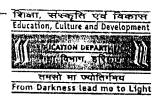


GOVERNMENT OF HARYANA / हरियाणा संरकार

Office of Director School Education, Haryana विद्यालय शिक्षा निदेशालय, हरियाणा



Off.: 30 Bays Building, 3rd Floor, Sector 17-B, Chandigarh - 160017 (India) Tel: 91(0172)-2701333 Fax: 91(0172)-2701347 वर्यातयः 30 बेज बिल्डिंग, तृतीय तल, सैक्टर 17-बी चण्डीगढ़ --160017 (भारत) दूरमाष : 91 (0172) 2701333 फैक्स 91 (0172) 2701347 e-mail: edusecondary@hry.nic.in

Inspection Performa for Inspection of Private Schools for recognition, under RTE Rules 2011.

| | | ck mark the circle for appropriate information) | | | | | | | | |
|------------|---|---|--|--|--|--|--|--|--|--|
| Dis | strict/Sub Division | JIND/NHKWHNII | | | | | | | | |
| Da | te of Inspection | 23 10 3013 | | | | | | | | |
| 1. | Details of Schools: | | | | | | | | | |
| A. | <u>General</u> | | | | | | | | | |
| | i. Name of Schoo! | STIV PINN DIX S S S DUMET | | | | | | | | |
| | ii. Stage for which recognition applied for | 0 Primary Middle | | | | | | | | |
| | iii. Permission to establishment or up gradation of school granted by Note: The schools running in the State before 31,03,2 | 007/33/33 | | | | | | | | |
| | unrecognized shall be deemed to have been permitted this rule for the purpose of recognition or up gradation. | under | | | | | | | | |
| iv. | If already recognized mention stage along worder no. and date | vith: 0. Primary 0 Middle | | | | | | | | |
| | | No. Date | | | | | | | | |
| B. Lo | cational Details of School; | | | | | | | | | |
| | Plot No. | | | | | | | | | |
| ii. | Sector/Mohalla | | | | | | | | | |
| iii. | City/Town/Village | DUMBKADA | | | | | | | | |
| iv. | HUDA/Municipal Council/ Committee/ Panchayat | PARCHAYAI | | | | | | | | |
| v. | CD Block | UCFID NII | | | | | | | | |
| vi. | Assembly Constituency | LCHANIA KULLAN | | | | | | | | |
| vii. | District | | | | | | | | | |
| viii. | Telephone No. with STD code | 94162 3 3711 0 | | | | | | | | |
| ix. | Fax No. | | | | | | | | | |
| x. | Email address | | | | | | | | | |
| 2. De | tails of Authority to run the | cohool | | | | | | | | |
| 1. Nai | ne | | | | | | | | | |
| cre | ividual or association of individuals or t ated under the Indian Trust Act, 1882 (2), or society registered under Societies | TUST BRUN RNJPUKI SHIKS | | | | | | | | |
| 186 195 | 60 or company registered under Companies 56 (1 of 1956). | Act, BA BESTT KAITHIN | | | | | | | | |
| | gistration Details | 1 | | | | | | | | |
| | cheme of Management (under Rule 32) | 9 Yes 0 No | | | | | | | | |
| ii. | al Registration Number & Date | 3202 2002 | | | | | | | | |
| t | Registration Authority | REGISTRAR OF FIRMS | | | | | | | | |
| | | 3 SOCIETY HARYATEL | | | | | | | | |
| | Off : 20 Bayes Building 2nd Et and Control | Page 1 of 5 | | | | | | | | |

| Direct years of | School Education | / विशास्त्र | विभा निर्देशस्त्रम | |
|-----------------|------------------|-------------|--------------------|--|
| | | | | |

Building Details:

