m.r.m sta Brah kherek hint) 24/81-12BD

## Government of Haryana Department of School Education

Inspection Performa for inspection of private school for grant of recognition (Note ( $\sqrt{}$ ) tick mark the circle for appropriate information) Note-2: - Member Secretary to sign each page of the inspection report

| Date o   | of inspe        | ction   | 27 02 2012   |  |  |  |
|----------|-----------------|---|--|--|--|--|
| Distric  | t               |   |  |  |  |  |
| Subdiv   | vision          |   |  |  |  |  |
| 1.<br>A. | Detail<br>Gener | of School<br>al   |  |  |  |  |
|          | i.              | Name of School  |  |  |  |  |
|          |                 |   |  |  |  |  |
| i.       | ii.             | Stage for which recognition   | Primary Middle High Sr. Sec.                             |  |  |  |
| •        | ***             | applied for   |  |  |  |  |
|          | ili<br>•        | For senior secondary stage mention the stream/stream for which recognition is sought    | Art Commerce Science                                     |  |  |  |
|          | iv              | permission for establishment or up-gradation of school granted by (copy to be attached) | Director DEO   |  |  |  |
|          | V               | if already recognized mention   | Primary Middle High                                      |  |  |  |
|          |                 | The stage alongwith order No. & da (copy to be attached)                                | Director DEO DEO Date Date Date Date Date Date Date Date |  |  |  |
| В.       | Locati          | on Detail of School   |  |  |  |  |
|          | i               | Plot No.  |  |  |  |  |
|          | ii              | Sector/Mohalla  |  |  |  |  |
|          | iii             | Village   | BRAHLKHURDLI   |  |  |  |
| •        | įv              | Panchayat   |  |  |  |  |
|          | V               | CD Block  |  |  |  |  |
|          | vi              | Assembly Constituency   |  |  |  |  |
|          | vii             | District  |  |  |  |  |
|          | viii            | Telephone No.   |  |  |  |  |
|          | ix              | FAX No.   | 993000000  |  |  |  |
|          | x               | e-mail Address  | 0-0-0-0-0-0-0  |  |  |  |

| . /  | Type o      | of school/Curriculum  | · · · · · · · · · · · · · · · · · · ·            |
|------|-------------|---|--|
|      | i           | Type of School  | Boys Girls Co-ed Co-ed                           |
|      | ii          | No. of students to be admitted                                      |  |
|      | iii<br>iv   | Affiliation Board<br>Curriculum                                     | BOSE CBSE CICSE Other C                          |
|      |             | a. for 1 <sup>st</sup> to 8 <sup>th</sup> class                     | BOSE CBSE CICSE COther C                         |
|      |             | b. for 9 <sup>th</sup> to 12 <sup>th</sup> Class                    | BOSE GCBSE GCSE COther C                         |
| 2.   | v<br>Detail | Medium of instruction  of authority to run the school               | Hindi English Both Others                        |
|      | 1. Nai      | · · ·   |  |
|      | 2. Reg      | gistration Detail: .  | RADhana.   |
|      |             | i Scheme of Management whethe                                       | r Yes No   |
|      |             | submitted ii (a) Registration No. & Date                            | 6000 60 60 6006                                  |
|      |             | ii (b) Registration authority                                       |  |
|      |             | iii Composition of Managing Comm<br>whether submitted               |  |
|      |             | iv No. of member of managing com                                    | nmittee 🔲 🛐                                      |
| 3.   |             | v Copy of bye-laws whether submidetails(refer to rule 30) ea detail | Total Land Area                                  |
|      | · If ye     | ether play ground provided es than area ecation of Land             | Yes No Distance From School Distance From School |
| Khew | •           | sra No./Kila No./Plot No.Khewat                                     | i. S/2/2/6/1/2 i. Khasra Killa 2 Plot No         |
|      | -           | Whether land is one patch or more                                   | No. of patch                                     |
|      |             |   | Yes A No A                                       |
|      | C. O        | wner Detail :-  |  |
|      | i Ţ         | The name of individual or association                               |  |
|      |             | of individual or trust or society or con                            | npany SPDRSMADSAMU7/                             |
|      |             | or school whom ownership vests                                      |  |
|      |             | The ownership title documents attack                                | ned Yes Yo No                                    |
|      |             | essor details:-<br>Name   |  |
|      | •           | •   |  |

