

*Crystal Public School*

Government of Haryana  
Department of School Education

Inspection Performa for inspection of private school for grant of recognition

(Note (✓) tick mark the circle for appropriate information)

Note-2: - Member Secretary to sign each page of the inspection report

Date of inspection 16 03 2012

District JIND

Subdivision JIND

1. Detail of School  
A. General

i. Name of School CRYSTAL PUBLIC SCHOOL JIND

ii. Stage for which recognition applied for Primary  Middle  High  Sr. Sec.

iii. For senior secondary stage mention the stream/stream for which recognition is sought Art  Commerce  Science

iv. permission for establishment or up-gradation of school granted by (copy to be attached) Director  DEO  No. \_\_\_\_\_ Date \_\_\_\_\_ *Proofs as Existing School Electricity Bills Etc.*

v. if already recognized mention Primary  Middle  High

The stage alongwith order No. & date (copy to be attached) Director  DEO  \_\_\_\_\_

B. Location Detail of School

i. Plot No. \_\_\_\_\_  
ii. Sector/Mohalla SHIVCOPALONY  
iii. Village / City JIND  
iv. Panchayat \_\_\_\_\_  
v. CD Block JIND  
vi. Assembly Constituency JIND  
vii. District JIND  
viii. Telephone No. 9416298798  
ix. FAX No. \_\_\_\_\_  
x. e-mail Address \_\_\_\_\_

C. Type of school/Curriculum

i Type of School

Boys  Girls  Co-ed

ii No. of students to be admitted

0 2 2 7

iii Affiliation Board

BOSE  CBSE  ICSE  Other

iv Curriculum

BOSE  CBSE  ICSE  Other

a. for 1<sup>st</sup> to 8<sup>th</sup> class

BOSE  CBSE  ICSE  Other

b. for 9<sup>th</sup> to 12<sup>th</sup> Class

Hindi  English  Both  Others

v Medium of instruction

2. Detail of authority to run the school

1. Name:

CRYSTAL EDUCATION SOCIETY SHIV COLONY JIND

2. Registration Detail:

i Scheme of Management whether Yes  No   
submitted

ii (a) Registration No. & Date

58 19-08-2005

ii (b) Registration authority

DISTRICT REGISTRAR FIRM S & SOCIETY JIND

iii Composition of Managing Committee whether submitted Yes  No

iv No. of member of managing committee 1 2

v Copy of bye-laws whether submitted Yes  No

3. Land details(refer to rule 30)

A. Area detail

Total Land Area

Acre  Canal  Marla

Whether play ground provided

Yes  No

If yes than area

Area 2 Acre Distance From School 5 Km

B. Location of Land

Khewat/Khasra No./Kila No./Plot No. Khewat  Khasra  Killa  Plot No.

ii Whether land is one patch or more

No. of patch

Yes  No

C. Owner Detail :-

i The name of individual or association

CRYSTAL EDUCATION

of individual or trust or society or company

SOCIETY JIND

or school whom ownership vests

SECRETARY

ii The ownership title documents attached

Yes  No

D. Lessor details:-

i Name

MOHINDER SHARMA  
CHANDER BHAN  
[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]

E. Lessee detail:-

- i Name of the lessee(President or secretary or Manager) **D I N E S H R A M P H A L**  
**C R E T A R Y**
- ii Whether authority letter attached Yes  No
- iii Copy of resolution attached or not Yes  No
- iv Copy of Lease deed attached or not Yes  No

Note in case the land is an lease hold, it should be at-least 20 years regd. Irrevocable lease deed

4. Building details:

A. Building plan

- i Building plan whether attached & duly Signed by registered architect and owner or lessee. Yes  No
- ii Covered area
- a. Ground coverage (it should be confirming To Urban Development Department, town And country planning department, Panchayat And development whichever is applicable) **2096** **2443** Sqft.
- b. Total covered area (if more than one floor) **4832** Sqft.
- c. Percentage of ground coverage **34%** **34%**
- d. FAR (Floor Area Ratio)(for new school)

Building safety certificate from PWD/MC/

- e. Regd. Engg.(copy to be attached) Yes  No
- f. Fire safety certificate from fire brigade (copy to be attached) Yes  No
- g. Hygiene certificate from CMO/SMO/ Empanelled medical officer (Copy to be attached) Yes  No

