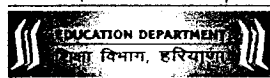




GOVERNMENT OF HARYANA / हरियाणा सरकार

Office of Director School
Education, Haryana
विद्यालय शिक्षा निदेशालय, हरियाणा

शिक्षा, संस्कृति एवं विकास
Education, Culture and Developmentलभसो या ज्योतिर्गम्य
From Darkness lead me to Light

Off.: 30 Bays Building, 3rd Floor, Sector 17-B, Chandigarh - 160017 (India) Tel: 91(0172)-2701333 Fax: 91(0172)-2701347
कार्यालय: 30 बेज बिल्डिंग, तृतीय तल, सेक्टर 17-बी चण्डीगढ़, -160017 (भारत) दूरभाष : 91 (0172) 2701333 फैक्स 91 (0172) 2701347
e-mail: edusecondary@hry.nic.in

Inspection Performa for Inspection of Private Schools for recognition, under RTE Rules 2011.

(Note: - (v) tick mark the circle for appropriate information)

District/Sub Division

F A T E H A B A D

Date of Inspection

17 07 2013

1. Details of Schools:**A. General**

i. Name of School

D I V I N E I N T E R N A T I O N A L P U
B L I C S C H O O L

ii. Stage for which recognition applied for

0 Primary Middleiii. Permission to establishment or up-
gradation of school granted by Director 0 DEONote: The schools running in the State before 31.03.2007 as
recognized or deemed recognized or temporarily recognized or
unrecognized shall be deemed to have been permitted under
this rule for the purpose of recognition or up gradation.

No. 10/3-2013 PSU Date 05 03 2013

iv. If already recognized mention stage along with
order no. and date

0 Primary 0 Middle

B. Locational Details of School:

i. Plot No.

9 K M S T O N E

ii. Sector/Mohalla

N H 10 S I R S A R O A D

iii. City/Town/Village

S H A H I D A N W A L I

iv. HUDA/Municipal Council/ Committee/
Panchayat

P A N C H A Y A T

v. CD Block

vi. Assembly Constituency

F A T E H A B A D

vii. District

F A T E H A B A D

viii. Telephone No. with STD code

0 9 8 1 2 0 4 2 4 2 1

ix. Fax No.

x. Email address

2. Details of Authority to run the school**1. Name**Individual or association of individuals or trust
created under the Indian Trust Act, 1882 (2 of
1982), or society registered under Societies Act,
1860 or company registered under Companies Act,
1956 (1 of 1956).D I V I N E M I S S I O N E D U
C A T I O N A L T R U S T**2. Registration Details**

i. Scheme of Management (under Rule 32)

 Yes 0 No

ii. a) Registration Number & Date

- - - - -

b) Registration Authority

- - - - -

Building Details:

A. Existing Plan

(i) Existing plan of building duly signed by registered architect and owner or lessee Owner/Lessee (President or Manager or Secretary) Architect

(ii) Covered Area

(a) Ground coverage-(for New Schools: it should be conforming to Urban Development Department, Town and Country Planning Department, Panchayat and Development Department whichever is applicable

(b) Total covered area (if more than one floor)

(c) Percentage of ground coverage

(d) FAR (Floor area ratio) (For New Schools) :

B. Rooms Details:

i) Total No. of Rooms

ii) Number of Class Rooms (one class room for each section)

Size of Class Room

a) for new School - 24'x18'x10' @ 10Sq.ft./Student

b) for Existing School - I-VIII Class- @ 9 Sq.ft./Student

Type	Lentered	Total Room	Size (in ft.)	Area (Sq.Ft. each room)	No of Students to be adjusted	Total No of Student
Class Room	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="text" value="8"/>	<input type="text" value="25"/> x <input type="text" value="20"/> x <input type="text" value="11"/>	<input type="text" value="4000"/>	<input type="text" value="400"/>	<input type="text" value="220"/>
Class Room	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="text"/>	<input type="text"/> x <input type="text"/> x <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Class Room	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="text"/>	<input type="text"/> x <input type="text"/> x <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Class Room	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="text"/>	<input type="text"/> x <input type="text"/> x <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Class Room	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="text"/>	<input type="text"/> x <input type="text"/> x <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Total Rooms		<input type="text"/>				<input type="text" value="220"/>