|    | Lessee a                | etaii:-      |                            |                              |   |                            |   |              |              |        |
|----|-------------------------|--------------|----------------------------|------------------------------|---|----------------------------|---|--------------|--------------|--------|
| y' | i i                     | Name of t    | he lessee(                 | President or                 | secretary   |                            |   |              |              |        |
| ,  |                         | or Manag     | ger)                       |                              |   | RES                        |   | 四世           |              |        |
|    |                         |              |                            |                              |   | رووو                       |   |              |              |        |
|    | ii                      | Whether      | authority                  | letter attach                | ed  | Yes 🛂                      | No 🔲  |              |              |        |
|    | · · · iii               | Copy of I    | esolution                  | attached or                  | not   | Yes 🕶 I                    | No 🔲  | •            | •            |        |
|    | iv                      | Copy of I    | ease deed                  | l attached o                 | r not Yes   | No 🗆                       |   |              | •            |        |
|    | Note                    | e in case tl | ne land is a               | ın lease hold                | l, it should b  | e at-least 20              | years, reg  | d. Irrevocal | ole lease d  | eed. • |
|    |                         | ding detail  |                            |                              |   |                            |   |              |              |        |
|    |                         | uilding pla  |                            |                              |   | Yes 1                      |   |              |              |        |
|    | Sig                     |              |                            | attached & e<br>chitect and  | · ·   | Yes 🖽 1                    | No L  |              |              |        |
|    |                         | overed are   |                            |                              |   | 70/00                      | <b>7</b> .  | <b>.</b> .   |              |        |
|    | а.                      |              |                            |                              | confirming ment, town   | 7839                       |   | Sqft.        |              |        |
| Ø  |                         | And cou      | ntry planni                | ng departm                   | ent, Panchay  | /at .                      |   |              | •            |        |
|    | b.                      |              | •                          | whichever is<br>(if more tha | applicable<br>in one floor)   | 13612                      | Sqft.   |              | ·            |        |
|    | c.                      | Percenta     | ge of grou                 | nd coverage                  | •   | 35.9                       | <del>}</del> %  |              | . • •        |        |
|    | <br>d                   | FAR (Flor    | or Area Ra                 | ·<br>tio)(for new            | school)   |                            | _   |              |              |        |
|    | Building saf            |              |                            | •                            |   | Yes 🔽                      | No 🗖  |              |              |        |
|    | _                       | -            |                            | o be attache                 | ed)   |                            |   | •            |              |        |
|    | f.                      |              | ty certifica<br>be attache | te from fire<br>ed)          | brigade   | Yes 🗹                      | No. D   |              |              |        |
|    | g.                      |              | certificate                | from CMO/<br>al officer      | SMO/  | Yes 🗹                      | No 🗖  | ·            |              |        |
| •  |                         | (Copy to     | be attache                 | ed)                          |   |                            |   |              |              |        |
|    |                         |              | . of Rooms                 |                              |   | 33                         |   | •            |              |        |
|    |                         |              |                            | •                            |   |                            | 19  |              |              |        |
|    | :<br>:                  | Class Ro     |                            | (one class n                 | om for each   | section)                   |   |              |              |        |
|    | <b>Total Room</b>       | ns Lenter    | ed siz                     | e in ft.                     | Area  | No. of stu<br>n) to be adj |   | No. of       | <b>Total</b> |        |
|    |                         | •            | L                          | В Н                          |   | •                          |   | Student      | 7            | •      |
|    | 9-42                    | Yes U        | No 🔲                       | 四四四                          | 2288  | 22                         | 9]  | 350          | <u> </u>     |        |
|    | 5                       | Yes 🖳        | No 🖸                       | 20 B 77                      | 1300  | 13                         | 0   |              |              |        |
|    | 3                       | Yes 🖳        | No 🚨                       | IS EL II                     | 1296  | / 2                        | 9   |              | ] .          |        |
|    |                         | Yes 🔲        | No 🗖                       |                              |   |                            |   | 75           |              |        |
|    | 19 Other room           | 25           |                            |                              | 48 G  | - i- F4                    |   | 35           | •            |        |
| a  | Other room Office of he |              | Yes 🛂                      | No D                         | \( \text{\tinc{\text{\tin}\text{\tett{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tin}\text{\texi}\text{\text{\text{\text{\text{\text{\texi}\text{\text{\texit{\texit{\texi}\tint{\text{\texi}\tilit{\text{\texi}\text{\texi}\tex{\texi}\text{\texi}\text{\texit{\texi}\texit{\texi}\texit |                            | ;<br>;<br>;<br>;<br>;<br>;<br>;<br>;<br>;<br>;<br>;<br>;<br>;<br>;<br>;<br>;<br>;<br>;<br>; | <i>J</i> .   |              |        |
|    | Staff room              | Jau          | /                          | No 🖸                         |   |                            | z × 13 × 11   | ./           | e e          |        |
|    | Office room             | <b>n</b>     |                            | No 🔲                         |   |                            | אנגוו   |              |              |        |
|    | Office roon             |              | 162                        | 170 488                      |   |                            | •   |              |              |        |

