

C. P. Gatauli and S.

24/38 - 12 P. 5/17

Government of Haryana
Department of School Education

Inspection Performa for inspection of private school for grant of recognition

(Note (✓) tick mark the circle for appropriate information)

Note-2: - Member Secretary to sign each page of the inspection report

Date of inspection

08 02 2012

District

71ND

Subdivision

71ND

1. Detail of School
A. General

i. Name of School

CRHISH S H O O L
GATAULI
- - - - -

ii. Stage for which recognition applied for

Primary Middle High Sr. Sec.

iii. For senior secondary stage mention the stream/stream for which recognition is sought

Art Commerce Science

iv. permission for establishment or up-gradation of school granted by (copy to be attached)

Director DEO
No. 24/49-04 5-1 Date 18-8-04

v. if already recognized mention

Primary Middle High

The stage alongwith order No. & date (copy to be attached)

Director DEO
No. — Date —

B. Location Detail of School

i. Plot No.

- - - - -
- - - - -

ii. Sector/Mohalla

- - - - -

iii. Village

GATAULI

iv. Panchayat

PANCHAYAT

v. CD Block

71ND

vi. Assembly Constituency

71ND

vii. District

71ND

viii. Telephone No.

9728532853

ix. FAX No.

- - - - -

x. e-mail Address

- - - - -

Type of school/Curriculum

i Type of School

Boys Girls Co-ed

ii No. of students to be admitted

iii Affiliation Board

BOSE CBSE ICSE Other

iv Curriculum

a. for 1st to 8th class

BOSE CBSE ICSE Other

b. for 9th to 12th Class

BOSE CBSE ICSE Other

v Medium of instruction

Hindi English Both Others

2. Detail of authority to run the school

1. Name:

N E W D E E N R A N D H U
S H I K S H A S A M I T I
G A T A U L I

2. Registration Detail:

i Scheme of Management whether Yes No
submitted

ii (a) Registration No. & Date

1857 27 09 2002

ii (b) Registration authority

R E G I S T R A R
S A R A T I H A R A Y A N A

iii Composition of Managing Committee whether submitted Yes No

iv No. of member of managing committee

v Ccpy of bye-laws whether submitted Yes No

3. Land details(refer to rule 30)

A. Area detail

Total Land Area

Acre Canal Marla

Whether play ground provided

Yes No

If yes than area

Area 1 Acre

Distance From School

Jointly

B. Location of Land

406, 404, 425, 422, 423

Khewat/Khasra No./Kila No./Plot No. Khewat Khasra Killa Plot No.

ii Whether land is one patch or more No. of patch

Yes No

C. Owner Detail :-

i The name of individual or association

N E W D E E N R A N D H U

of individual or trust or society or company

S H I K S H A S A M I T I

or school whom ownership vests

G A T A U L I

ii The ownership title documents attached Yes No

D. Lessor details:-

i Name

S L R A S H S / 6

A M I L A L

D H A R D H P A L S / 0

shri Lachman

SITENDER S/o SHRI

RAM KISHAN

Lessee detail:-

i Name of the lessee(President or secretary
or Manager)

NEW DEEN BAMB
SRIKSHAN SARTI
GAFALI

ii Whether authority letter attached

Yes No

iii Copy of resolution attached or not

Yes No

iv Copy of Lease deed attached or not

Yes No

Note in case the land is an lease hold, it should be at-least 20 years regd. Irrevocable lease deed

4. Building details:

A. Building plan

i Building plan whether attached & duly
Signed by registered architect and owner
or lessee.

Yes No

ii Covered area

a. Ground coverage (it should be confirming
To Urban Development Department, town
And country planning department, Panchayat
And development whichever is applicable

Sqft.

b. Total covered area (if more than one floor)

Sqft.

c. Percentage of ground coverage

d. FAR (Floor Area Ratio)(for new school)

Building safety certificate from PWD/MC/

Yes No

e. Regd. Engg.(copy to be attached)

f. Fire safety certificate from fire brigade
(copy to be attached)

Yes No

g. Hygiene certificate from CMO/SMO/
Empanelled medical officer
(Copy to be attached)

Yes No

B. Room Detail:

i Total No. of Rooms

ii No. of class rooms(one class room for each section)

Class Rooms:

