

Eakta middle school Roop Nagar nwy

62

Government of Haryana  
Department of School Education

Inspection Performa for inspection of private school for grant of recognition

(Note (✓) tick mark the circle for appropriate information)

Note-2: - Member Secretary to sign each page of the inspection report

Date of inspection

19 03 2012

District

JIND

Subdivision

JIND

1. Detail of School

A. General

i. Name of School

E K T A M I D D L  
E S C H O O L R  
O O P N A G A R JIND

ii. Stage for which recognition applied for

Primary  Middle  High  Sr. Sec.

iii. For senior secondary stage mention the stream/stream for which recognition is sought

Art  Commerce  Science

iv. permission for establishment or up-gradation of school granted by (copy to be attached)

Director  SDEO   
No. 10/2001/3104/1161 Date 10-9-2001

v. if already recognized mention

Primary  Middle  High

The stage alongwith order No. & date (copy to be attached)

Director  SDEO   
10/2001/27400/11617 10-9-2001

B. Location Detail of School

i. Plot No.

-----  
-----

ii. Sector/Mohalla

R O O P N A G A R

iii. Village / City

J I N D

iv. Panchayat

-----

v. CD Block

J I N D

vi. Assembly Constituency

J I N D

vii. District

J I N D

viii. Telephone No.

9416387089 94163-8708

ix. FAX No.

-----

x. e-mail Address

-----

C. Type of school/Curriculum

i Type of School

Boys  Girls  Co-ed

ii No. of students to be admitted

0206

iii Affiliation Board

BOSE  CBSE  ICSE  Other

iv Curriculum

a. for 1<sup>st</sup> to 8<sup>th</sup> class

BOSE  CBSE  ICSE  Other

b. for 9<sup>th</sup> to 12<sup>th</sup> Class

BOSE  CBSE  ICSE  Other

v Medium of instruction

Hindi  English  Both  Others

2. Detail of authority to run the school

1. Name:

R C MEMORIAL

SHIKSHA SAMITI

1200P NAGAR SUBZI MANDI JIND

2. Registration Detail:

i Scheme of Management whether Yes  No  submitted

ii (a) Registration No. & Date

1372 28 08 2001

ii (b) Registration authority

REGISTRAR

SHIKSHA SAMITI HARYANA

iii Composition of Managing Committee whether submitted Yes  No

Applied for

iv No. of member of managing committee

11

v Copy of bye-laws whether submitted

Yes  No

3. Land details(refer to rule 30)

A. Area detail

Total Land Area

903 Sq Yard or 752 Sq met.

Acre  Canal  Marla

Whether play ground provided

Yes  No

If yes than area

Area 4 Acre

Distance From School

Saini Panchayat

B. Location of Land

MURBAN 0123

Khewat/Khasra No./Kila No./Plot No. Khewat

Khasra

Killa

Plot No.

ii Whether land is one patch or more

No. of patch

Yes  No

C. Owner Detail :-

i The name of individual or association

R C MEMORIAL

of individual or trust or society or company

SHIKSHA SAMITI

or school whom ownership vests

T I J I N D

ii The ownership title documents attached

Yes  No

D. Lessor details:-

i Name

DHARBIR

BALWAN SINGH

DALBIR

SAN TO SH S/O DSRAT

E. Lessee detail:-

SECRETARY

i Name of the lessee(President or secretary or Manager)

J O G I N D E R K U M  
A R S D H A R M U  
I R R O O I N A G A K

JIND.

ii Whether authority letter attached

Yes  No

iii Copy of resolution attached or not

Yes  No

iv Copy of Lease deed attached or not

Yes  No

Note in case the land is an lease hold, it should be at-least 20 years regd. Irrevocable lease deed

4. Building details:

A. Building plan

i Building plan whether attached & duly Signed by registered architect and owner or lessee.