7 1

| <i>i</i> brary |                      | Yes No U                                | ]                                |                | 16×1/×11     | 1               | •                                     |     |
|----------------|----------------------|---|----------------------------------|----------------|--------------|-----------------|---------------------------------------|-----|
| Composit       | e Sc Tah             | Yes W No                                | ]                                |                | 15413×1      |                 |                                       |     |
|                |                      | Yes No L                                | 3                                |                | 15813×1      | r e             |                                       |     |
| Compute        | r Lab<br>iii Veranda |   |                                  |                | <u></u>      |                 |                                       |     |
|                | a. For ne            | w school- 8' for                        | single loaded                    | & 10 for doub  | ole loaded   | G m             |                                       |     |
|                |                      | isting school- 6'                       | for single load                  | ded & 8 for do | uble loaded  | 8-00            |                                       |     |
|                | iv Stairs            |   | Г                                | 3 No (3        | If No. Size  |                 |                                       |     |
|                |                      | w school - 6' wi                        |                                  |                |              |                 | o. Size 4                             | 16  |
|                |                      | isting school- 4.                       |                                  | tional stairs  | Yes No       | ✓ If No.        | . Size 🖵 🤼                            | .,- |
|                |                      | linear distance                         | of 100'                          |                |              |                 |                                       |     |
|                | v Ramp               | 1 1 61                                  | July Voc                         |                | If No. Size  |                 |                                       |     |
|                |                      | ew school - 6' wi<br>sisting school- 6' |                                  |                |              | ,               |                                       |     |
|                |                      |   |                                  |                | Yes 🔲 No     | ☐ If No         | o. Size                               |     |
|                |                      | then it should<br>licapped at the p     | •                                | 25565 101 1116 | 163 - 110    | •               |                                       | ,   |
|                |                      | n for laboratory                        | , <b></b>                        |                |              |                 | •                                     |     |
|                | Comp                 | oosite Science La                       | nb /                             | Yes            | No 🗆         |                 |                                       | `   |
| <b>D</b> -     | vii Drinkina         | water facility                          | Yes No                           | Mode of        | water supply | (Water su       | ply Tap)                              |     |
|                |                      |   |                                  | Yes No         | <u>'</u>     |                 |                                       |     |
|                | viii Electrici       |   |                                  |                |              |                 |                                       |     |
|                | ix Furnitu           | re for students                         |                                  | Yes No         | _/_          | ,               |                                       |     |
|                | x Open s             | pace for morning                        | g assembly                       | Yes            | No L         |                 |                                       |     |
|                | xi Bounda            | ary wall                                |                                  | Yes No         | , 🔲          |                 |                                       |     |
|                | a N                  | lo. of toilets for                      | girls                            | 04             |              |                 |                                       |     |
|                |                      |   |                                  | 01             |              |                 |                                       |     |
|                |                      | lo. of toilets for                      | •                                |                | ন্ত্রে ্ব    | • .             | •                                     |     |
|                | c. T                 | otal No. of toile                       | ts                               | <del></del>    |              |                 |                                       |     |
| 5.             | Staff Staten         | nent attached                           | •                                | Yes            | No L         | _               |                                       |     |
| <b>5</b>       | a. whe               | ther teachers a                         | e suitably trai                  | ned            | Yes No       |                 | •                                     | •   |
|                |                      | minimum quali                           |                                  |                | _/           |                 |                                       |     |
|                | b. Whe               | ther pay scale w                        | ould be same                     | as,            | Yes 🛂 No     |                 |                                       |     |
|                | prov                 | ided in appendi                         | x A attached v                   | vith           |              |                 |                                       |     |
|                |                      | ana School Edu                          |                                  |                |              |                 |                                       |     |
|                | lt, No               | o, than specify t<br>d of the instituti | nat pay scales<br>on(Principal/F | leadmaster)    | 18900)-      | -               |                                       |     |
|                |                      | urer                                    | onti imorpay.                    |                |              |                 |                                       |     |
|                |                      | ter/Mistress                            |                                  | -6             | 200          |                 |                                       |     |
|                | iv Tead              | cher(JBT/C&V/La                         | anguage/PTi)                     |                |              |                 |                                       |     |
|                | v Non                | Teaching Staff(                         | Clerk/LA/Class                   | · IV)          |              |                 |                                       |     |
|                |                      |   |                                  |                | Yes A        | $\Box$          |                                       |     |
|                |                      | es & regulation f                       |                                  |                |              | , <b>******</b> | •                                     |     |
|                | D. Wri               | tten Agreement                          | with teacher(                    | Rule 161) Yes  | No L         | · •             | · · · · · · · · · · · · · · · · · · · |     |
|                |                      |   | •                                |                |              |                 |                                       |     |
|                |                      |   |                                  |                |              | •               |                                       | •   |
| 6.             | Fee Structu          | ire:                                    |                                  |                |              |                 | •                                     | ٠   |
|                |                      | sswise fee & Fur                        |                                  | Yes            |              |                 |                                       |     |
|                | (no                  | funds except Re                         | ed Cross, CWF                    | & Sports Fund  | 1)           |                 |                                       |     |

