

Oxford Public School Pahlak Road Muz

Government of Haryana
Department of School Education

Inspection Performa for inspection of private school for grant of recognition

(Note (✓) tick mark the circle for appropriate information)

Note-2: - Member Secretary to sign each page of the inspection report

Date of inspection 19 03 2012

District JIND

Subdivision JIND

1. Detail of School
A. General

i. Name of School OXFORD PUBLIC SCHOOL
SCHOOL JIND

ii. Stage for which recognition applied for Primary Middle High Sr. Sec.

iii. For senior secondary stage mention the stream/stream for which recognition is sought Art Commerce Science

iv. permission for establishment or up-gradation of school granted by (copy to be attached) No. Date
Telephone Bill 2002 old record.

v. if already recognized mention Primary Middle High
Director DEO

The stage alongwith order No. & date (copy to be attached)

B. Location Detail of School

i. Plot No.

ii. Sector/Mohalla EMPLOYEES COLONY

iii. Village/city JIND

iv. Panchayat

v. CD Block JIND

vi. Assembly Constituency JIND

vii. District JIND

viii. Telephone No. 9355151951

ix. FAX No.

x. e-mail Address opsind@gmail.com

C. Type of school/Curriculum

- i Type of School Boys Girls Co-ed
- ii No. of students to be admitted 0402
- iii Affiliation Board BOSE CBSE ICSE Other
- iv Curriculum
 - a. for 1st to 8th class BOSE CBSE ICSE Other
 - b. for 9th to 12th Class BOSE CBSE ICSE Other
- v Medium of instruction Hindi English Both Others

2. Detail of authority to run the school

1. Name:

JEE T E D U C A T I O N A L
S O C I E T Y

2. Registration Detail:

- i Scheme of Management whether submitted Yes No
- ii (a) Registration No. & Date 0188 16-04-2002
- ii (b) Registration authority REGISTRAR
FIRMS & SOCIETY YES
- iii Composition of Managing Committee whether submitted Yes No Applied for HARYANA
- iv No. of member of managing committee 11
- v Copy of bye-laws whether submitted Yes No

3. Land details(refer to rule 30)

A. Area detail

Total Land Area
Acre Canal Marla

Whether play ground provided
If yes than area

Yes No
Area Distance From School In the Campus

B. Location of Land

Khewat/Khasra No./Kila No./Plot No. Khewat Khasra Killa Plot No.

ii Whether land is one patch or more

No. of patch 2

Yes No

C. Owner Detail :-

i The name of individual or association

J E E T E D U C A T I O N A L
S O C I E T Y
M A N A G E R S

of individual or trust or society or company

or school whom ownership vests

ii The ownership title documents attached

Yes No

D. Lessor details:-

i Name

R O S H A N I
D E V I
[] [] [] [] [] [] [] [] [] []
[] [] [] [] [] [] [] [] [] []

E. Lessee detail:-

- i Name of the lessee(President or secretary or Manager) **S A T P A L S I N G H M A N A G E R**
- ii Whether authority letter attached Yes No
- iii Copy of resolution attached or not Yes No
- iv Copy of Lease deed attached or not Yes No

Note in case the land is an lease hold, it should be at-least 20 years regd. Irrevocable lease deed

4. Building details:

A. Building plan

- i Building plan whether attached & duly Signed by registered architect and owner or lessee. Yes No
- ii Covered area
- a. Ground coverage (it should be confirming To Urban Development Department, town And country planning department, Panchayat And development whichever is applicable) **8866** Sqft.
- b. Total covered area (if more than one floor) **15081** Sqft.
- c. Percentage of ground coverage **30%**
- d. FAR (Floor Area Ratio)(for new school)

Building safety certificate from PWD/MC/

- e. Regd. Engg.(copy to be attached) Yes No
- f. Fire safety certificate from fire brigade (copy to be attached) Yes No
- g. Hygiene certificate from CMO/SMO/ Empanelled medical officer (Copy to be attached) Yes No

