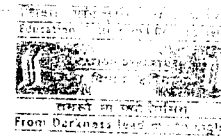


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GOVERNMENT OF HARYANA / हरियाणा सरकार

Office of Director School Education, Haryana  
विद्यालय शिक्षा निदेशालय, हरियाणा



Off.: 30 Bays Building, 3rd Floor, Sector 17-B, Chandigarh - 160017 (India) Tel: 91(0172)-2701333 Fax: 91(0172)2701347  
कार्यालय: 30 बेज बिल्डिंग, तृतीय तल, सेक्टर 17-बी चण्डीगढ़ - 160017 (भारत) दूरभाष: 91 (0172) 2701333 फैक्स: 91 (0172) 2701347  
e-mail: edusecondary@hry.nic.in

**Inspection Form for Inspection of Private Schools for recognition.**  
Note: - Tick mark the circle for appropriate information

District/Sub Division

PANIPAT

Date of Inspection

29 08 2013

**I. Details of Schools:**

**A. General**

i. Name of School

PARVA PUBLIC SCHOOL  
HANUMAN COLONY PANIPAT

ii. Stage for which recognition applied for

Primary  Middle  High  Sr. Secondary

iii. Sr. Sec. stage mention stream for which recognition is sought

Arts  Commerce  Science

iv. Permission to establishment or up-gradation of school granted by

Director  DEO

Note: The schools running in the State before 31.03.2007 as recognized or deemed recognized or temporarily recognized or unrecognized shall be deemed to have been permitted under this rule for the purpose of recognition or up gradation.

No. [ ] Date [ ] [ ] [ ] [ ]

v. If already recognized mention stage along with order no. and date

Primary  Middle  High

Director  DEO  Deemed Recognized

No. [ ] Date [ ] [ ] [ ] [ ]

**B. Locational Details of School:**

i. Plot No.

ii. Sector/Mohalla

iii. City/Town/Village

iv. HUDA/Municipal Council/ Committee/ Panchayat

v. CD Block

vi. Assembly Constituency

vii. District

viii. Telephone No. with STD code

ix. Fax No.

x. Email address

HANUMAN COLONY WORK NO. 6 PNP  
PANIPAT  
MUNICIPAL COUNCIL  
PANIPAT  
PANIPAT  
PANIPAT  
09813100972  
anwsiw@ymail.com

**2. Details of Authority to run the school**

**1. Name**

Individual or association of individuals or trust created under the Indian Trust Act, 1882 (2 of 1982), or society registered under Societies Act, 1860 or company registered under Companies Act, 1956 (1 of 1956).

ADARSH VIDYA MANDIR  
EDUCATION SOCIETY

**2. Registration Details**

i. Scheme of Management (under Rule 32)

Yes  No

ii. a) Registration Number & Date

0047 30 09 2004

b) Registration Authority

REGISTRAR SAMITIYA

iii. Number of members of managing committee

11

iv. Composition of managing committee

Yes  No

v. Copy of bye-laws attached

Yes  No

### Building Details:

#### A. Existing Plan

(i) Existing plan of building duly signed by registered  Owner/Lessee (President or Manager or Secretary)  Architect architect and owner or lessee

#### (ii) Covered Area

(a) Ground coverage-(for New Schools: it should be conforming to Urban Development Department, Town and Country Planning Department, Panchayat and Development Department whichever is applicable) **9524 Sq. Ft.**

(b) Total covered area (if more than one floor) **4553 Sq. Ft.**

(c) Percentage of ground coverage

(d) FAR (Floor Area ratio) (For New Schools)  :

#### B. Rooms Details:

i) Total No. of Rooms **019**

ii) Number of Class Rooms (one class room for each section) **008**

#### Size of Class Room

a) for new School - 24x18x10' @ 10Sq.ft./Student

b) for Existing School -

1-VIII Class- @ 9 Sq.ft./Student

IX-XII Class- @10Sq.ft./Student

Type	Centered	Total Room	Size (in ft.)	Area (Sq.Ft. each room)	No of Students to be adjusted	Total No of Student
Class Room	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	2	11.8' x 9.6' x 11	50.28	33	66
Class Room	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	2	11.8' x 15.6' x 11	160.48	18	36
Class Room	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	2	12' x 11.5' x 11	135.6	15	30
Class Room	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	1	11.8' x 11.9' x 11	140.42	16	16
Class Room	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	1	11.1' x 16.3' x 11	145.33	16	16
<b>Total</b>		<b>08</b>				<b>164</b>

