



GOVERNMENT OF HARYANA / हरियाणा सरकार

Office of Director School Education, Haryana
विद्यालय शिक्षा निदेशालय, हरियाणा

विद्या, संस्कृति एवं विकास
Education, Culture and Development
From Darkness lead me to Light

Off: 39 Boys Building, 3rd Floor, Sector 17-B, Chandigarh - 160017 (India) Tel: 91(0172)-2701333 Fax: 91(0172)-2701347
 कार्यालय 39 बॉयस बिल्डिंग, तृतीय तल, सेक्टर 17-बी चण्डीगढ़ - 160017 (भारत) दूरभाष : 91 (0172) 2701333 फैक्स 91 (0172) 2701347
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Inspection Performa for Inspection of Private Schools for recognition.
(Note: - (✓) tick mark the circle for appropriate information)

District/Sub Division: J H A J J A R
 Date of Inspection: 24 06 2013

1. Details of Schools:
A. General

i. Name of School: ABLAZE SR SEC. SCHOOL FORTPURA BARANI JHAR

ii. Stage for which recognition applied for: Primary Middle High Sr. Secondary

iii. Sr. Sec. stage mention stream for which recognition is sought: Arts Commerce Science

iv. Permission to establishment or up-graduation of school granted by: Director DEO

Note: The schools running in the State before 31.03.2007 as recognized or deemed recognized or temporarily recognized or unrecognized shall be deemed to have been permitted under this rule for the purpose of recognition or up graduation.

No. 147-2/10 PS(3) Date 07 02 2011

v. If already recognized mention stage along with order no. and date: Primary Middle High
 Director DEO Deemed Recognized
 No. N.A. Date —

B. Locational Details of School:

i. Plot No. — — — — —

ii. Sector/Mohalla — — — — —

iii. City/Town/Village: FORTPURA JHAR

iv. HUDA/Municipal Council/ Committee/ Panchayat: PANCHAYAT

v. CD Block: JHAR

vi. Assembly Constituency: JHAR

vii. District: JHAR

viii. Telephone No. with STD code: 08059940171

ix. Fax No. — — — — —

x. Email address: ablaze.education@gmail.com

2. Details of Authority to run the school

1. Name: ABLAZE EDUCATION SOCIETY FORTPURA

Individual or association of individuals or trust created under the Indian Trust Act, 1882 (or of 1982), or society registered under Societies Act, 1860 or company registered under Companies Act, 1956 (1 of 1956).

2. Registration Details

i. Scheme of Management (under Rule 32): Yes No

ii. a) Registration Number & Date: 0615B-1 11 04 2011

b) Registration Authority: DISTRICT REGISTRAR

iii. Number of members of managing committee: 07 FIRMS AND SOCIETIES, JHAR AT. BAHADURGARH

iv. Composition of managing committee: Yes No

v. Copy of bye-laws attached: Yes No

C. Type of School/Curriculum:

- i. Type of school
- ii. Approximate number of students
- iii. Affiliating Board
- iv. Curriculum: a) For 1-8 Class
b) For 9-12 Class
- v. Medium of instructions

Boys Girls Co-Education

Bose CBSE ICSE Others
 Bose CBSE ICSE Edu. Dept.
 Bose CBSE ICSE Others
 Hindi English Both Others

Land Details:

A. Area Details:

School	New schools established after commencement of Haryana School Education Rules, 2005 i.e. after 31.03.2007	Existing schools running as recognized or unrecognised before commencement of Haryana School Education Rules, 2005 i.e. before 31.03.2007	
		Rural/Urban/Controlled areas (for single story buildings)	Rural/Urban/Controlled areas (for double story buildings)
Primary	0.5 Acre	500 Square meters	350 Square meters
Upper Primary	1.5 Acre	500 Square meters	400 Square meters
Secondary	2.5 Acre	2000 Square meters	1500 Square meters
Senior Secondary (1) Arts and Commerce (2) Arts/Commerce and Science	2.5 Acre	2000 Square meters 4000 Square meters	2250 Square meters 3000 Square meters

Total Land Area

Acre Kanal Marla Sqm.