B. Room Detail:

- i Total No. of Rooms **21**
- ii No. of class rooms(one class room for each section) **15**
- Class Rooms:

Total Rooms	Lentered	size in ft.	Area (sqft each room)	No. of students to be adjusted	Total No. of Student
	Yes <input type="checkbox"/> No <input type="checkbox"/>	L B H			
14	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	22 17 11	5236	524	402
1	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	48 40 14	1920	192	
	Yes <input type="checkbox"/> No <input type="checkbox"/>				
	Yes <input type="checkbox"/> No <input type="checkbox"/>				
				616	402

Other rooms

- Office of head Yes No Area in Ft. **22 17 11**
- Staff room Yes No Area in Ft. **22 17 11**
- Office room Yes No Area in Ft. **34 7 11**

- Library Yes No
- Composite Sc. Lab Yes No
- Computer Lab Yes No

- iii Verandah
- a. For new school- 8' for single loaded & 10 for double loaded
- b. For existing school- 6' for single loaded & 8 for double loaded

- iv Stairs
- a. for new school - 6' width Yes No If No. Size
- b. for existing school- 4.6' width. Additional stairs Yes No If No. Size
after linear distance of 100'

- v Ramp
- a. for new school - 6' width Yes No If No. Size
- b. for existing school- 6' width. If the school has not provide ramp then it should arrange the classes for the Yes No If No. Size
handicapped at the ground floor.

vi provision for laboratory

Composite Science Lab

- vii Drinking water facility Yes No Mode of water supply (Water supply Tap) Yes No

viii Electricity facility

Yes No

ix Furniture for students

Yes No

x Open space for morning assembly

Yes No

xi Boundary wall

Yes No

a. No. of toilets for girls

b. No. of toilets for boys

c. Total No. of toilets

5. Staff Statement attached

a. whether teachers are suitably trained with minimum qualifications Yes No

b. Whether pay scale would be same as provided in appendix A attached with Haryana School Education Rules 2003 Yes No

i. Head of the institution(Principal/Headmaster)

ii Lecturer

iii Master/Mistress

iv Teacher(JBT/C&V/Language/PTI)

v Non Teaching Staff(Clerk/LA/Class IV)

C. Rules & regulation for staff(Rule 162) Yes No

D. Written Agreement with teacher(Rule 161) Yes No

6. Fee Structure:

i Classwise fee & Funds (no funds except Red Cross, CWF & Sports Fund) Yes No

- ii Whether fee charged according to the rule (Rule 158 & 159) Yes No
 - iii Whether displayed on the notice board Yes No
 - iv Whether receipt is issued Yes No
 - 7. School record maintained (Rule 28) Yes No
 - 8. Affidavit attached (Rule) Yes No
 - 9. Financial Statement (By C.A.) Yes No
 - 10. Processing fee plus form fee Yes No
- Detail of Draft 086858 & 35863
 Draft No:
 Bank Name: State Bank of Patiala
 Dated 16/3/07 & 3/4/07
 Payable at: Chd.

Recommendation (strike out whichever is not applicable):
 We the member of the Inspection Committee have satisfied over selves that the school fulfilling all conditions of recognition/upgradation laid down in Haryana School Education Rules, 2003 amended from time to time and guideline issued by the Department. We, therefore, recommended that the school be granted recognition/up-gradation subject to the following conditions.

Note : The recommendation amongst other things should specifically mentioned the stage upto which the school is to be recognized and the number of students that can be admitted in the school.

Or

We find that school is not fit for recognition/up-gradation and has the following deficiencies/discrepancies.

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.

We therefore recommended rejection of the request for recognition/upgradation applied for Class Ist... to Class VIII/V

Sudh 22/3/12
 President
 Nagar Parishad
 Ward No. 24, Jims
 Sarpanch/MC
 (Member)

[Signature]
 Block Education Officer
 (Member)

Recommended
[Signature] 22/3/12
 Dist. Elementary Education Officer
 District Elem. Education Officer
 (Chairman)