#### Others Room

Office of Head	<input type="checkbox"/> Yes <input type="checkbox"/> No	1	8.4' x 10.1' x 11
Staff Rom	<input type="checkbox"/> Yes <input type="checkbox"/> No	1	9.3' x 10.1' x 11
Office Room	<input type="checkbox"/> Yes <input type="checkbox"/> No	1	11.6' x 12' x 11
Library	<input type="checkbox"/> Yes <input type="checkbox"/> No	1	11.9' x 11.5' x 11
Physics Lab	<input type="checkbox"/> Yes <input type="checkbox"/> No		
Bio Lab	<input type="checkbox"/> Yes <input type="checkbox"/> No	1	12' x 11.5' x 11
Science Lab	<input type="checkbox"/> Yes <input type="checkbox"/> No	1	11' x 11.2' x 11
Computer Lab	<input type="checkbox"/> Yes <input type="checkbox"/> No	1	11' x 11.5' x 11
Store Room	<input type="checkbox"/> Yes <input type="checkbox"/> No	1	12.9' x 16.5' x 11

No. of books available **110**

No Science Instrument  
No Computer

#### Veranda

a) for new School - 8' for single loaded & 10' for double loaded  Ft.

b) for Existing School - 6' for single loaded & 8' for double loaded **7'** Ft.

#### Stair

a) for new School - 6' width.  Yes  No If No, Size

b) for Existing School- 4'6" width. Additional stair after linear distance of 100'  Yes  No If No, Size **2**  4', 4'6"

#### Ramp

a) for new School - 6' width.  Yes  No If No, Size

b) for Existing School- 6' width. If the school does provide ramp then it should arrange the classes for the handicapped students at the ground floor  Yes  No If No, Size **No**

**C. Type of School/Curriculum:**

- i. Type of school  Boys  Girls  Co-Education
- ii. Approximate number of students
- iii. Affiliating Board  Bose  CBSE  ICSE  Others
- iv. Curriculum:- a) For 1-8 Class  Bose  CBSE  ICSE  Edu.Dept.
- b) For 9-12 Class  Bose  CBSE  ICSE  Others
- v. Medium of instructions  Hindi  English  Both  Others

**Land Details:**

**A. Area Details:**

School	New schools established after commencement of Haryana School Education Rules, 2003 i.e. after 30.04.2003	Existing schools running as recognized or unrecognized before commencement of Haryana School Education Rules, 2003 i.e. before 31.03.2007	
		Rural/Urban/Controlled areas	Rural/Urban/Controlled areas (for single storey building)
Primary	0.5 Acre	500 Square meters	350 Square meters
UP	1.0 Acre	800 Square meters	600 Square meters
Secondary	2.0 Acre	2000 Square meters	1500 Square meters
Senior Secondary (i) Arts and Commerce	2.0 Acre	3000 Square meters	2250 Square meters
(ii) Arts/ Commerce and Science		4000 Square meters	3000 Square meters

**Total Land Area**

Acre  Kanal  Marla  Sqm.

748 Sq. Yard

In case of existing schools i.e. running before 31.03.2007, these schools shall provide or make arrangement for adequate play ground within the radius of 500 meter according to the number of students. These schools may use the playground of Government schools within one Kilometer range or tie up for use of playground of any Aided School, Educational Institution, Park, Panchayat/Municipal Land, Stadium etc.

Yes  No

If yes, then Area  Distance

**B. Owner Details:**

- (i) The Name of individual or Association of individuals or Trust or Society or Company or school whom ownership vests

ADARSH VIDHYA MANDIR EDUCATION SOCIETY

- (ii) The ownership title documents attached.

Yes  No

**C. Leasor's Detail:**

- (i) Name
- (ii) Address

RAMLESH DEV I/O RAMASHWER DUTT  
HUMAN COLONY PANCHAT

**D. Lessee Detail:**

- (i) Name of the lessee (President or Secretary or Manager)

VOICE PRESIDENT AS HWINI KUMAR

- (ii) Whether authorized by the authority running the school

YES

- (iii) Copy of resolution attached or not

Yes  No 95/11 (6-8)  
178 88/24/2 (6-16)

**E. Location of land:**

- (i) Khewat/Khasra No./Killa No./Plot No.
- (ii) Whether land is in one patch or more.
- (iii) If more than one patch sizar of land duly countersigned by the Tehsildar be attached)
- (iv) Whether pieces of land adjacent and easily approachable and functionally suitable?