In case of existing schools i.e. running before 31.03.2007, these schools shall provide or make arrangement for adequate play ground within the radius of 500 meter according to the number of students. These schools may use the playground of Government schools within one Kilometer range or tie up for use of playground of any Aided School, Educational Institution, Park, Panchayat/Municipal Land, Stadium etc.

Yes No
 If yes, then Area Distance

Land is in one patch

B. Owner Details:

- (i) The Name of individual or association of individuals or Trust or Society or Company of school whom ownership vests
- (ii) The ownership title documents attached

Yes No
 Sandeep, Shamsher, Sunil

C. Lessor's Details:

- (i) Name
- (ii) Address

D. Lessee Details:

- (i) Name of the lessee (President or Secretary or Manager)
- (ii) Whether authorized by the authority running the school
- (iii) Copy of resolution attached or not

Yes No
 DEEPAK SECRETARY OF SOCIETY

E. Location of land:

- (i) Khewat/Khasra No./Killa No./Plot No.
- (ii) Whether land is in one patch or more
- (iii) If more than one patch area of land duly countersigned by the Tehsildar be attached
- (iv) Whether pieces of land adjacent and easily approachable and functionally suitable?

Khewat Khasra Killa Plot No.
 Number of patch

Yes No
 Yes No

Building Details:

A. Existing Plan

(i) Existing plan of building duly signed by registered architect and owner or lessee Owner/Lessee (President or Manager or Secretary) Architect

(ii) Covered Area

(a) Ground coverage-(for New Schools: it should be conforming to Urban Development Department, Town and Country Planning Department, Panchayat and Development Department whichever is applicable) Regd. Architect

(b) Total covered area (if more than one floor) 1770 Sq. feet

(c) Percentage of ground coverage

(d) FAR (Floor area ratio) (For New Schools)

B. Rooms Details:

(i) Total No. of Rooms 030

(ii) Number of Class Rooms (one class room for each section) 008

Size of Class Room

- a) for new School - 24x18x10' @ 10Sq.ft./Student
- b) for Existing School -
 - I-VIII Class- @ 9 Sq.ft./Student
 - IX-XII Class- @10Sq.ft./Student

TYPE	Leathered	Total Room	Size (in ft.)
Class Room	<input checked="" type="radio"/> Yes <input type="radio"/> No	<u>08</u>	<u>24</u> x <u>18</u> x <u>12</u>
Class Room	<input type="radio"/> Yes <input type="radio"/> No		
Class Room	<input type="radio"/> Yes <input type="radio"/> No		
Class Room	<input type="radio"/> Yes <input type="radio"/> No		
Class Room	<input type="radio"/> Yes <input type="radio"/> No		
Total			

Area (Sq.Ft. each room)	No of Students to be adjusted	Total No of Student

Others Room

Office of Head	<input type="radio"/> Yes <input type="radio"/> No		<u>24</u> x <u>18</u> x <u>12</u>
Head Room	<input type="radio"/> Yes <input type="radio"/> No		<u>18</u> x <u>15</u> x <u>12</u>
Office Room	<input type="radio"/> Yes <input type="radio"/> No		<u>24</u> x <u>18</u> x <u>12</u>
Library	<input type="radio"/> Yes <input type="radio"/> No		<u>18</u> x <u>18</u> x <u>12</u>
Computer Lab	<input type="radio"/> Yes <input type="radio"/> No		
Art Room	<input type="radio"/> Yes <input type="radio"/> No		
Music Lab	<input type="radio"/> Yes <input type="radio"/> No		<u>18</u> x <u>50</u> x <u>12</u>
Physical Edu.	<input type="radio"/> Yes <input type="radio"/> No		<u>18</u> x <u>50</u> x <u>12</u>
Other	<input type="radio"/> Yes <input type="radio"/> No		<u>24</u> x <u>18</u> x <u>12</u>

No. of books available 2500

① width. Yes No

② width. Additional stair after linear Yes No

③ width. Yes No

④ width. If the school does provide Yes No

⑤ width. should arrange the classes for the Yes No

⑥ width. If the school does provide Yes No

If No, Size 8'

If No, Size

If No, Size 13'5"

If No, Size

- Science
- Chemistry
- Computer Science
- Geography
- Functional English

- Biology
- Physics
- Math
- Computers
- Music
- Multimedia
- Other

(iii) Drinking water facility (Mode of water supply) Yes 0 No Mode Tubewell

(iv) Toilets and Urinals separate for boys and girls Yes 0 No

(a) Number of toilets for the girls each has minimum size part.