B. Room Detail:

- i Total No. of Rooms **15**
- ii No. of class rooms(one class room for each section) **10**
- Class Rooms:

Total Rooms	Lentred	size in ft.	Area (sqft each room)	No. of students to be adjusted	Total No. of Student
		L B H			
<b>8</b>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	<b>13 15 11</b>	<b>1836</b>	<b>204</b>	<b>227</b>
<b>2</b>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	<b>17 12 11</b>	<b>408</b>	<b>45</b>	
	Yes <input type="checkbox"/> No <input type="checkbox"/>				
	Yes <input type="checkbox"/> No <input type="checkbox"/>				
				<b>229</b>	<b>227</b>

Other rooms

- Office of head Yes  No  Area in Ft. **14 11 11**
- Staff room Yes  No  **14 11 11**
- Office room Yes  No  **9 7 11**

Library Yes  No

Composite Sc. Lab Yes  No

Computer Lab Yes  No

iii Verandah  
 a. For new school- 8' for single loaded & 10 for double loaded   
 b. For existing school- 6' for single loaded & 8 for double loaded  7.5

iv Stairs  
 a. for new school - 6' width Yes  No  If No. Size   
 b. for existing school- 4.6' width. Additional stairs after linear distance of 100' Yes  No  If No. Size  4.6'

v Ramp  
 a. for new school - 6' width Yes  No  If No. Size   
 b. for existing school- 6' width. If the school has not provide ramp then it should arrange the classes for the handicapped at the ground floor. Yes  No  If No. Size  *Double Storey*

vi provision for laboratory  
 Composite Science Lab Yes  No   
 vii Drinking water facility Yes  No  Mode of water supply (Water supply Tap)

viii Electricity facility Yes  No

ix Furniture for students Yes  No

x Open space for morning assembly Yes  No

xi Boundary wall Yes  No

a. No. of toilets for girls.     
 b. No. of toilets for boys     
 c. Total No. of toilets

5. Staff Statement attached  
 a. whether teachers are suitably trained with minimum qualifications Yes  No   
 b. Whether pay scale would be same as provided in appendix A attached with Haryana School Education Rules 2003 If, No, than specify that pay scales Yes  No

i. Head of the institution(Principal/Headmaster)  15000  
 ii. Lecturer   
 iii. Master/Mistress  4500  
 iv. Teacher(JBT/C&V/Language/PTI)   
 v. Non Teaching Staff(Clerk/LA/Class IV)

C. Rules & regulation for staff(Rule 162) Yes  No   
 D. Written Agreement with teacher(Rule 161) Yes  No

6. Fee Structure:  
 i. Classwise fee & Funds (no funds except Red Cross, CWF & Sports Fund) Yes  No

- ii Whether fee charged according to the rule (Rule 158 & 159) Yes  No
- iii Whether displayed on the notice board Yes  No
- iv Whether receipt is issued Yes  No
- 7. School record maintained (Rule 28) Yes  No
- 8. Affidavit attached (Rule ) Yes  No
- 9. Financial Statement (By C.A.) Yes  No

10. Processing fee plus form fee  
 Detail of Draft 087092,086859  
 Draft No.   
 Bank Name: State Bank of Patiala

Dated 29-3-07 & 16-03-07  
 Payable at: JIND

Recommendation (strike out whichever is not applicable):  
 We the member of the Inspection Committee have satisfied over selves that the school fulfilling all conditions of recognition/upgradation laid down in Haryana School Education Rules, 2003 amended from time to time and guideline issued by the Department. We, therefore, recommended that the school be granted recognition/up-gradation subject to the following conditions.

Note : The recommendation amongst other things should specifically mentioned the stage upto which the school is to be recognized and the number of students that can be admitted in the school.  
 Or

We find that school is not fit for recognition/up-gradation and has the following deficiencies/discrepancies.

1.
2.
3.
4.
5.
6.
7.
8.

We therefore recommended rejection of the request for recognition/upgradation applied for Class 1st to Class 5th.

[Signature]  
 Sarpanch/MC Member, Municipal Council Ward No-21, JIND

[Signature]  
 Block Education Officer (Member) JIND

Recommended  
[Signature]  
 District Education Officer (Chairman) JIND