

GOVERNMENT OF HARYANA / हरियाणा सरकार

Office of Director School Education, Haryana विद्यालय शिक्षा निवेशालय, हरियाणा



Off.: Plot No. 1B, Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253 कार्यालय. पैलाट न0 1की रिझा सदन, सेक्टर 5 पंचलुला-134109 (भारत) दूरमात्र : 91 (0172) 2560246 फेक्स 91 (0172) 2560253 e-mail: edusecondaryhry@gmail.com - site: www.schooleducationharyana.gov.in

Inspection Performa for Inspection of Private Schools for recognition, under RTE Rules 2011.

DIND/NARWAND 04 11 2014 District/Sub Division Date of Inspection 1. Details of Schools: SCHOOL A. General M.D.N Name of School URA 0 Primary 9 Middle Stage for which recognition applied for iii. Permission to establishment or up- O Director 0 DEO iii. Permission to establishment or up- Q Director 0 DEC gradation of school granted by

Note: The schools running in the State before 31,03,2007 as No. 11-4/2/NY-2,

recognized or deemed recognized or temporarily recognized or unrecognized shall be deemed to have been permitted under this rule for the purpose of recognition or up gradation. Date 20 11 2006 if already recognized mention stage along with 0 Primary order no and date 0 Middle Date No. B. Locational Details of School: Plot No n Sector/Mohalin PANCHAYMT in City/Town/Village iv HUDA/Municipal Council/ Committee/ U.C. HARAM Panchayat UCHBANA v CD Block vi Assembly Constituency JYND vii. District 94,1690 viii Telephone No. with STD code ix Fax No s Email address 2. Details of Authority to run the school individual or association of individuals or trust created under the indian Trust Act. 1882 (2 of 1982).

Or society registered under Societies Act. 1860 (1960).

Or 1956 (1960). EDUC Name रिरपंत of 1956) गाम प्रयात अलीपरा कानः उपना (जीके) MC/Sarpanch Block Education Officer DEED UCHANA (JIND) Charles Enucation Office Page 1 of 5 Office: Plot No. 18, Shikshik Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2550246 Fax: 91(0172)-2550253 कार्यालय पैसाट गुठ ।की जिल्ला सदन, सैकटर 5 पंदकुसा-134109 (मारत) दूरमाब ११ (5172) 2550246 फैक्स 91 (5172) 2550253