204 Khewat  Khasra  Killa  Plot No

Number of patch

Yes  No

Yes  No

11. Provision for laboratory

- Science
- Chemistry
- Composite Science
- Geography
- Functional English
- Biology
- Physics
- Math
- Computers
- Music
- Multimedia
- Other

Drinking water facility (Mode of water supply)

Yes  No

Mode

PWD

Toilets and Urinals separate for boys and girls

Yes  No

- (a) Number of toilets for the girls
- (b) Number of toilets for the boys

02

03

Total toilets

05

5. Pledge Money

Pledge money atleast equal to six months basic pay of the staff but in no case less than the amount as mentioned below, shall be deposited in the name of Director School Education (by designation), in the shape of fixed deposit or bank guarantee not less than a period of three years.

Yes  No If yes, Amount

1,00,000/-

Stage	Class	Rs.
Primary	I-V	50,000
Middle	I-VIII	1,00,000
Secondary	I-X	1,50,000
Senior Secondary	I-XII	2,00,000

6. Certificates -

- 1. Ownership of Land  Yes  No
- 2. Construction of Building  Yes  No
- 3. Safety of Building  Yes  No
- 4. Fire Safety  Yes  No
- 5. Hygienic  Yes  No
- 6. No Objection Certificate regarding land use  Yes  No

Our side municipality area like urban area/ controlled area/rural area As notified under relevant laws

Note: - The schools running in the state before 31.03.2007 as recognized or deemed recognized or temporarily recognized or unrecognized shall not require to attach certificate referred above at Sr No. 6 i.e. no objection certificate regarding land use with application for the purpose of recognition or up gradation.

7. Staff statement

8. Rules and Regulations for staff under rule 162

9. Fee structure -

- i) class-wise fee and funds (no funds except Red Cross, CWP and Sports Fund)  Yes  No
- ii) to be displayed on the notice board.  Yes  No
- iii) issue of fee receipt.  Yes  No
- iv) fees charged is according to the facilities provided by the school  Yes  No

10. School Record (under rule 28)

11. General report regarding -

- 1. No business premises in any part of building of schools.  Yes  No
- 2. Furniture and equipment are adequate and suitable for institution  Yes  No
- 3. Salary of teachers and non-teaching staff are paid regularly as notified by the school.  Yes  No
- 4. School building or other structure or ground are not used during day or night for commercial or residential purpose (except separate residence for employees of school) or communal, political or non-education activity of any kind.  Yes  No
- 5. There is no thoroughfare or public passage through any part of school premises.  Yes  No
- 6. Sanitary arrangements at school are adequate and kept in good order.  Yes  No
- 7. Drinking water arrangement adequate.  Yes  No
- 8. Provisions of electricity fitting and electric fans in each class rooms.  Yes  No
- 9. No teacher or student is completed to attend a class or religious instruction (except in minority school)  Yes  No
- 10. No complain/inquiry pending against school building management committee seeking recognition. An undertaking in this effect that land building in this effect that land building is free from litigation be submitted.  Yes  No

**12. Audit Report (as per rule 30)** Yes      0 No**13. Processing Fee + Form Fee**(For 5<sup>th</sup> Rs. 1000/-, for 8<sup>th</sup> Rs. 2500/-, for 10<sup>th</sup>Rs. 5000/- & for 12<sup>th</sup> Rs. 10,000/- plus Rs. 500/- fee of the form) Yes      0 No**14. Recommendations: -**

We the members of the Inspection Committee, have satisfied ourselves that the school fulfills all conditions of recognition/upgradation laid down in Haryana School Education Rules, 2003 amended from time to time and guidelines issued by the Department. We, therefore, recommend that the school be granted recognition/upgradation from Class I<sup>st</sup> to Class 8<sup>th</sup> in Arts, Science and Commerce Streams (wherever applicable).

OR

We find that school is not fit for recognition/ up gradation and has the following deficiencies / discrepancies: -

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

e, therefore recommend rejection of the request for recognition/up gradation applied for Class I<sup>st</sup> to Class 8<sup>th</sup>.

संजीता

Sarpanch/MC Concerned  
संजीता बार्दे नं. 6  
ग्राम निगम पानीपत

Block Education Officer Concerned

BRC Cum B.E.E.O.  
PANIPAT

District Elementary Education  
Officer Concerned  
Dist. Elementary Edu. Off.  
PANIPAT