

Crystal Public School

Government of Haryana
Department of School Education

Inspection Performa for inspection of private school for grant of recognition

(Note (✓) tick mark the circle for appropriate information)

Note-2: - Member Secretary to sign each page of the inspection report

Date of inspection 16 03 2012

District JIND

Subdivision JIND

1. Detail of School
A. General

i. Name of School CRYSTAL PUBLIC SCHOOL JIND

ii. Stage for which recognition applied for Primary Middle High Sr. Sec.

iii. For senior secondary stage mention the stream/stream for which recognition is sought Art Commerce Science

iv. permission for establishment or up-gradation of school granted by (copy to be attached) Director DEO No. _____ Date _____ *Proofs as Existing School Electricity Bills Etc.*

v. if already recognized mention Primary Middle High

The stage alongwith order No. & date Director DEO _____

B. Location Detail of School

i. Plot No. _____
ii. Sector/Mohalla SHIVCOPALONY
iii. Village / City JIND
iv. Panchayat _____
v. CD Block JIND
vi. Assembly Constituency JIND
vii. District JIND
viii. Telephone No. 9416298798
ix. FAX No. _____
x. e-mail Address _____

C. Type of school/Curriculum

i Type of School

Boys Girls Co-ed

ii No. of students to be admitted

0 2 2 7

iii Affiliation Board

BOSE CBSE ICSE Other

iv Curriculum

BOSE CBSE ICSE Other

a. for 1st to 8th class

BOSE CBSE ICSE Other

b. for 9th to 12th Class

Hindi English Both Others

v Medium of instruction

2. Detail of authority to run the school

1. Name:

CRYSTAL EDUCATION
SOCIETY SHIV COLONY
JIND

2. Registration Detail:

i Scheme of Management whether Yes No
submitted

ii (a) Registration No. & Date

58 19-08-2005
□ □ □ □ □ □ □ □ □ □ □ □ □ □

ii (b) Registration authority

DISTRICT REGISTRAR
FIRMS & SOCIETY JIND

iii Composition of Managing Committee whether submitted

Yes No

iv No. of member of managing committee

1 2

v Copy of bye-laws whether submitted

Yes No

3. Land details (refer to rule 30)

A. Area detail

Total Land Area

Acre Canal Marla

Whether play ground provided
If yes than area

Yes No

Area 2 Acre Distance From School 5 km

B. Location of Land

141 211
Khewat/Khasra No./Kila No./Plot No. Khewat Khasra Killa Plot No.

ii Whether land is one patch or more

No. of patch

Yes No

C. Owner Detail :-

i The name of individual or association

CRYSTAL EDUCATION

of individual or trust or society or company

SOCIETY JIND

or school whom ownership vests

SECRETARY

ii The ownership title documents attached

Yes No

D. Lessor details:-

i Name

MOHINDER SHARMA
CHANDER BHAN
□ □ □ □ □ □ □ □ □ □ □ □ □ □

E. Lessee detail:-

i Name of the lessee(President or secretary or Manager) **D I N E S H R A M PHAL**
P E C R E T A R Y

ii Whether authority letter attached Yes No

iii Copy of resolution attached or not Yes No

iv Copy of Lease deed attached or not Yes No

Note in case the land is an lease hold, it should be at-least 20 years regd. Irrevocable lease deed

4. Building details:
 A. Building plan

i Building plan whether attached & duly Signed by registered architect and owner or lessee. Yes No

ii Covered area
 a. Ground coverage (it should be confirming To Urban Development Department, town And country planning department, Panchayat And development whichever is applicable) ~~2096~~ 2443 Sqft.
 b. Total covered area (if more than one floor) 9832 Sqft.
 c. Percentage of ground coverage 34% 34%
 d. FAR (Floor Area Ratio)(for new school)

Building safety certificate from PWD/MC/
 e. Regd. Engg.(copy to be attached) Yes No

f. Fire safety certificate from fire brigade (copy to be attached) Yes No

g. Hygiene certificate from CMO/SMO/ Empanelled medical officer (Copy to be attached) Yes No

B. Room Detail:

i Total No. of Rooms **15**

ii No. of class rooms(one class room for each section) **10**
 Class Rooms:

Total Rooms	Lentred	size in ft.	Area (sqft each room)	No. of students to be adjusted	Total No. of Student
		L B H			
8	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	13 15 11	1836	204	227
2	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	17 12 11	408	45	
<input type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	227
<input type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Other rooms Area in Ft.