gistration	n Details		0/	Yes 0	No				2000	7
Scheme of	Management (un	der Ruic 32)		603	1	07	06			& SOCIETY
	ration Number &	Date	(V)	- (27)	STR	AR	OF	1	IRMIS	
iii Registr	ation Authority		44	1 40 11						
ni Number o	of members of mi	anaging committe	0	Yes 40	Ged for					
N Compositi	on of managing	committee	G							
v Copy of by	e-laws attached		0	Yes 0	140	-				
		rriculum:			. 0:1:	O CO.F	ducation	1		
C. Type of	school		0	Boys 0 21	0 Girls	g C0-E	duoim			
ii Approxii	mate number of	students		/		0.10	OF	0	Others	
			8	Bose	0 CBSE	0 10			Edu Dept	
iii Affiliatir	ng Board	8 Class	8	Bose	0 CBSE	0 10	SE	-		
n Curnos	lum a) For 1	u carre						0	Others	
			0	Hindi	0 English	0 B	otn	-	O LITTER O	
Medium	of instructions		La	nd Deta	ails:					
	-11-1									
A. Area Det	New schools	Existing schools running	us recognized before		Land Area	1	9 M	arla	Sqm	
44 print	commencement of	rommencement of His	erana School	2	Acre 4	Kanal	7	cti iei		
-	Education Rules. 1003 Cr. after	31 03.2007								
T	30.04.2003 Rursl/Urban/	Rural/Urban/ Controlled areas	Rural Urhani onirolled areas							
	Controlled areas	(for single storey	(for double torey building)							
Primary	0.5 Acre	500 Square meters	350 Square meters							
Middle	1 0 Acre	800 Square meters	600 Square meters							
	1 0 Acre	2000 Square meters	1500 Square	75	W - W					
Secondary	2 0 Acre		2250 Square	u-dic.	-0724					
Senutr Secondary	1	3000 Square meters	metera		-1-126	Sale				
on Arts Commerce and Science		4000 Square meteral	3000 Square meters		_ · · · · · · · · · · · · · · · · · · ·	William Old	6			
These schools one Kilometer School. Exhicit	may use the playgr range or tie up f	angement for adec coording to the nu ound of Government or use of playgrou Park. Panchayat	ant schools w	ithin	ga then Are			. (3)	7101	5
n Omnar	Details:			R	AJEE	V	DU	017	RO	
		or Association apany or school	of individue whom owne	rship &	CIET	14 F	1211	10	N/7	
vests					Yes	O No	1 25			
1 The own	nership title docu	ments attached.		- For	W	- 636F	# 3507	21.12	DOGIL	A
C. Leaso	r's Detail:	123		A	1511	2 11/10	- bet of the same of		1 NG1 L	
(i) Name				L	VPO	ALTE	CK	1	1111	
(ii) Addres	ss			Augilian	500	AP BLA				
D. Lesse	e Detail:		Marrie Marrie	IC		17 15	to C	77	RNBI	
(i) Nam	ie of the lessee IP	resident or Secre	tary or with	uge./	AL		Tax			
		by the authority i	unning the	school	1110		सरप	र्च		
(iii) Whe	ther authorized	by the addition	5				377.55	1117	न अलीपर	
/	2		2222	was	>		E. E.F.AVIII	-11.5	n एक्टी केंग्र	
16	(not		FOARE	Micer	MC	Sarpan	ch			
Dł	enuran in	Office Block	E Call of	MIDI						
est Bement	JIND &	UC	HANA (JI	NU)	2015					-
m &	1000				age 2 of 5			av: 01/01	721-2560253	
1		. 1B. Shiksha Sadan চার্যাস্থ্য বিমার নত ।বী,	Sector 5. Pa	chkula, Hary	ana 134109 (india	a) - Tel: 91(017	2)-2560246 F 888 91 (0172)	2560253	-	
	Office Plot No	. 1B. Shiksha Sadan हार्यालय पैलाट न0 १डी,	शका सदन सैक्टर	5 पंचकुला-13410	७ (भारत) दूरभाव ।	(0112) EXOLUTION				
					Document)					

		Directorate of School Education / Restrict Pressure
		Ves 0 No
Copy of	resolution attached or not	103
	n of land:	995/978 Khasra Killa Plot No
(i) Khei	wat/Khasra No./Killa No./Plot No.	Khewat Kliasia Kina
	her land is in one patch or more.	Che Number of patch
Vice W as	than one patch sizra of land of	duly 9 Yes O No
coun	tersigned by the Tensildar be attached	and the state of t
(iv) When	ther pieces of land adjacent and ex oachable and functionally suitable?	asily 6 les 5 les
		Building Details:
A. Existin	ig Plan	ered Owner/Lessee President or Manager or Secretary O Architect
in Evieting	plan of building duly signed by regist	ered Wher / Lessee / results
Till Covered	t and owner or lessee	
10 Y 10 Y	should be should	ld be 6164
cor	norming to Urban Development Department, if Country Planning Department, Panchaya velopment Department whichever is applical	at and
(b) To	tal covered area (if more than one floor)	975/
	rcentage of ground coverage	
	(d) FAR (Floor area ratio) (For New Schools)	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	coms Details:	A Company of the Comp
	al No. of Rooms	617
	umber of Class Rooms (one class room for ea	och section) Ø / Ø
- 27	aj for new School - 24x18'x10' @ 10Sq.ft b) for Existing School - 1-VIII Class- @ 9 Sq.ft./Student Total	Area Noof Total
Type	Lentered Room	room) be adjusted at 9/0
. uss Honin	Yes 0 No S	94 x 78 x 78 x 78 44
Suss Houns	Q Yes Q No I	24.5 x /8 x x x x x x x x x x x x x x x x x
Spec Prore	O Yes O No 9	78 × 7770 ×
TAKE BUSHI	O Yes O No	× X
Class World	0 Yes 0 No	x x y y y y
tal Rooms	10	
Others R		1 × 1/2 × 1/2
Office of Bred	79.9	1 x 5 6 x 72
raff Rom	Yes 0 No 79.7	7 (107) - [12]
Office Room	Ves 0 No 78	x 70% x 78
Library	9 Yes 0 No 18	- 13 x No.01 GOORS AT THE
	Lah Q Yes O No 18	× 72 × 72
Commissized		12 72 m
Composited		
Composited Compositer Fa	10	1/0./-
(singmer E	√ yes 0 No 78	10.6
Congreter Ed	10	10.6
Congress of the State of the St	Vyes 0 No 78	4.1-
Congress of the State of the St	Vyes 0 No 78	4.1-
Congress of the State of the St	Vyes 0 No 78	
Congress of the State of the St	Vyes 0 No 78	
Congress of the State of the St	10	

