

Alfreda Das Academy school

88

Government of Haryana
Department of School Education

Inspection Performa for inspection of private school for grant of recognition

(Note (✓) tick mark the circle for appropriate information)

Note-2: - Member Secretary to sign each page of the inspection report

Date of inspection

20 03 2012

District

INDIA

Subdivision

JINDA

1. Detail of School

A. General

i. Name of School

ALFREDAS ACADEMY
BOARDING PRIMARY
SCHOOL JINDA

ii. Stage for which recognition applied for

Primary Middle High Sr. Sec.

iii. For senior secondary stage mention the stream/stream for which recognition is sought

Art Commerce Science

iv. permission for establishment or up-gradation of school granted by (copy to be attached)

Director DEO
No. G.F.1800/4117/616-17 Date 1-10-2001

v. if already recognized mention

Primary Middle High
Director DEO

The stage alongwith order No. & date (copy to be attached)

B. Location Detail of School

i. Plot No.

ii. Sector/Mohalla

iii. Village/City.

SHYAMNAGAR

iv. Panchayat

JINDA

v. CD Block

vi. Assembly Constituency

JINDA

vii. District

JINDA

viii. Telephone No.

JINDA

ix. FAX No.

9476060847

x. e-mail Address

pkbatraadv@gmail.com

pkbatra.adv@gmail.com

Type of school/Curriculum

i Type of School

Boys Girls Co-ed

ii No. of students to be admitted

0 1 5 8

iii Affiliation Board

BOSE CBSE ICSE Other

iv Curriculum

a. for 1st to 8th class

BOSE CBSE ICSE Other

b. for 9th to 12th Class

BOSE CBSE ICSE Other

v Medium of instruction

Hindi English Both Others

2. Detail of authority to run the school

1. Name:

M O T H E R S P R I D E
E D U C A T I O N A L S O C I E T Y
P A T I A L A C H O W K, J I N D

2. Registration Detail:

i Scheme of Management whether Yes No
submitted

894 06-07-2000

ii (a) Registration No. & Date

0000 00 00 0000

ii (b) Registration authority

R E G I S T R A R A O F

F I R M S & S O C I E T Y

iii Composition of Managing Committee whether submitted Yes No

HARYANA
Applied for

iv No. of member of managing committee

1 1

v Copy of bye-laws whether submitted

Yes No

3. Land details(refer to rule 30)

A. Area detail

Total Land Area

150045 sq ft = 836.12 sq m

Acre Canal Marla

Whether play ground provided
If yes than area

Yes No

Area 4 Acre Distance From School

0.400 met.

B. Location of Land

3450

Khewat/Khasra No./Kila No./Plot No. Khewat Khasra Killa Plot No.

ii Whether land is one patch or more

No. of patch 1 1

Yes No

C. Owner Detail :-

i The name of individual or association

M O T H E R S P R I D E

of individual or trust or society or company

E D U C A T I O N A L

or school whom ownership vests

S O C I E T Y J I N D

ii The ownership title documents attached

Yes No

D. Lessor details:-

i Name

P A R D E P K U M A R

B A T R A

K A V I T A B A T R A

4. See detail:-

- i Name of the lessee(President or secretary
or Manager) **S E C R E T A R Y**
M O T H A R S P R I D E
E D U C A T I O N S O C I E T Y
JIND
- ii Whether authority letter attached Yes No
- iii Copy of resolution attached or not Yes No
- iv Copy of Lease deed attached or not Yes No

Note in case the land is an lease hold, it should be at-least 20 years regd. Irrevocable lease deed

4. Building details:

A. Building plan

- i Building plan whether attached & duly
Signed by registered architect and owner
or lessee. Yes No

ii Covered area

- a. Ground coverage (it should be confirming
To Urban Development Department, town
And country planning department, Panchayat
And development whichever is applicable) Sqft.
- b. Total covered area (if more than one floor) Sqft.
- c. Percentage of ground coverage

- d. FAR (Floor Area Ratio)(for new school)

Building safety certificate from PWD/MC/

- e. Regd. Engg.(copy to be attached) Yes No
- f. Fire safety certificate from fire brigade
(copy to be attached) Yes No
- g. Hygiene certificate from CMO/SMO/
Empanelled medical officer
(Copy to be attached) Yes No

B. Room Detail:

- i Total No. of Rooms
- ii No. of class rooms(one class room for each section)