(b) Number of toilets for the boys

Total toilets

5. Fixed Money

Fixed money atleast equal to six months basic pay of the staff but in no case less than the amount as mentioned below, shall be deposited in the name of Director School Education (by designation), in the shape of fixed deposit or bank guarantee not less than a period of three years:-

Yes 0 No If yes, Amount 200000-00

Grade	Class	Rs.
Primary	LV	50,000
Primary	LVI	1,00,000
Primary	LX	1,50,000
Senior Secondary	LXII	2,00,000

6. Certificates -

- 1. Certificate of Sub Divisional Magistrate Yes No
 - 2. Construction of Building Yes No
 - 3. Safety of Building Yes No
 - 4. Fire Safety Yes No
 - 5. Hygiene Yes No
 - 6. No Objection Certificate regarding land use Yes No
- On site municipality area like urban area/ notified area? Yes No

Note: - The schools running in the state before 31.03.2007 as recognized or deemed recognized or temporarily recognized or unrecognized shall not require to attach certificate referred above at Sr No. 6 i.e. no objection certificate regarding land use with application for the purpose of recognition or up gradation.

- 7. Staff statement Yes No
- 8. Rules and Regulations for staff under rule 162 Yes No
- 9. Fee structure
 - (i) class-wise fee and funds (including energy and Clean, CWF and Sports Fund) Yes No
 - (ii) to be displayed on the notice board Yes No
 - (iii) name of the student Yes No
 - (iv) fee charged in conformity with facilities provided by the school Yes No

- 10. School Record (rule 28) Yes No
- 11. General report regarding:
 - (i) No encroachment on any part of building of schools. Yes No
 - (ii) Furniture and equipment adequate and suitable for instruction Yes No
 - (iii) Salary of teachers and non-teaching staff are paid regularly Yes No
 - (iv) School building or other structure or ground are not used during day or night for commercial or residential purpose (except for residential residence of employees of school) or for any other activity of any kind. Yes No
 - (v) There is no thoroughfare or public passage through any part of school premises. Yes No
 - (vi) Safety arrangements at school are adequate and kept in good order. Yes No
 - (vii) Drinking water arrangement adequate. Yes No
 - (viii) Arrangements of electricity fitting and electric fans in each classroom. Yes No
 - (ix) No teacher or student is compelled to attend a class or religious instruction (except in minority school) Yes No
 - (x) No complaint/inquiry pending against school building management committee seeking recognition. An undertaking in this effect that land building in this effect and building is free from litigation be submitted. Yes No

12. Audit Report (as per rule 30)

Yes No

13. Processing Fee + Form Fee

(For 5th Rs. 1000/-, for 8th Rs. 2500/-, for 10th Rs. 5000/- & for 12th Rs. 10,000/- plus Rs. 500/- fee of the form)

Yes No

14. Recommendations: -

We the members of the Inspection Committee, have satisfied ourselves that the school fulfills all conditions of recognition/upgradation laid down in Haryana School Education Rules, 2003 amended from time to time and guidelines issued by the Department. We, therefore, recommend that the school be granted recognition/upgradation from Class to Class in Arts, Science and Commerce Streams (wherever applicable).

OR

We find that school is not fit for recognition/ up gradation and has the following deficiencies / discrepancies: -


- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

Nil

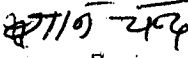
We, therefore recommend rejection of the request for recognition/up gradation applied for Class 7th... to Class 8th....


DEEO

BEO


B.E.E.O. Cumar
JHAJJAR


MC/Sarpanch


P. S. Nayak
JHAJJAR

