report regarding -

- | | | |
|--|---|--|
| 1. No by pass premises in any part of building of school. | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| 2. Furniture and equipment are adequate and suitable for institution. | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| 3. Salary of teachers and non-teaching staff are paid regularly as notified by the school. | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| 4. School building or other structure or ground are not used during day or night for commercial or residential purpose (except separate residence for employees of school) or communal, political or non-education activity of any kind. | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| 5. There is no thoroughfare or public passage through any part of school premises. | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| 6. Sanitary arrangements at school are adequate and kept in good order. | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| 7. Drinking water arrangement adequate. | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| 8. Provisions of electricity fitting and electric fans in each class rooms. | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| 9. No teacher or student is compelled to attend a class or religious instruction (except in minority school) | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| 10. No complain/inquiry pending against school building management committee seeking recognition. An undertaking in this effect that land building in this effect that land building is free from litigation be submitted. | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |

12. Audit Report (as per rule 30)

- | | |
|---|--|
| <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |

13. Processing Fee + Form Fee

(For 5th Rs. 1000/-, for 8th Rs. 2500/-, for 10th Rs. 5000/- & for 12th Rs. 10,000/- plus Rs. 500/- fee of the form)

14. Recommendations: -

We the members of the Inspection Committee, have satisfied ourselves that the school fulfills all conditions of recognition/upgradation laid down in Haryana School Education Rules, 2003 amended from time to time and guidelines issued by the Department. We therefore, recommend that the school be granted recognition/upgradation from Class 1.0.t.1 to Class 1.0.t.2 in Arts, ~~Science~~ and Commerce Streams (wherever applicable).

Arts and Commerce only

OR

We find that school is not fit for recognition/ up gradation and has the following deficiencies / discrepancies: -

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

We, therefore recommend rejection of the request for recognition/up gradation applied for Class 1.1.T.H to Class 1.2.T.H.

[Signature]
Chairman
Deputy Commissioner

[Signature]
Member
Additional Deputy Commissioner

[Signature]
Member
Sub Divisional Magistrate (C)

[Signature]
Member
District Education Officer