Others Room

Office of Head	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="text" value="25"/> x <input type="text" value="20"/> x <input type="text" value="11"/>
Staff Rom	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="text" value="25"/> x <input type="text" value="20"/> x <input type="text" value="11"/>
Office Room	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="text" value="25"/> x <input type="text" value="20"/> x <input type="text" value="11"/>
Library	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="text" value="25"/> x <input type="text" value="20"/> x <input type="text" value="11"/>
Composited Lab	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="text" value="30"/> x <input type="text" value="20"/> x <input type="text" value="11"/>
Computer/Eduset Room	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="text" value="30"/> x <input type="text" value="20"/> x <input type="text" value="11"/>
Store Room	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="text" value="20"/> x <input type="text" value="19"/> x <input type="text" value="11"/>

No. of books available

iii) **Veranda**

a) for new School - 8' for single loaded & 10' for double loaded Ft.

b) for Existing School - 6' for single loaded & 8' for double loaded Ft.

iv) **Stair**

a) for new School - 8ft' width. Yes No If No, Size

b) for Existing School- 4'6"width. Additional stair after linear distance of 100' Yes No If No, Size

v) **Ramp**

a) for new School - 6' width. Yes No If No, Size

b) for Existing School- 6' width. If the school does provide ramp then it should arrange the classes for the handicapped students at the ground floor. Yes No If No, Size

- iii. Number of members of managing committee
- iv. Composition of managing committee Yes 0 No
- v. Copy of bye-laws attached Yes 0 No

C. Type of School/Curriculum:

- i. Type of school 0 Boys 0 Girls Co-Education
- ii. Approximate number of students
- iii. Affiliating Board Bose 0 CBSE 0 ICSE 0 Others
- iv. Curriculum:- a) For 1-8 Class Bose 0 CBSE 0 ICSE 0 Edu.Dept.
- v. Medium of instructions 0 Hindi 0 English Both 0 Others

Land Details:

A. Area Details:

School	New schools established after commencement of Haryana School Education Rules, 2003 i.e. after 30.04.2003	Existing schools running as recognized or unrecognized before commencement of Haryana School Education Rules, 2003 i.e. before 31.03.2007	
	Rural/Urban/ Controlled areas	Rural/Urban/ Controlled areas (for single storey building)	Rural/ Urban/ Controlled areas (for double storey building)
Primary	0.5 Acre	500 Square meters	350 Square meters
Middle	1.0 Acre	800 Square meters	600 Square meters
Secondary	2.0 Acre	2000 Square meters	1500 Square meters
Senior Secondary (i) Arts and Commerce (ii) Arts/ Commerce and Science	2.0 Acre	3000 Square meters 4000 Square meters	2250 Square meters 3000 Square meters

Total Land Area

Acre Kanal Marla Sqm.

In case of existing schools i.e. running before June 2011, these schools shall provide or make arrangement for adequate play ground within the radius of 500 meter according to the number of students. These schools may use the playground of Government schools within one Kilometer range or tie up for use of playground of any Aided School, Educational Institution, Park, Panchayat/Municipal Land, Stadium etc

Yes No

If yes, then Area Distance

B. Owner Details:

- (i) The Name of individual or Association of individuals or Trust or Society or Company or school whom ownership vests
- (ii) The ownership title documents attached.

DIVINE MISSION EDU
CATIONAL TRUST

Yes No

C. Leasor's Detail:

- (i) Name
- (ii) Address

SURENDER SINGH
V.P.O. - GILLAN KHERA TEH. 4
DISTT. - FATEHABAD

D. Lessee Detail:

- (i) Name of the lessee (President or Secretary or Manager)
- (ii) Whether authorized by the authority running the school
- (iii) Copy of resolution attached or not

JAGPAL MEYER

Yes No

E. Location of land:

- (i) Khewat/Khasra No./Killa No./Plot No.
- (ii) Whether land is in one patch or more.
- (iii) If more than one patch sizra of land duly countersigned by the Tehsildar be attached)
- (iv) Whether pieces of land adjacent and easily approachable and functionally suitable?

