

Divine Heart Middle School Dohatek (Haryana)

Government of Haryana
Department of School Education

Inspection Performa for inspection of private school for grant of recognition

(Note (✓) tick mark the circle for appropriate information)

Note-2: - Member Secretary to sign each page of the inspection report

Date of inspection

23 02 2012

District

JIND

Subdivision

NARWANNA

1. Detail of School

A. General

i. Name of School

DIVINE HEART
SSS DHARI
TEKSIKHAH

ii. Stage for which recognition applied for

Primary Middle High Sr. Sec.

iii. For senior secondary stage mention the stream/stream for which recognition is sought

Art Commerce Science

iv. permission for establishment or up-gradation of school granted by (copy to be attached)

Director DEO
No. 24/33-05 P.I. Date 29-9-2005

v. if already recognized mention

Primary Middle High

Director DEO

The stage alongwith order No. & date (copy to be attached)

No. _____ Date _____

B. Location Detail of School

i. Plot No.

ii. Sector/Mohalla

iii. Village

DHABI TEKSIKHAH

iv. Panchayat

DHANCIYAT

v. CD Block

HARWANNA

vi. Assembly Constituency

HARWANNA

vii. District

JIND

viii. Telephone No.

9916102996

ix. FAX No.

x. e-mail Address

2. Lessee detail:-

- i Name of the lessee(President or secretary or Manager) **SURASH KUMAR**
PRASIDENT
- ii Whether authority letter attached Yes No
- iii Copy of resolution attached or not Yes No
- iv Copy of Lease deed attached or not Yes No

Note in case the land is an lease hold, it should be at-least 20 years regd. Irrevocable lease deed

4. Building details:

A. Building plan

- i Building plan whether attached & duly Signed by registered architect and owner or lessee. Yes No
- ii Covered area
- a. Ground coverage (it should be confirming To Urban Development Department, town And country planning department, Panchayat And development whichever is applicable) **9548** Sqft.
- b. Total covered area (if more than one floor) **8715** Sqft.
- c. Percentage of ground coverage **17.82%**
- d. FAR (Floor Area Ratio)(for new school) **0.3**

Building safety certificate from PWD/MC/

- e. Regd. Engg.(copy to be attached) Yes No
- f. Fire safety certificate from fire brigade (copy to be attached) Yes No
- g. Hygiene certificate from CMO/SMO/ Empanelled medical officer (Copy to be attached) Yes No

B. Room Detail:

- i Total No. of Rooms **18**
- ii No. of class rooms(one class room for each section) **12**
- Class Rooms:

Total Rooms	Lentred	size In ft.	Area (sqft each room)	No. of students to be adjusted	Total No. of Student
		L B H			
6	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	18 18 12	1944	194	303
6	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	14 18 12	1728	173	
	Yes <input type="checkbox"/> No <input type="checkbox"/>				
	Yes <input type="checkbox"/> No <input type="checkbox"/>				
12			3672	367	303

Other rooms

- Office of head Yes No Area in Ft. **18 18 12**
- Staff room Yes No Area in Ft. **10 12 12**
- Office room Yes No Area in Ft. **14 6 12**

Library

Yes No

19 18 11

1738 Books

Composite Sc. Lab

Yes No

16 19 11

Computer Lab

Yes No

10 12 11

iii Verandah

a. For new school- 8' for single loaded & 10 for double loaded

10-0

b. For existing school- 6' for single loaded & 8 for double loaded

iv Stairs

a. for new school - 6' width Yes No If No. Size

b. for existing school- 4.6' width. Additional stairs Yes No If No. Size 5

v Ramp

a. for new school - 6' width Yes No If No. Size

b. for existing school- 6' width. If the school has not provide ramp then it should arrange the classes for the handicapped at the ground floor. Yes No If No. Size

vi provision for laboratory

Composite Science Lab

Yes No

vii Drinking water facility Yes No

Mode of water supply (Water supply Tap)

Summersible

viii Electricity facility Yes No

ix Furniture for students Yes No

x Open space for morning assembly Yes No

xi Boundary wall Yes No

a. No. of toilets for girls 4

b. No. of toilets for boys 2

c. Total No. of toilets 6

5. Staff Statement attached

Yes No

a. whether teachers are suitably trained with minimum qualifications

Yes No

b. Whether pay scale would be same as provided in appendix A attached with Haryana School Education Rules 2003 If, No, than specify that pay scales

Yes No

i. Head of the institution(Principal/Headmaster)

10000/-

ii Lecturer

7000/-

iii Master/Mistress

5000/-

iv Teacher(JBT/C&V/Language/PTI)

v Non Teaching Staff(Clerk/LA/Class IV)

C. Rules & regulation for staff(Rule 162)

Yes No

D. Written Agreement with teacher(Rule 161) Yes No

6. Fee Structure:

i Classwise fee & Funds (no funds except Red Cross, CWF & Sports Fund)

Yes No

- ii Whether fee charged according to the rule (Rule 158 & 159) Yes No
- iii Whether displayed on the notice board Yes No
- iv Whether receipt is issued Yes No
- 7. School record maintained (Rule 28) Yes No
- 8. Affidavit attached (Rule) Yes No
- 9. Financial Statement(By C.A.) Yes No
- 10. Processing fee plus form fee Yes No

Detail of Draft
 Draft No. 843380 Dated 30-9-05
 Bank Name: S.B.P. Payable at: Chandigarh

Recommendation (strike out whichever is not applicable):
 We the member of the Inspection Committee have satisfied over selves that the school fulfilling all conditions of recognition/upgradation laid down in Haryana School Education Rules, 2003 amended from time to time and guideline issued by the Department. We, therefore, recommended that the school be granted recognition/up-gradation subject to the following conditions.

Note : The recommendation amongst other things should specifically mentioned the stage upto which the school is to be recognized and the number of students that can be admitted in the school.

Or

We find that school is not fit for recognition/up-gradation and has the following deficiencies/discrepancies.

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.

We therefore recommended rejection of the request for recognition/upgradation applied for Class 1st to Class 8th.

Sarpanch/MC
(Member)

Sarpanch 21/09/05
 Chaudhary
 Dharti Tek Singh (Inch)

[Signature]
 Block Education Officer
 Block Education Officer
 (Member)

[Signature]
 District Elem. Education Officer
 (Chairman)