			Directorate	of School Education / विद्यालय रिक्सा निर्देशालय् ——————	
attack.					
/eranda / for new School - 8' for single loaded & 10' for double loaded		Ft.			
4.0	C.1.	Ft			
I) for Existing School - 6' for single loaded & 8' for double loaded	0.4	PL			
iv) Stair a) for new School - Sft' width.	0	Yes	O No	If No. Size	
a) for new School - 8ft' width. b) for Existing School- 4'6'width. Additional stair after linear	0	Yes	O No	If No, Size 4.6	
distance of 100'	O	108	0 100	11 110, 5126 416	
a) for new School 6 width.	0	Yes	O No	If No, Size	16. 7
(or Existing School- 6' width. If the school does provide ramp then it should arrange the classes for the handicapped students at the ground floor.		Yes	O No	If No. Size offclavita	Marl.
Drinking water facility (Mode of water supply)	0	Yes	O No	Mode Submesicable	
	n	Ves	O No		
(a) Number of toilets for the girls		019	0 110		
(b) Number of toilets for the boys	=	0 3			
Total toilets	1	5			
5. Pledge Money		131			
S. Treage Money		1			
Piedge money atleast equal to six months basic pay of the staff but in no less than the amount as mentioned below, shall be deposited in the name. Director School Education (by designation), in the shape of fixed deposit or guarantee not less than a period of three years: Stage Primary I.V 50,000 Middle I.VIII 1,00,000	c of	Yes	0 No	If yes, Amount 1, ee, azo	100
6. Certificates -	*				
(Ownership of Inbultar	-5	o Yes	0 No	3	
Land 2 Constructions of District town planner/ municipality/registered architect/ enpanellid/ arc	hote	Carlos	0 No		
Building Safety of Huilding Public works Department Municipality Registered Engineer		A STATE OF	0 No		4
Engineer Fire Safety Pire Offices authorized agency by Central Government of State Dovernment	then!	102	DA NO	94	
5 Hygrenic Chief Medical Officer, Socior Medical Officer Engage Lectural Color		-Contraction	TO TO TO THE NO		
6 No Objection Municipal area municipality/municipality Certificate council/ocal authority		D-Yes	O NO	E P	
regarding land			William Control	A STATE OF THE STA	
Unit and municipality area like. As conflict under relevant laws unfail area/controlled area/cural	1	0 Yes	0-00		
1764		41.8	20	1.78	
Note: The schools running in the state before 31.03.2007 as recognit require to attach certificate referred above at Sr No. 6 i.e. no recognition or up gradation. 7. Staff statement 8. Rules and Regulations for staff under rule 162 9. Fee structure — 1) class—wise fee and funds (no funds except Red Cross. CWF and Sports Fun	obje	otion/cer	0 No	Rend ush with application for the purpose of	
ii) to be displayed on the notice board.	77.7	Y Xes	0 10		
HOW IN COM	zafrici, ni	0/0		1.000	
10. School Record (under rule 28) 11. General report regarding 1. No business premises in any part of building of schools. 2. Furniture and equipment are adequate and suitable.	Story		O No		
institution 3 Salary of teachers and non-teaching staff are paid-regit as notified by the school.		CO YE	No.		
1.					
Mal - min					
DEEO BEO/BEEO	-		MC/Sarpa	anch	
Block Education Office	car				
UCHANA (JIND)					
	Page	4 0 5			

Office Plot No. 1B, Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253 ভাষান্য দলে নচ গৰী বিষয় নহণ নীকংণ চ গৰজুলা–134109 (দাংগ) বুলোম 91 (চাংগ) হুকোম 91 (চাংগ) 2560246 কিন্তুল (চাংগ)

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