

# Om International M/School Shobapur (M/Coast)

Inspection perform for Inspection of Private Schools, Under RTE Act/Rule June 2011

District: Mohinderghar

Date of Inspection: 26.06.2013

for public domain

Name of School :-

Om International middle school

Address:-

Shobapur

Teh. Narnaul

Phone:-

Distt - mohinderghar

E-mail:-

Name of the Society/Trust/Company/Individual:-

Memorial Late Ashish Shikha Samiti Shobapur

With registered No/Date & Registering

N/NK/113 Date - 27. Mar. 2012

Authority:-

Narnaul

Address:-

District Registrar

Firms & Societies

Phone:-

D. J. C Narnaul (Haryana)

E-mail:-

Whether the Proposed/school :-

Proposed

Name of Board to be affiliated:-

H.B.S.E

Land (Area):-

19 Kanal 10 Marla

CLU/NOC attached or not attached :-

NOC by DTP Attached 1933 date 10-05-12

Land Owner -- Pattanama/Registry with

duration of Pattanama:-

pattanama (20 years)

Name of Property Holder Society/Firm/Trust/

Individual:-

Mrs. Shakuntala Devi, Sangita

Suman, Rajkumar

Building Plan (Proposed):-

Sr. No.	Particulars	Primary School	Middle School	Remarks (Primary School)	Remarks (Middle School)
1	Land (Municipal Area)	0.5 Acre (Single compact unit)	0.5 Acre (Single compact unit)		
2	Land (Rural Area)	0.5 Acre (Single compact unit)	1 Acre (Single compact unit)		19 Kanal 10 Marla
3	Building	All weather earthquake proof building Barrier free access (slope of ramp in ratio of 1:12)	All weather earthquake proof building Barrier free access (slope of ramp in ratio of 1:12)		Yes

4	Size of Classroom (minimum 12 Sq.ft. student as per IS:8827-1978)	432 Sq.ft.	432 Sq.ft.		26x25x11
5	Number of class rooms	One room per teacher	One room per teacher		12
6	Office cum Head's room	432 Sq.ft.	432 Sq.ft.		24x18x11
7	Library	432 Sq.ft.	432 Sq.ft.		24x18x11
8	Laboratories (includes science/math/geogr aphy/computers/oth er labs)	600 Sq.ft. (Optional)	600 Sq.ft.		700 Sq.ft.
9	Store	375 Sq.ft.	375 Sq.ft.		24x18x11
10	Kitchen-cum-store (Wherever applicable)	270 Sq.ft.	270 Sq.ft.		—
11	Activity Rooms (optional)	432 Sq. ft.	432 Sq. ft.		—
12	Multimedia/EDUS AT rooms	600 Sq. ft.	600 Sq. ft.		20x30x11
13	Toilets separate for boys and girls  (including provision for special toilet with grab rails/low height commode for children with special needs)	432 Sq. ft.	432 Sq. ft.		Boys = 8 Girls = 8 Staff = 4 Total = 20
14	Boundary Wall	6 ft. height	6 ft. height		7 ft.
15	Verandah	Width 8 ft.	Width 8 ft.		9 ft.
16	Stairs (if any)	Width 8 ft.	Width 8 ft.		8 ft.

(i) School Building plan duly signed by a architect and approved by the competent authority. *Yes*

(ii) The building is ventilated and spacious as per norms. *Yes*

Other Facilities:-

Certificates from competent authority :-

- i) Building Safety:- *Attached Spl-13 Date-01/4/13*
  - ii) Hygienic Certificate :- *Attached*
  - iii) Fire Safety :- *Attached FSN/SS Date-11/9/12*
- a) Undertaking:- *Attached*
- i) No business premises is any part of building of school. *Yes*
  - ii) Furniture and equipment are adequate and suitable for institution. *Yes*

- iii) Teaching staff should be trained or as per RTE Act Norms.
- iv) Salary of teachers and non - teaching staff are paid regularly.
- v) There is no thoroughfare or public passage through any part of school or land for school.
- iv) provision of Electricity, drinking water and sanitary facilities will be maintained adequately and good condition.
- vii) No teacher or student will compelled to attend a clause of religious instructions.
- viii) There is no Inquiry /complaint is pending against the school or society.
- ix) The school running authority and school will follow the Rules of RTE,2011,HSE, Rules2003.Amended 2007 and 2009 and other instructions issued by Department. from time to time.

**Recommendation:-**

We the members of the Inspecting Committee, have satisfied with the Infrastructure provided by the *Memorial...Late...Ashish...Shiksha Samiti Shobhapur* to run the *Om International Middle School Shobhapur* at *Village:- Shobhapur*.....from class from *1st*.....to *8th*..... and the school fulfills all conditions laid down in the HSE Rules,2003 Amended,2007, 2009 and RTE Rules,2011 and the instructions issued by the Department. from time to time.

**Not Recommendation due to laps as under :-**

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**Note :**

1. Each room shall have two doors and sufficient windows for ventilation and lighting.
2. Land ownership proofs, Building completion certificate, Structural safety certificate and fire safety certificate, permission about change of land use etc. from the appropriate authorities have to be submitted along with land/building documents.

*Handwritten signature*  
 जिला ब्लॉक शिक्षा अधिकारी  
 28/6/13

*Handwritten signature*  
 Block Education Officer  
 Atoll (M/Garh)

*Handwritten signature*  
 M.C. Sarnaph  
 28/6/13  
 Gram Panchayat Shobhapur