

Sanskar Board Middle School Rohak Road

Government of Haryana
Department of School Education

Inspection Performa for inspection of private school for grant of recognition

(Note (✓) tick mark the circle for appropriate information)

Note-2: - Member Secretary to sign each page of the inspection report

Date of inspection

9 03 2012

District

JIND

Subdivision

JIND

1. Detail of School

A. General

i. Name of School

SANSKAR BHARTI
MIDDLE SCHOOL
JIND

ii. Stage for which recognition applied for

Primary Middle High Sr. Sec.

iii. For senior secondary stage mention the stream/stream for which recognition is sought

Art Commerce Science

iv. permission for establishment or up-gradation of school granted by (copy to be attached)

Director SDEO
No. 11613 Date 10/09/2001

v. if already recognized mention

Primary Middle High

Director DEO

The stage alongwith order No. & date (copy to be attached)

— —

B. Location Detail of School

i. Plot No.

— — — — —
— — — — —

ii. Sector/Mohalla

LUXMI NAGAR

iii. Village/City

ROHTAK ROAD JIND

iv. Panchayat

— — — — —

v. CD Block

JIND

vi. Assembly Constituency

JIND

vii. District

JIND

viii. Telephone No.

9416560677

ix. FAX No.

— — — — —

x. e-mail Address

— — — — —

Type of school/Curriculum

- i Type of School Boys Girls Co-ed
- ii No. of students to be admitted 0286
- iii Affiliation Board BOSE CBSE ICSE Other
- iv Curriculum
 - a. for 1st to 8th class BOSE CBSE ICSE Other
 - b. for 9th to 12th Class BOSE CBSE ICSE Other
- v Medium of instruction Hindi English Both Others

2. Detail of authority to run the school

1. Name: S A N S K A R B H A R T I
E D U C A T I O N A L S O C I E T Y
ROHTAK ROAD JIND

- 2. Registration Detail:
 - i Scheme of Management whether Yes No
submitted 0120 16-04-1999
 - ii (a) Registration No. & Date
 - ii (b) Registration authority R E G I S T R A R O F F I C E
F I R M S & S O C I E T Y HARYANA
 - iii Composition of Managing Committee Yes No
whether submitted
 - iv No. of member of managing committee 13
 - v Copy of bye-laws whether submitted Yes No

3. Land details(refer to rule 30)

A. Area detail Total Land Area 1476 ³⁵⁵
Acre Canal Marla
Whether play ground provided Yes No
If yes than area Area 1 Acre Distance From School $\frac{1}{2}$ KM

B. Location of Land

Khewat/Khasra No./Kila No./Plot No. Khewat Khasra Killa Plot No.

- li Whether land is one patch or more No. of patch --
- Yes No

C. Owner Detail :-

- i The name of individual or association S A N S K A R B H A R T I
of individual or trust or society or company E D U C A T I O N A L
or school whom ownership vests S O C I E T Y R O H T A K
ROAD JIND
- ii The ownership title documents attached Yes No

D. Lessor details:-

- i Name P A R K A S H K A U R
P J A G R U P
S U N I T A K R I S H A N
KUMAR

Lessee detail:-

i Name of the lessee (President or secretary
or Manager)

P R E S I D E N T
B A L W A N S I N A H
W E T A R A

ii Whether authority letter attached

Yes No

iii Copy of resolution attached or not

Yes No

iv Copy of Lease deed attached or not

Yes No

Note in case the land is an lease hold, it should be at-least 20 years regd. Irrevocable lease deed

4. Building details:

A. Building plan

i Building plan whether attached & duly
Signed by registered architect and owner
or lessee.