170 Khewat 23 Khasra 10,23/11 Killa Plot No.
01 Number of patch

Yes No

Yes No

- (i) Drinking water facility (Mode of water supply) Yes 0 No Mode Tubewell
- (ii) Toilets and Urinals separate for boys and girls Yes 0 No
- (a) Number of toilets for the girls

0	1
---	---
- (b) Number of toilets for the boys

0	1
---	---
- Total toilets**

0	2
---	---

5. Pledge Money

Pledge money atleast equal to six months basic pay of the staff but in no case less than the amount as mentioned below, shall be deposited in the name of Director School Education (by designation), in the shape of fixed deposit or bank guarantee not less than a period of three years:— Yes 0 No If yes, Amount 100000/-

Stage	Class	Rs.
Primary	I-V	50,000
Middle	I-VIII	1,00,000

6. Certificates -

- 1 Ownership of Land Tehsildar Yes 0 No
- 2 Construction of Building District town planner/ municipality/registered architect/ empanelled architect Yes 0 No
- 3 Safety of Building Public works Department/ Municipality/ Registered Engineer/empanelled Engineer Yes 0 No
- 4 Fire Safety Fire Officer, authorized agency by Central Government or State Government Yes 0 No
- 5 Hygienic Chief Medical Officer, Senior Medical Officer, empanelled Medical Officer Yes 0 No
- 6 No Objection Certificate regarding land use
- | Area | Authority | Yes | No |
|--|--|-------------------------------------|--------------------------|
| Municipal area | municipality/municipal council/local authority | <input checked="" type="checkbox"/> | 0 |
| Out side municipality area like urban area/ controlled area/rural area | As notified under relevant laws. | 0 | <input type="checkbox"/> |

Note: - The schools running in the state before 31.03.2007 as recognized or deemed recognized or temporarily recognized or unrecognized shall not require to attach certificate referred above at Sr No. 6 i.e. no objection certificate regarding land use with application for the purpose of recognition or up gradation.

7. Staff statement Yes 0 No
8. Rules and Regulations for staff under rule 162 Yes 0 No
9. Fee structure -
- i) class-wise fee and funds (no funds except Red Cross, CWF and Sports Fund) Yes 0 No
- ii) to be displayed on the notice board. Yes 0 No
- iii) issue of fee receipt. Yes 0 No
- iv) fees charged is according to the facilities provided by the school Yes 0 No
10. School Record (under rule 28) Yes 0 No

11. General report regarding -

1. No business premises in any part of building of schools. Yes 0 No
2. Furniture and equipment are adequate and suitable for institution Yes 0 No
3. Salary of teachers and non-teaching staff are paid regularly as notified by the school. Yes 0 No
4. School building or other structure or ground are not used during day or night for commercial or residential purpose (except separate residence for employees of school) or communal, political or non-education activity of any kind. Yes 0 No
5. There is no thoroughfare or public passage through any part of school premises. Yes 0 No
6. Sanitary arrangements at school are adequate and kept in good order. Yes 0 No
7. Drinking water arrangement adequate. Yes 0 No
8. Provisions of electricity fitting and electric fans in each class rooms. Yes 0 No
9. No teacher or student is completed to attend a class or religious instruction (except in minority school) Yes 0 No
10. No complain/inquiry pending against school building management committee seeking recognition. An undertaking in this effect that land building in this effect that land building is free from litigation be submitted. Yes 0 No

12. Audit Report (as per rule 30)

Yes 0 No

13. Processing Fee + Form Fee

(For 5th Rs. 1000/-, for 8th Rs. ~~2500/-~~, plus Rs. 500/- fee of the form)

Yes 0 No

14. Recommendations: -

We the members of the Inspection Committee, have satisfied ourselves that the school fulfills all conditions of recognition/upgradation laid down in Haryana School Education Rules, 2003/RTE Rules 2011 amended from time to time and guidelines issued by the Department. We, therefore, recommend that the school be granted recognition/upgradation from Class 01 to Class 08th.

OR

We find that school is not fit for recognition/ up gradation and has the following deficiencies / discrepancies: -

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

Recommended for class 1st to 8th Only.

We, therefore recommend rejection of the request for recognition/up gradation applied for Class _____ to Class _____

DEEO

[Signature]
Distt. Elementary Education Officer
Fatehabad *[Signature]*

[Signature]
BEO/BFEO *30/9/13*
Block Education Officer
Fatehabad (794)
[Signature]
30/9/13

MC/Sarpanch

[Signature]
[Signature]