| A. Existing Pla | | | | | aren. | | | n | |
|---|--|-------------------------|--|--|--|------------------|-------------------------------|-------------------------------------|---------------------------|
| (i) Existing plan architect and c(ii) Covered Area | of building o owner or lessee | | d by register | ed () O | wner/Less | SEE (President o | r Manager or Secret | ary) OArc | hitect |
| (a) Ground co conformin Town and | overage-(for Nong to Urban I Country Plant Velopment D | Developm ning Depar | ent Departme tment, Pancha | ent, Lyat | | | | | |
| (b) Total cover | red area (if mor | e than one | floor) | | | | | | |
| (c) Percentage | of ground cov | erage . | | | | | | | |
| (d) FAR (Floo | r area ratio) (For Ne | w Schools) | | | : | | | | |
| B. Rooms De | etails: | | | | | | | | |
| i) Total No. of Roc | oms | | | <i>©</i> | 19 | | | | |
| section) Size of Class a) for new b) for Existi | Class Rooms Room School - 24'x ing School - VIII Class- @ 9 | 18'x10' @ | 10Sq.ft./Stude | | 10 | | | | |
| Туре | Lenter | ed | Total Room | Size | (in ft.) | | Area (Sq.Ft. each room) | No of Students to be adjusted | Total No of Student |
| Class Room | Yes | 0 No | 097 | <i>3</i> 7] x[| x | 11 | 972 | 108 | |
| Class Room | 9 Yes | 0 No | (O2) | 24 x | 18 x | | 864 | 76 | |
| Class Room | Q-Yes | 0 No | 04 | 18] %.[| 15] x | 11 | 1080 | 120 | |
| Class Room | ⊕ Yes | 0 No | (E) | 787)x[| 72 x | 11 | 432 | 48 | |
| Class Room | 0 Yes | 0 No | | | Maries .x | | | | |
| Total Rooms | | اليون العيوان الأوان | 10 | | | | | 372 | |
| Others Room Office of Head | Yes | 0 No | - <u> </u> | × TC |] ·× [] | ZU | | | |
| Staff Rom | 9 Yes | Q Nov | | x <u> 1 2</u> | $\mathbb{D}_{\mathbf{x}_{t_0}} \square \mathcal{I}$ | 7] | i. | | |
| Office Room | 0 ✓ Yes | O No. | <u> </u> | xx |] x "亿乙 | | | | |
| Library | O√ Yes; | O NNO . | |). x, [75] |] x - [4] | | No. of books | available | |
| Composited Lab | 0 ∕Yes | 0 10 | -178 |]x. // // |]] ₆ x ::[72 | | | | |
| Computer/Eduset Room | 0 Yes | O No: | 1/8 | 175 | | | | | |
| Store Room | o✓ Yes | 0., N o | And the second s | 16 | And the spirit on the spirit of the spirit o | | | | |
| iii) <u>Veranda</u> a) for new School - | 8' for single load | ed & IO' for | Far 18 Car | the Total State of the State of | Pth Control | | | | |
| of for Existing Sch | _ | THINK THE SECOND | THE STATE OF | a 10 | ੂੰ ਪ੍ਰਤੇ ਪ ਅਹੁੰ ਜਿ} | | 46.54° | | |
| iv) Stair | oor o tot antikte | . water to o | .ur uvuule loade | The second | | | | | |
| a) for new School | - 8ft' width | . " | | 90. | Yes | O No | If No, S | Size | |
| b) for Existing Sci distance of 100' | hool- 4'.6"wid | W. C. | nal stair after | "大学学生的 | Yes | 0 No | If No, S | | 7 |
| v) Ramp a) for new School | | | শেষ স্বাধ্য হয়, নগ | 0 | Yes | O No | If No, S | Size - | |
| b) for Existing ramp then | School- 6' wid it should a students at the | rrange th | e classes fo | | Yes | O No | If No. 3 | | tech, |
| | | | | | | | | | |