Office of head Yes No **14 11 11**

Staff room Yes No **14 11 11**

Office room Yes No **9 7 11**

Library Yes No

Composite Sc. Lab Yes No

Computer Lab Yes No

iii Verandah
 a. For new school- 8' for single loaded & 10 for double loaded
 b. For existing school- 6' for single loaded & 8 for double loaded 7.5

iv Stairs
 a. for new school - 6' width Yes No If No. Size
 b. for existing school- 4.6' width. Additional stairs after linear distance of 100' Yes No If No. Size 4.6'

v Ramp
 a. for new school - 6' width Yes No If No. Size
 b. for existing school- 6' width. If the school has not provide ramp then it should arrange the classes for the handicapped at the ground floor. Yes No If No. Size *Double Storey*

vi provision for laboratory
 Composite Science Lab Yes No

vii Drinking water facility Yes No Mode of water supply (Water supply Tap)

viii Electricity facility Yes No

ix Furniture for students Yes No

x Open space for morning assembly Yes No

xi Boundary wall Yes No

a. No. of toilets for girls.
 b. No. of toilets for boys
 c. Total No. of toilets

5. Staff Statement attached

a. whether teachers are suitably trained with minimum qualifications Yes No

b. Whether pay scale would be same as provided in appendix A attached with Haryana School Education Rules 2003 If, No, than specify that pay scales Yes No

i. Head of the institution (Principal/Headmaster) 15000
 ii. Lecturer
 iii. Master/Mistress 4500
 iv. Teacher (JBT/C&V/Language/PTI)
 v. Non Teaching Staff (Clerk/LA/Class IV)

C. Rules & regulation for staff (Rule 162) Yes No

D. Written Agreement with teacher (Rule 161) Yes No

6. Fee Structure:

i. Classwise fee & Funds (no funds except Red Cross, CWF & Sports Fund) Yes No

- ii Whether fee charged according to the rule (Rule 158 & 159) Yes No
- iii Whether displayed on the notice board Yes No
- iv Whether receipt is issued Yes No
- 7. School record maintained (Rule 28) Yes No
- 8. Affidavit attached (Rule) Yes No
- 9. Financial Statement (By C.A.) Yes No

10. Processing fee plus form fee
 Detail of Draft 087092,086859
 Draft No.
 Bank Name: State Bank of Patiala

Dated 29-3-07 & 16-03-07
 Payable at: JIND

Recommendation (strike out whichever is not applicable):
 We the member of the Inspection Committee have satisfied over selves that the school fulfilling all conditions of recognition/upgradation laid down in Haryana School Education Rules, 2003 amended from time to time and guideline issued by the Department. We, therefore, recommended that the school be granted recognition/up-gradation subject to the following conditions.

Note : The recommendation amongst other things should specifically mentioned the stage upto which the school is to be recognized and the number of students that can be admitted in the school.
 Or

We find that school is not fit for recognition/up-gradation and has the following deficiencies/discrepancies.

1.
2.
3.
4.
5.
6.
7.
8.

We therefore recommended rejection of the request for recognition/upgradation applied for Class 1st to Class 5th.

[Signature]
 Sarpanch/MC Member, Municipal Council Ward No-21, JIND

[Signature]
 Block Education Officer (Member) JIND

Recommended
[Signature]
 District Education Officer (Chairman)