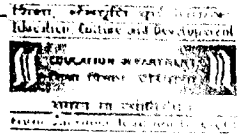


Per. H Cell



GOVERNMENT OF HARYANA / हरियाणा सरकार Directorate of School Education विद्यालय शिक्षा निदेशालय



Inspection Form for Inspection of private Schools for recognition under RTE Rules 2011.

District Sub Division
Date of Inspection

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|

A. General

Name of School

AASHTHA INTERNATIONAL P
UBLIC SE HOOL DOBHI
HISAR DISTRICT 2 TEH HISAR 125001

Stage for which recognition applied for

Primary Middle High Secondary

Stream for which recognition is sought

Arts Commerce Science

Commission to establishment or upgradation of school granted by

Director DEO

No. _____ Date _____

If already recognized mention stage along with order no. and date

Primary Middle High

Director DEO Deemed Recognized

No. _____ Date _____

In case of commencement of Extra Stream, Change of Building etc. [Rule 3(4)(5)]

Stream for which recognition is sought

Science Commerce Arts

B. Locational Details of School:

Urban Rural

No.

Sector/Mohalla

Cross Road/Village

DOBHI-HISAR

Block/Municipal Council/ Committee/ Panchayat

DOBHI

Taluk

HISAR-II

Assembly constituency

47 AADAMPUR

State

HISAR

Telephone No. with STD code

9466332706

Pin Code

E-mail address

ajpsdobhi@gmail.com

2. Details of Authority to run the school

1. Name

Individual, association or individuals or trust created under the Indian Trust Act, 1882 (2 of 1932), or society registered under Societies Act, 1860 or company registered under Companies Act, 1956 or 1956.

AASHTHA GARAMIN EDU
CATION SOCIETIES
DOBHI HISAR

2. Registration Details

(Scheme of Management) Whether submitted under Rule 3(2)

Yes No (As per Annexure)

Registration Number & Date

0086 13 03 2013

Registration Authority

DISTRICT REGISTRAR
OF SOCIETIES - HISAR

Number of members of managing committee

07

Whether managing committee to be constituted

Yes No

Whether to be constituted

Yes No

C. Type of School/Curriculum:

1. Type of School

Boys Girls Co-education

Approximate number of students (attached)

1225 (As per Annexure)

2. Curriculum

CBSE Other

[Handwritten signature]

Gram Panchayat Dobhi
HISAR - II

- iv. Curriculum:- a) For 1-8 Class Bose CBSE ICSE Edu.Dept.
 b) For 9-12 Class Bose CBSE ICSE Others
- v. Medium of instructions Hindi English Both Others

Part-B

3 Land Details:

A. Area Details:

| School | New schools established after commencement of Haryana School Education Rules, 1962 i.e. after 31.03.1967 | Existing schools running as recognized or unrecognized before commencement of Haryana School Education Rules, 1962 i.e. before 31.03.1967 | | | Total Land Area |
|---|--|---|--|--|---|
| | | Rural/Urban/ Controlled areas | Rural/Urban/ Controlled areas (for single storey building) | Rural/Urban/ Controlled areas (for double storey building) | <input type="checkbox"/> Acre <input type="checkbox"/> Kanal <input type="checkbox"/> Marla <input type="checkbox"/> Sqm. |
| Primary | 0.5 Acre | 500 Square meters | 350 Square meters | <input type="checkbox"/> Acre <input type="checkbox"/> Kanal <input checked="" type="checkbox"/> Marla <input type="checkbox"/> Sqm. | |
| Middle | 1.0 Acre | 800 Square meters | 600 Square meters | | |
| Secondary | 2.0 Acre | 2000 Square meters | 1500 Square meters | | |
| Senior Secondary (i) Arts and Commerce (ii) Arts/Commerce and Science | 2.0 Acre | 3000 Square meters 4000 Square meters | 2250 Square meters 3000 Square meters | | |

In addition to above, these schools shall provide or make arrangement for adequate playground within a reasonable distance according to the number of students. If the distance of playground is more than 500 meters from the school than the school authority shall provide free transportation to the students. Yes No
 If yes, then Area Distance

B. Owner's Details:

(i) The Name of individual or Association of individuals or Trust or Society or Company or school whom ownership vests

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | A | S | T | H | A | G | R | A | M | I | N | E | D | U | C |
| A | T | O | N | S | O | C | I | E | T | Y | D | O | B | H | I |

(ii) The ownership title documents to be attached. Yes No

C. Lessor's Details:

(i) Name

| | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S | U | M | A | N | S | A | R | D | J | M | U | N | N | I | S | I | L | O | C | H | M | A |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

(ii) Address

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Y | P | O | D | O | B | H | I | | | | | | | | | | | | | | | | |
| T | E | H | | | | | | | | | | | | | | | | | | | | | |

(iii) Whether lessor is owner of land/lessor has right to lease the land? Yes No

D. Lessee Details:

(i) Name of the lessee (President or Secretary or Manager)

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|
| P | A | W | A | N | K | U | M | A | R | | | | | | | | | | | | | | |
| P | R | E | S | I | D | E | N | T | - | S | O | C | I | E | T | Y | | | | | | | |

(ii) Whether authorized by the authority running the school Yes No

(iii) Copy of resolution attached or not Yes No

(iv) Copy of Lease deed attached or not Yes No

Note: In case the land is on lease hold it should be atleast 20 years regd. Irrevocable lease deed.