Total Rooms	Lentered	size in ft.	Area (sqft each room)	No. of students to be adjusted	Total No. of Student
		L B H			
<input type="text" value="6"/>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<input type="text" value="18"/> <input type="text" value="16"/> <input type="text" value="11"/>	<input type="text" value="1704"/>	<input type="text" value="170"/>	<input type="text" value="246"/>
<input type="text" value="2"/>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<input type="text" value="18"/> <input type="text" value="15"/> <input type="text" value="11"/>	<input type="text" value="1133"/>	<input type="text" value="113"/>	
<input type="text" value="0"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>	<input type="text" value="0"/> <input type="text" value="0"/> <input type="text" value="0"/>			
<input type="text" value="0"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>	<input type="text" value="0"/> <input type="text" value="0"/> <input type="text" value="0"/>			
10			2837	283	

Other rooms

Area in Ft.

Office of head

Yes No

Staff room

Yes No

Office room

Yes No

Library Yes No 15 7 11

Composite Sc. Lab Yes No 9 15 11

Computer Lab Yes No 11 9 14

1378 Books

iii Verandah
 a. For new school- 8' for single loaded & 10 for double loaded 14
 b. For existing school- 6' for single loaded & 8 for double loaded 9.5

iv Stairs
 a. for new school - 6' width Yes No If No. Size
 b. for existing school- 4.6' width. Additional stairs Yes No If No. Size 5
 after linear distance of 100'

v Ramp
 a. for new school - 6' width Yes No If No. Size
 b. for existing school- 6' width. If the school has not provide ramp then it should arrange the classes for the handicapped at the ground floor. Yes No If No. Size

vi provision for laboratory
 Composite Science Lab Yes No

vii Drinking water facility Yes No Mode of water supply (Water supply Tap)

viii Electricity facility Yes No

ix Furniture for students Yes No

x Open space for morning assembly Yes No

xi Boundary wall Yes No

a. No. of toilets for girls 0 2
 b. No. of toilets for boys 1 2
 c. Total No. of toilets 1 4

5. Staff Statement attached Yes No

a. whether teachers are suitably trained with minimum qualifications Yes No

b. Whether pay scale would be same as provided in appendix A attached with Haryana School Education Rules 2003 If, No, than specify that pay scales

i. Head of the institution(Principal/Headmaster) 3200
 ii. Lecturer 3000
 iii. Master/Mistress 3000
 iv. Teacher(JBT/C&V/Language/PTI)
 v. Non Teaching Staff(Clerk/LA/Class IV)

C. Rules & regulation for staff(Rule 162) Yes No

D. Written Agreement with teacher(Rule 161) Yes No

6. Fee Structure:
 i. Classwise fee & Funds (no funds except Red Cross, CWF & Sports Fund) Yes No

- ii Whether fee charged according to the rule (Rule 158 & 159) Yes No
- iii Whether displayed on the notice board Yes No
- iv Whether receipt is issued Yes No
- 7. School record maintained (Rule 28) Yes No
- 8. Affidavit attached (Rule) Yes No
- 9. Financial Statement(By C.A.) Yes No
- 10. Processing fee plus form fee Yes No

Detail of Draft

Draft No. 847472, 847480

Dated 15-10-05

Bank Name: P.N.B.

Payable at: Chandigarh.

Recommendation (strike out whichever is not applicable):
 We the member of the Inspection Committee have satisfied over selves that the school fulfilling all conditions of recognition/upgradation laid down in Haryana School Education Rules, 2003 amended from time to time and guideline issued by the Department. We, therefore, recommended that the school be granted recognition/up-gradation subject to the following conditions.

Note : The recommendation amongst other things should specifically mentioned the stage upto which the school is to be recognized and the number of students that can be admitted in the school.

Or

We find that school is not fit for recognition/up-gradation and has the following deficiencies/discrepancies.

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.

We therefore recommended rejection of the request for recognition/upgradation applied for Class ~~1st~~ to Class ~~8th~~

Sarpanch/MC
(Member)

Block Education Officer
(Member)

District Elem. Education Officer
(Chairman)

सचिव
बाल विकास बोर्ड
जीवा (बी.ए.)

Jai Hind

28-2-2012

Bohla
Block Education Officer
JALANA

Jai