| | r of members of m | | tee Pag | es 0 | No | | | |
|--|---|--|--|--|---------------------------------------|------------------|---|------------|
| | ition of managing | committee | 0 Y | - | No | | | |
| v. Copy of t | bye-laws attached | | Y | es 0 | MO | | | |
| i. Type of | f School/Cu | | 0 B | Soys | 0 Girls | O Co-Educat | ion | |
| ii. Approx | ximate number of | students | لا | | | 0.1000 | 0 0 | thers |
| iii. Affiliat | ting Board | | · · | Bose | 0 CBSE | 0 ICSE 0 ICSE | - | du.Dept. |
| iv. Curric | culum:- a) For 1- | 8 Class | 0 E | Bose | 0 CBSE | 0 ICSE | O L | au.Dept. |
| Madiu | m of instructions | | O I | Hindi | 0 English | 9 Both | 0 O | thers |
| v. Mediu | in or mad dedenie | | Land | 1 Deta | ils: | | | |
| . Area De | | Existing schools running | ane recognized | Total ' | Land Area | | | |
| School | New schools established after commencement of Haryana School Education Rules, 2003 Le. after 30.04.2003 | or unrecognizer commencement of H Education Rules, 20 31.03.2007 | aryana School 03 i.e. before Rucal/ Urban/ | | Acre 62 | Kanal 🔼 | Marla [| Sqm. |
| | Controlled areas | (for single storey | Controlled areas (for double storey building) | dia manda di salah d Salah di Salah di Sa | | | | |
| Primary | 0.5 Acre | building) 500 Square meters | 350 Square | 23-15-17 | | | | |
| Middle | 1.0 Acre | 800 Square meters | 600 Square | | *. Ž | | | |
| Secondary | 2.0 Acre | 2000 Square meters | 1500 Square | ATTACK. | | | | |
| Senior Secondary | 2.0 Acre | 3000 Square meters | 2250 Square | 事的人员 | | | | |
| (i) Arts and Commerce (ii) Arts/ Commerc | te l | 4000 Square meters | melers | | i. An | | | |
| and Science | | | 3000 Square | | 2" | | | |
| schools withi of any Panchayat/M | lunicipal Land, Stad | ige of the upitors Educational Li | use of playeroun astitution Parl | - | | | · | |
| | er Details: | | of individuals | J/2/5 | TIMA | RAJUL | 121 | ·S/1/K 5 |
| (i) The N Trust vests | ame of individual or Society or Com | or Association pany or school | whom ownersh | ip 7-1/ | 1 2 17 | 77 78 77 1 | <u> </u> | MNH 16 |
| (ii) The ow | vnership title docu | ments attached. | | 0 | res C | No 👸 | | |
| C. Lease | or's Detail: 🚆 | | The state of the s | 151 | DEZIMBET | - 12/1 /S 17-7 P | \$17 KJ | 9 RTH6 1R |
| (i) Name | | | And The State of the Control of the | [12] | TI I K | 12 10 12 76 | E 117 | MUKKU |
| (ii) Addi | ress | | The state of the s | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | |
| D. Les | see Detail: | | | Sand San Andrews | 1 1 1 1 1 1 1 | 11 14 15 10 10 | かり | MEMRETZ |
| (i) Na | ame of the lessee (F | President or Sec | etary or Manag | er) - [5] | | 11 (10) | | |
| | hether authorized | by the auth | ority running | the | | | 1 1 1 | |
| (iii) Co | opy of resolution a | ttached or not | in the state of th | · ' 0 | Yes | (O No | | |
| | cation of land | 1: | *************************************** | 777 | Mas 255 Khewat | SSIS Khasra | Kill | a Plot No. |
| (i) | Khewat/Khasra N | | | | | mber of patch | | |
| (ii) | Whether land is i | n one patch or r | nore. | <u> </u> | Yes | 0 No | | |
| (iii) | If more than countersigned by | the Tensildar D | e attached) | | <u>Z</u> | | | |
| (iv) | Whether pieces approachable an | of land ad | jacent and | easily (|)∕Yes | 0 No | | |
| | | | | | | | | |
| | | | | Page | 2 of 5 | | | 204227 |