E. Location of land:

(i) Khewat/Khasra No./Killa No./Plot No. 373 Khasra Killa Plot No. Khewat

(ii) Whether land is in one patch or more 01 Number of patch

(iii) If more than one patch siza of land duly countersigned by the Tehsildar be attached) Yes No

(iv) Whether pieces of land adjacent and easily approachable and functionally suitable? Yes No

District Elementary Education Officer

H I S A R

Page 2 of 9

Ram Dhan,
Sarpanch
Gram Panchayt Dobhi
HISAR - II

4 Building Details:

A. Existing Plan

- (i) Existing plan of building duly signed by registered Owner/Lessee (President or Manager or Secretary) Architect architect, owner or lessee
- (ii) Covered Area
 - (a) Ground coverage (it should be conforming to Urban Development Department, Town and Country Planning Department, Panchayat and Development Department whichever is applicable) 11707 Sq. feet.
 - (b) Total covered area (if more than one floor) 50% 23414 Sq. ft.
 - (c) Percentage of ground coverage 50%
 - (d) FAR (Floor area ratio) 1 : 1

B. Class Room Details:

- i) Total No. of Rooms 120
- ii) Number of Class Rooms (one class room for each section) 20

Size of Class Room

- a) for new School - 24'x18'x10' @ 10Sq.ft./Student
- b) for Existing School -
 - 1-VIII Class- @ 9 Sq.ft./Student
 - IX-XII Class- @ 10Sq.ft./Student

| Type | Lenthered | | | | Total Room | Size (In ft.) | | | Area (Sq.Ft. each room) | No of Students to be adjusted | Total No of Student | | |
|--------------|----------------------------------|----------------------------------|-----------------------|-----------------------|------------|---------------|---|----|-------------------------|-------------------------------|---------------------|----|-----|
| | Yes | No | Yes | No | | L | B | H | | | | | |
| Class Room | <input checked="" type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | 12 | 24 | x | 18 | x | 12 | 432 | 40 | 560 |
| Class Room | <input checked="" type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | 8 | 26.9 | x | 18 | x | 12 | 481 | - | - |
| Class Room | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/> | <input type="radio"/> | | | x | | x | | | | |
| Class Room | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/> | <input type="radio"/> | | | x | | x | | | | |
| Class Room | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/> | <input type="radio"/> | | | x | | x | | | | |
| Total | | | | | | | | | | | | | 440 |

Other Rooms

| | | | | | | | | | |
|----------------------|----------------------------------|----------------------------------|-----------------------|-----------------------|------|---|----|---|----|
| Office of Head | <input checked="" type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | 24 | x | 18 | x | 12 |
| Staff Room | <input checked="" type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | 26.9 | x | 18 | x | 12 |
| Office Room | <input checked="" type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | 24 | x | 18 | x | 12 |
| Library | <input checked="" type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | 26.9 | x | 18 | x | 12 |
| Physics Lab | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/> | <input type="radio"/> | | x | | x | |
| Biology Lab | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/> | <input type="radio"/> | | x | | x | |
| Science Lab | <input checked="" type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | 24 | x | 18 | x | 12 |
| Computer Lab | <input checked="" type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | 38 | x | 24 | x | 12 |
| Store Room | <input checked="" type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | 26.9 | x | 18 | x | 12 |
| Chemistry Lab | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/> | <input type="radio"/> | | x | | x | |
| Commerce Room | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/> | <input type="radio"/> | | x | | x | |
| Computer Science Lab | <input type="radio"/> | <input checked="" type="radio"/> | <input type="radio"/> | <input type="radio"/> | | x | | x | |

No. of books available 2500

For Primary - 1000
 For Middle - 2000
 For Secondary - 3000
 For Sr. Secondary - 4000

iii) Veranda

- a) for new School - 8' for single loaded & 10' for double loaded 8 Ft.
- b) for Existing School - 6' for single loaded & 8' for double loaded - Ft.

iv) Stair

- a) for new School - 6' width. Yes No If No, Size 9 feet
- b) for Existing School- 4'6" width. Additional stair after linear distance of 100'. Yes No If No, Size

v) Ramp

- a) for new School - 6' width. Yes No If No, Size 8 feet
- b) for Existing School- 6' width. If the school does provide ramp then it should arrange the classes for the handicapped students at the ground floor. Yes No If No, Size

(i) Provision for laboratory

- Science Biology Multimedia
- Chemistry Physics Others(Specify)
- Composite Science Math
- Geography Computers
- Functional English Music