Yes  No

ii Covered area

a. Ground coverage (it should be confirming To Urban Development Department, town And country planning department, Panchayat And development whichever is applicable

3429 Sqft.

b. Total covered area (if more than one floor)

6858 Sqft.

c. Percentage of ground coverage

48%

d. FAR (Floor Area Ratio)(for new school)

1.1

Building safety certificate from PWD/MC/

e. Regd. Engg.(copy to be attached)

Yes  No

f. Fire safety certificate from fire brigade (copy to be attached)

Yes  No

g. Hygiene certificate from CMO/SMO/ Empanelled medical officer (Copy to be attached)

Yes  No

B. Room Detail:

i Total No. of Rooms

19

ii No. of class rooms(one class room for each section)

15

Class Rooms:

Total Rooms	Lentered	size in ft.	Area (sqft each room)	No. of students to be adjusted	Total No. of Student
		L B H			
4	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	16.6 12.4 11	811	82	206
2	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	19.2 18.4 11	714	71	
2	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	18 16.6 11	418	42	
1	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	33 12.4 11	416	42	
				237	

Other rooms

Area in Ft.

Office of head

Yes  No

13 12 11

Staff room

Yes  No

13 12 11

Office room

Yes  No

13 12 11

Library Yes  No  12 124 11

Composite Sc. Lab Yes  No  123 11 11

Computer Lab Yes  No  13 124 11

iii Verandah

- a. For new school- 8' for single loaded & 10 for double loaded
- b. For existing school- 6' for single loaded & 8 for double loaded

iv Stairs

- a. for new school - 6' width Yes  No  If No. Size
- b. for existing school- 4.6' width. Additional stairs after linear distance of 100' Yes  No  If No. Size  4.6

v Ramp

- a. for new school - 6' width Yes  No  If No. Size
- b. for existing school- 6' width. If the school has not provide ramp then it should arrange the classes for the handicapped at the ground floor. Yes  No  If No. Size

vi provision for laboratory

Composite Science Lab

Yes  No

vii Drinking water facility Yes  No  Mode of water supply (Water supply Tap)

viii Electricity facility Yes  No

ix Furniture for students Yes  No

x Open space for morning assembly Yes  No

xi Boundary wall Yes  No

- a. No. of toilets for girls  2
- b. No. of toilets for boys  2
- c. Total No. of toilets  4

5. Staff Statement attached

Yes  No

a. whether teachers are suitably trained with minimum qualifications Yes  No

b. Whether pay scale would be same as provided in appendix A attached with Haryana School Education Rules 2003 Yes  No

- If, No, than specify that pay scales
- i. Head of the institution(Principal/Headmaster)
- ii Lecturer
- iii Master/Mistress
- iv Teacher(JBT/C&V/Language/PTI)
- v Non Teaching Staff(Clerk/LA/Class IV)

7000 -

6000 -

5800 -

-

C. Rules & regulation for staff(Rule 162) Yes  No

D. Written Agreement with teacher(Rule 161) Yes  No

6. Fee Structure:

i Classwise fee & Funds (no funds except Red Cross, CWF & Sports Fund) Yes  No

- ii Whether fee charged according to the rule (Rule 158 & 159) Yes  No
- iii Whether displayed on the notice board Yes  No
- iv Whether receipt is issued Yes  No
- 7. School record maintained (Rule 28) Yes  No
- 8. Affidavit attached (Rule ) Yes  No
- 9. Financial Statement(By C.A.) Yes  No
- 10. Processing fee plus form fee Yes  No

Detail of Draft  
 Draft No. 069938 Dated 19-03-07  
 Bank Name: Central Payable at : Chol.

Recommendation (strike out whichever is not applicable):  
 We the member of the Inspection Committee have satisfied over selves that the school fulfilling all conditions of recognition/upgradation laid down in Haryana School Education Rules, 2003 amended from time to time and guideline issued by the Department. We, therefore, recommended that the school be granted recognition/up-gradation subject to the following conditions.  
*Recommended 1st to 8th.*

Note : The recommendation amongst other things should specifically mentioned the stage upto which the school is to be recognized and the number of students that can be admitted in the school.

Or

We find that school is not fit for recognition/up-gradation and has the following deficiencies/discrepancies.

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.

We therefore recommended rejection of the request for recognition/upgradation applied for Class Ist to Class VIIIth.

Bad Ram Saini  
 Sarpanch/MC  
 (Member)  
19-03-2012  
 (SRO)

  
 Block Education Officer  
 (Member)

30/3/12  
 District Elem. Education Officer  
 (Chairman)