| ./  | ii Whether fee charged according to the ru   | le Yes No 🗖  |
|---|--|--|
| /   | (Rule 158 & 159)   |  |
| •   | iii Whether displayed on the notice board  |  |
|   | iv Whether receipt is issued   | Yes No L   |
| 7.  | School record maintained (Rule 28)   | Yes No D   |
| 8.  | Affidavit attached (Rule )   | Yes No U   |
| 9.  | Financial Statement(By C.A.)   | Yes Mo Mo  |
| 10.   | Processing fee plus form fee  Detail of Draft Draft No.  Bank Name:  Bank Samb as gnotion  | Payable at: Charofigash.   |
| j co  | ecommendation (strike out whichever is not applicable<br>/e-the member of the Inspection Committee have satis<br>anditions of recognition/upgradation laid down in Hary<br>rom time to time and guideline issued by the Departme<br>chool be granted recognition/up-gradation subject to t | vana School Education Rules, 2003 amended ent. We, therefore, recommended that the   |
| sch<br>We<br>1.<br>2.<br>3.<br>4.<br>5.<br>6.<br>7. | ool is to be recognized and the number of student  | ould specifically mentioned the stage upto which the its that can be admitted in the school.  Or ation and has the following deficiencies/discrepancies. |
| 8.  | We therefore recommended rejection of the rec  | quest for recognition/upgradation applied for Class  |
| ्।<br>सर्व  | arpanch/MC Member)  Randhi पंचायत  29.2.2012   | ation Officer District Elem. Education Officer (Chairman)  |
|   | र पंचायत २१.२.२०/४<br>ह सुर्द (जीन्द)  |  |