Yes No

ii Covered area

a. Ground coverage (it should be confirming
To Urban Development Department, town
And country planning department, Panchayat
And development whichever is applicable

7908

Sqft.

b. Total covered area (if more than one floor)

14786

Sqft.

c. Percentage of ground coverage

53%

d. FAR (Floor Area Ratio)(for new school)

Building safety certificate from PWD/MC/

Yes No

e. Regd. Engg.(copy to be attached)

f. Fire safety certificate from fire brigade
(copy to be attached)

Yes No

g. Hygiene certificate from CMO/SMO/
Empanelled medical officer
(Copy to be attached)

Yes No

B. Room Detail:

i Total No. of Rooms

29

ii No. of class rooms(one class room for each section)

22

Class Rooms:

Total Rooms	Lettered	size in ft.	Area (sqft each room)	No. of students to be adjusted	Total No. of Student
		L B H			
6	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	18 15 11	1620	162	286
7	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	17 15 11	1785	178	
6	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	16 16 11	1536	154	
3	Yes <input type="checkbox"/> No <input type="checkbox"/>	15 15 11	675	67	
				561	286

Other rooms

Area in Ft.

Office of head Yes No

15 12 11

Staff room Yes No

16 8 11

Office room Yes No

15 16 11

- Library Yes No
- Composite Sc. Lab Yes No
- Computer Lab Yes No

- iii Verandah
 - a. For new school- 8' for single loaded & 10 for double loaded
 - b. For existing school- 6' for single loaded & 8 for double loaded

- iv Stairs
 - a. for new school - 6' width Yes No If No. Size
 - b. for existing school- 4.6' width. Additional stairs Yes No If No. Size 4.6'

- v Ramp
 - a. for new school - 6' width Yes No If No. Size
 - b. for existing school- 6' width. If the school has not provide ramp then it should arrange the classes for the handicapped at the ground floor. Yes No If No. Size

- vi provision for laboratory
 - Composite Science Lab Yes No
- vii Drinking water facility Yes No Mode of water supply (Water supply Tap)
- viii Electricity facility Yes No
- ix Furniture for students Yes No
- x Open space for morning assembly Yes No
- xi Boundary wall Yes No
 - a. No. of toilets for girls 0 3
 - b. No. of toilets for boys 0 3
 - c. Total No. of toilets 0 4

- 5. Staff Statement attached Yes No
 - a. whether teachers are suitably trained with minimum qualifications Yes No
 - b. Whether pay scale would be same as provided in appendix A attached with Haryana School Education Rules 2003 If, No, than specify that pay scales Yes No
 - i. Head of the institution(Principal/Headmaster) 12000 -
 - ii Lecturer -
 - iii Master/Mistress 7500
 - iv Teacher(JBT/C&V/Language/PTI) 6000
 - v Non Teaching Staff(Clerk/LA/Class IV) 6000 -
- C. Rules & regulation for staff(Rule 162) Yes No
- D. Written Agreement with teacher(Rule 161) Yes No

- 6. Fee Structure:
 - i Classwise fee & Funds (no funds except Red Cross, CWF & Sports Fund) Yes No

- ii Whether fee charged according to the rule (Rule 158 & 159) Yes No
- iii Whether displayed on the notice board Yes No
- iv Whether receipt is issued Yes No
- 7. School record maintained (Rule 28) Yes No
- 8. Affidavit attached (Rule) Yes No
- 9. Financial Statement (By C.A.) Yes No
- 10. Processing fee plus form fee Yes No

Detail of Draft

Draft No. 698502

Dated 17-03-2017

Bank Name: SBI

Payable at: CBAD, 1

Recommendation (strike out whichever is not applicable):

We the member of the Inspection Committee have satisfied over selves that the school fulfilling all conditions of recognition/upgradation laid down in Haryana School Education Rules, 2003 amended from time to time and guideline issued by the Department. We, therefore, recommended that the school be granted recognition/up-gradation subject to the following conditions.

Recommended 1st to 5th

Note : The recommendation amongst other things should specifically mentioned the stage upto which the school is to be recognized and the number of students that can be admitted in the school.

Or

We find that school is not fit for recognition/up-gradation and has the following deficiencies/discrepancies.

1. 
2. 
3. 
- 4.
- 5.
- 6.
- 7.
- 8.

We therefore recommended rejection of the request for recognition/upgradation applied for Class VIII to Class VIII

Scouls
 19/3/2012
Municipal Councilor
MUNICIPAL COUNCIL
 Sarpanch/MLC
Ward No. 25, JIND (Hry.)
 (Member)


Block Education Officer
 (Member) **JIND**

Shy
 30/3/12
Dist. Elementary Education Officer
 (Chairman) **JIND**