Class Rooms:

Total Rooms	Lentred	size in ft.	Area (sqft each room)	No. of students to be adjusted	Total No. of Student
		L B H			
<input type="text" value="3"/>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	<input type="text" value="8.9"/> <input type="text" value="24"/> <input type="text" value="14"/>	<input type="text" value="1554"/>	<input type="text" value="155"/>	<input type="text" value="168"/>
<input type="text" value="2"/>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	<input type="text" value="18.6"/> <input type="text" value="15.4"/> <input type="text" value="14"/>	<input type="text" value="565"/>	<input type="text" value="56"/>	/
<input type="text" value="2"/>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	<input type="text" value="15.6"/> <input type="text" value="11"/> <input type="text" value="14"/>	<input type="text" value="343"/>	<input type="text" value="34"/>	
<input type="text"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	
				245	168

Other rooms

- Office of head Yes No Area in Ft.
- Staff room Yes No Area in Ft.
- Office room Yes No Area in Ft.

- Library Yes No
- Composite Sc. Lab Yes No
- Computer Lab Yes No

iii Verandah
 a. For new school- 8' for single loaded & 10 for double loaded
 b. For existing school- 6' for single loaded & 8 for double loaded 6-7'

iv Stairs
 a. for new school - 6' width Yes No If No. Size
 b. for existing school- 4.6' width. Additional stairs Yes No If No. Size 4.6
 after linear distance of 100'

v Ramp
 a. for new school - 6' width Yes No If No. Size
 b. for existing school- 6' width. If the school has not provide ramp then it should arrange the classes for the handicapped at the ground floor. Yes No *Single Storey*
 If No. Size

vi provision for laboratory
 Composite Science Lab Yes No

vii Drinking water facility Yes No Mode of water supply *Submericable (Water supply Tap)*
Water Supply

viii Electricity facility Yes No

ix Furniture for students Yes No

x Open space for morning assembly Yes No

xi Boundary wall Yes No
 a. No. of toilets for girls
 b. No. of toilets for boys
 c. Total No. of toilets

5. Staff Statement attached Yes No
 a. whether teachers are suitably trained with minimum qualifications Yes No

b. Whether pay scale would be same as provided in appendix A attached with Haryana School Education Rules 2003 If, No, than specify that pay scales Yes No

i. Head of the institution(Principal/Headmaster) 19500/-
 ii Lecturer
 iii Master/Mistress
 iv Teacher(JBT/C&V/Language/PTI) 7000/-
 v Non Teaching Staff(Clerk/LA/Class IV)

c. Rules & regulation for staff(Rule 162) Yes No
 D. Written Agreement with teacher(Rule 161) Yes No

6. Fee Structure:
 i Classwise fee & Funds Yes No
 (no funds except Red Cross, CWF & Sports Fund)

ii Whether fee charged according to the rule (Rule 158 & 159)

Yes No

iii Whether displayed on the notice board

Yes No

iv Whether receipt is issued

Yes No

7. School record maintained (Rule 28)

Yes No

8. Affidavit attached (Rule)

Yes No

9. Financial Statement (By C.A.)

Yes No

10. Processing fee plus form fee

Yes No

Detail of Draft 472329

Draft No.

Dated 23/3/2012

Bank Name: State Bank of Patiala

Payable at: Chof

Recommendation (strike out whichever is not applicable):

We the member of the Inspection Committee have satisfied over selves that the school fulfilling all conditions of recognition/upgradation laid down in Haryana School Education Rules, 2003 amended from time to time and guideline issued by the Department. We, therefore, recommended that the school be granted recognition/up-gradation subject to the following conditions.

Recommended 1st to 5th

Note : The recommendation amongst other things should specifically mentioned the stage upto which the school is to be recognized and the number of students that can be admitted in the school.

Or

We find that school is not fit for recognition/up-gradation and has the following deficiencies/discrepancies.

- 1.
2.
3.
4.
5.
6.
7.
8.

[Large handwritten scribble covering the list items]

We therefore recommended rejection of the request for recognition/upgradation applied for Class 8 to Class 5th

R. Khetta
Municipal Councillor
Municipal Council
Ward No 7 JIND
panch/MC
(Member)

[Signature]
Block Education Officer
(Member Education Officer
JIND

[Signature]
Distt. Elementary Education Officer
District Elem. Education Officer
(Chairman)