____ Directorate of School Education / विधालय शिक्षा निदेशालय् ____

131

| | | | | % Yes | 0 No | | Mode | Wolls Soffity to Wontenise |
|---------------|---------------------------------------|--|---|--|-------------------|----------|---|---|
| (1) | • | ater facility (Mode of wate | | - / | | | | |
| (ii) | Toilets and | Urinals separate for boys | s and girls | 0 Yes | O No | } | | |
| | (a) N | umber of toilets for the gi | rls | (0) | | | | |
| | ` ' | umber of toilets for the bo | o y s | C 1 | | | | |
| | | otal toilets | | C | | | | |
| | lge Money | | | | | | | |
| Pled | ge money atleast | equal to six months basic pay | of the staff but in no | ase Yes | 0 N | o | If yes, Amount | 1,00,000 |
| less Dire | than the amount ctor School Edu | as mentioned below, shall be cation (by designation), in the | e shape of fixed deposi | t or | | | • | Lance Samuel Control of the Control |
| banl | c guarantee not le | ss than a period of three years: | | | | | | |
| | Stage Primary | Class I-V | Rs. 50,000 | | | | | |
| | Middle | I-VIII | 1,00,000 | | | | | |
| | | | | | | | | |
| | ertificates — Ownership of | Tehsildar . | - (AC) | Ye Ye | s 0 | No | | |
| • | Land | District lown planner/ municipality/reg | istarad architectlemnanelled ar | | | No | | |
| - | Construction of Puilding | Public works Department/ Municipa | 100 100 | 有情况 化净金叉子 | | No | | |
| | Safety of Building | Engineer Fire Officer, authorized agency by Cer | | | s 0 | No | | |
| -} | Fire Safety Hygienic | Chief Medical Officer, Senior Medical | · · · · · · · · · · · · · · · · · · · | 2 2 1 West 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | | No | | |
| * | No Objection | Municipal area: | municipality/municipal | 0 Y | s 0 | No | | |
| | Certificate regarding land | | council/local authority. | | | | | |
| | use | Out side municipality area like urban area/ controlled area/rural | As notified under relevant to | ws O Ye | es () | Кo | | |
| | | **** | c 31 02 300# | | daamad nu | aaaniz | ed or temperar | ily recognized or unrecognized |
| Note | :: - The school Lnot require : | s running in the state be to attach certificate refet | red shove stalk No | ccogmized of | jection cer | tificat | e regarding lan | id use with application for the |
| | | tion or up gradation. | | | | Ŋ., | 0 | |
| | Staff staten | | | A Y | es: 0 | No | | |
| 8. | Rules and | Regulations for staff | under rule 702 | W Y | cu 0 | No | | |
| 9. | Fee structur | The second secon | | 1 | 100 A | | | |
| | | e and funds (no funds except isc | Cross, CWF and Sports F | and) | E | No. | | |
| | , , , | ed on the notice board | | · · · · · · · · · · · · · · · · · · · | es 0 | No No | (No. 1977) | |
| | iii) issue of fee iv) fees charged | is according to the facilities pr | oyided by the school | | | No. | 4. | |
| 10 | , – | ecord (under rule 2 | AND SAME | 20 / 3 | es C |) No | | |
| | | eport regarding - | | | | 4 | | |
| | 1. No busine | ss premises in any part o | of building of school | s. 01/5 | 1.接近 - 1. 减折 亚 |) No | 1 TO 100 100 100 100 100 100 100 100 100 10 | |
| | | and equipment are ad | to the transfer of the second | le for Q | /es⊯ (| 0∵"No | E | |
| | institution 3. Salary of | ı teachers and non-teachir | g staff are paid reg | ularly A | Čes (| 0 No |) | |
| | as notified | thy the school | S company the Company of the | 化三溴酚浸膏 网络拉拉西格特维尔哈里 | Carlonal San | | | |
| | 4. School bu | ailding or other structure by or night for commerci | or ground are not | t used . O | (es (| 0 No |) | |
| | (except s | eparate residence for | mployees of scho | ol) or | | | | |
| | communa | al, political or non-educat | ion activity of any k | ind. | Van | 0 No | | |
| | 5. There is | no thoroughfare or pub | and passage through | ii, airy | 1 GS | 1.2 | | |
| | | arrangements at school | are adequate and I | cept in 🎾 | Yes Yes | 0 N | 0 | |
| | good orde | r. water arrangement adeq | uate | • • | ⊻ es − | 0 N | ;· O | |
| | 8. Provision | as of electricity fitting a | ind electric isnis "it | r each (| Yes | 0 N | | |
| | class roo | | was TRACE | * ** | Z V <i>e</i> s | 0 N | lo. | |
| | religious | instruction (except in mi | nority school) | , | 1,25 | | | |
| | 10. No co | omplain/inquiry pending | against school b | uitding | Yes | 0 N | lo | |
| | manager undertal | nent committee see sing in this effect that le | king recognition and building in this | | | | | |
| | that land | building is free from liti | gation be submitted | | | | | |

| 12. | Audit | Report | (as | per | rule | 30) |
|-----|-------|--------|-----|-----|------|-----|
|-----|-------|--------|-----|-----|------|-----|

13. Processing Fee + Form Fee

(For 5th Rs. 1000/-, for 8th Rs. 2500/-, plus Rs. 500/- fee of the form)

We the members of the Inspection Committee, have satisfied ourselves that the school fulfills all conditions of recognition/upgradation laid

We find that school is not fit for recognition/up gradation and has the following deficiencies / discrepancies: -

2.

3. 4.

5.

6.