- (ii) Drinking water facility (Mode of water supply) Yes No Mode P.H. DEPARTMENT
- (iii) Electricity facility Yes No
- (iv) Furniture for students Yes No
- (v) Open space for morning assembly Yes No

(Signature)
 District Elementary Education Officer
 HISAR

T. Ram Dhan
 Sarpanch
 Gram Panchayat Dobhi
 HISAR - II

- (vi) Boundary Wall Yes No
 (vii) Toilets and Urinals separate for boys and girls Yes No
 (a) Number of toilets for the girls
 (b) Number of toilets for the boys
 Total toilets

5. Pledge Money

Pledge money atleast equal to six months basic pay of the staff but in no case less than the amount as mentioned below, shall be deposited in the name of Director School Education (by designation), in the shape of fixed deposit or bank guarantee not less than a period of three years:—

| Stage | Class | Rs. |
|------------------|--------|----------|
| Primary | I-V | 50,000 |
| Middle | I-VIII | 1,00,000 |
| Secondary | I-X | 1,50,000 |
| Senior Secondary | I-XII | 2,00,000 |

Yes No If yes, Amount

6. Certificates -

1. Ownership of Land Yes No As per Annexure
2. Construction of Building District town plan/ municipality/registered architect/ sanctioned architect Yes No As per Annexure
3. Safety of Building Public works Department/ Municipality/ Registered Engineer/ sanctioned Engineer Yes No As per Annexure
4. Fire Safety Fire Officer, authorized agency by Central Government or State Government Yes No As per Annexure
5. Hygiene Chief Medical Officer, Senior Medical Officer, sanctioned Medical Officer Yes No As per Annexure
6. No Objection Certificate regarding land use Municipality/ municipal council/ local authority Yes No As per Annexure
- Yes No As per Annexure (Out side municipality area like urban area, controlled area/rural area. Assisted under relevant laws.)

Note: - The schools which qualify for relaxed land norms under these Rules, shall not be required to attach certificate referred above at Sr No. 6 for the purpose of recognition or up gradation."

7. Staff statement attached?

- (A) Whether teachers are suitably trained with minimum qualifications Yes No As per Annexure
- (B) Whether pay scales would be same as provided in Appendix A attached with Haryana School Education Rule-2003 Yes No
- If no then specify the pay scales:
- (i) Head of institution (Principal/Headmaster)
- (ii) Lecturers
- (iii) Master/Mistress
- (iv) Teachers (B1, C&V Language/PTI)
- (v) Non Teaching Staff (Clerk/Lab assistant/Class IV)

8. Rules and Regulations for staff under rule 162

- (C) Written agreement with teachers (Rule 61) Yes No As per Annexure
9. Fee structure -
- (i) class-wise fee and funds (no funds except Red Cross, CWF and Sports fund) Yes No As per Annexure
- (ii) to be displayed on the notice board Yes No As per Annexure
- (iii) issue of fee receipt Yes No As per Annexure
- (iv) charges according to the facilities provided by the school Yes No As per Annexure

10. School record (under rule 28)

11. General report regarding:-

1. Business premises in any part of building of schools. Yes No
2. Furniture and equipment are adequate and suitable for institution. Yes No
3. Salary of teachers and non-teaching staff are paid regularly as notified by the school. Yes No
4. School building or other structure or ground are not used during day or night for commercial or residential purpose (except separate residence for employs of school) or communal, political or non education activity of any kind.
5. There is no thoroughfare or public passage through any part of school premises. Yes No
6. Sanitary arrangements at school are adequate and kept in good order. Yes No
7. Drinking water arrangement adequate Yes No
8. Provisions of electricity fitting and electric fans in each class rooms Yes No
9. No teacher or student in completed to attend a class or religious instruction (except in minority school). Yes No
10. No complain/inquiry pending against school building management committee seeking recognition. An undertaking in this effect that building in this effect that land building is free from litigation is submitted. Yes No

12. Audit Report (as per rule 30) Yes No

13. Processing Fee + Form Fee Yes No

(For 5th Rs. 1000/-, for 8th Rs. 2500/-, plus Rs. 500/- fee of the Form)

14. Recommendations:-

We the members of the inspection committee have satisfied ourselves that the school fulfills all conditions of recognition/up gradation laid down in Haryana School Education Rules, 2003/RTE Rules 2011 amended from time to time and guidelines issued by the Department. We therefore recommend that the school be granted recognition from Class 1st to Class 8th.

OR

We find that school is not fit for recognition /up gradation and has the following deficiencies /discrepancies:-

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

We therefore recommend ~~rejection~~ of the request for recognition /up gradation applied for Class 1 to Class 8th.

[Signature]
District Elementary Education Officer BEO
H I S A R

[Signature]
BRC-cum-BEEO
HISAR-II

MC/Sarpanch
[Signature]
Sarpanch
Gram Panchayat Dobhi
HISAR - II