

Government of Haryana
Department of School Education

Inspection Performa for inspection of private school for grant of recognition

(Note (✓) tick mark the circle for appropriate information)

Note-2: - Member Secretary to sign each page of the inspection report

Date of inspection

29 4 2006

District

INDIA

Subdivision

INDIA

1. Detail of School

A. General

i. Name of School

PAUL MITRAS
ATG M SCHOOL
NIRJAN PANCHAYAT

ii. Stage for which recognition applied for

Primary Middle High Sr. Sec.

iii. For senior secondary stage mention the stream/streams for which recognition is sought

Art Commerce Science

iv. permission for establishment or up gradation of school granted by (copy to be attached)

Director DEO
No. 24/8-2006 PS(3) Date 24-4-2006

v. if already recognized mention

Primary Middle High

The stage alongwith order No. & date (copy to be attached)

Director DEO
No. _____ Date _____

B. Location Detail of School

i. Postcode

INDIA

ii. Sector/Mohalla

INDIA

iii. Village

INDIA

iv. Panchayat

NIRJAN PANCHAYAT

v. CD Block

INDIA

vi. Assembly Constituency

INDIA

vii. District

INDIA

viii. Telephone No.

INDIA 98130-79651

ix. FAX No.

INDIA

x. e-mail Address

INDIA

C. Type of school/Curriculum

INDIA

- i Type of School
 - ii No. of students to be admitted
 - iii Affiliation Board
 - iv Curriculum
 - a. for 1st to 8th class
 - b. for 9th to 12th Class
 - v Medium of instruction
2. Detail of authority to run the school

Boys Girls Co-ed

BOSE CBSE ICSE Other

BOSE CBSE ICSE Other

BOSE CBSE ICSE Other

Hindi English Both Others

1. Name:

AACHAL SHERISHA
SAMITI BARAH KHORD

2. Registration Detail:

- i Scheme of Management whether submitted
- ii (a) Registration No. & Date
- ii (b) Registration authority
- iii Composition of Managing Committee whether submitted
- iv No. of member of managing committee
- v Copy of bye-laws whether submitted

Yes No

0169 17 03 2006

DISTRICT REGISTRAR
SAMITI KHORD

3. Land details(refer to rule 30)

A. Area detail

Total Land Area

Acre Canal Marls

Whether play ground provided
If yes than area

Yes No

Area 1 Acre Distance From School 101 mtrly.

B. Location of Land

- i. Khewat/Khasra No./Kila No./Plot No.
- ii Whether land is one patch or more

67/16 103,104 21 6/12 20/1 17/1

Khewat Khasra Killa Plot No.

No. of patch

Yes No

C. Owner Detail:-

- i The name of individual or association of individual or trust or society or company or school whom ownership vests
- ii The ownership title documents attached

AACHAL SHERISHA
SAMITI BARAH KHORD

Yes No

D. Lessor details:-

i Name

NARASHERCHAND S/o
RAM KUMAR

E. Lessee detail:-

i Name of the lessee(President or secretary)

RAM KUMAR SHARMA
PRESIDENT

or Manager:)

ii Whether authority letter attached

Yes No

iii Copy of resolution attached or not

Yes No

iv Copy of Lease deed attached or not

Yes No

Note in case the land is an lease hold, it should be at-least 20 years regd. Irrevocable lease deed

4. Building details:

A. Building plan

i Building plan whether attached & duly

Yes No

Signed by registered architect and owner or lessee.

ii Covered area

a. Ground coverage (it should be confirming To Urban Development Department, town And country planning department, Panchayat And development whichever is applicable

7124 Sqft.

b. Total covered area (if more than one floor)

7124 Sqft.

c. Percentage of ground coverage

167

d. FAR (Floor Area Ratio)(for new school)

33

Building safety certificate from PWD/MC/

e. Regd. Engg.(copy to be attached)

Yes No

f. Fire safety certificate from fire brigade (copy to be attached)

Yes No

g. Hygiene certificate from CMD/SMD/ Empanelled medical officer (Copy to be attached)

Yes No

B. Room Detail:

i Total No. of Rooms

16

ii No. of class rooms(one class room for each section)

10

Total Rooms	Lentred	size in ft.	Area (sqft each room)	No. of students to be adjusted	Total No. of Student
<input type="checkbox"/> 4	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<input type="checkbox"/> 18 <input type="checkbox"/> 24 <input type="checkbox"/> 18	<input type="checkbox"/> 1728	<input type="checkbox"/> 173	<input type="checkbox"/> 293
<input type="checkbox"/> 3	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<input type="checkbox"/> 15 <input type="checkbox"/> 18 <input type="checkbox"/> 11	<input type="checkbox"/> 810	<input type="checkbox"/> 81	<input type="checkbox"/>
<input type="checkbox"/> 1	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<input type="checkbox"/> 12 <input type="checkbox"/> 18 <input type="checkbox"/> 11	<input type="checkbox"/> 216	<input type="checkbox"/> 22	<input type="checkbox"/>
<input type="checkbox"/> 2	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<input type="checkbox"/> 14 <input type="checkbox"/> 14 <input type="checkbox"/> 11	<input type="checkbox"/> 448	<input type="checkbox"/> 45	<input type="checkbox"/>
			3202	321	

Other rooms

Office of head

Yes No

Staff room

Yes No

Office room

Yes No

Area in Ft.

12x18x11

10x12x11

27x12x11

Library

Yes No

12x18x11

2338 Books

Composite Sc. Lab

Yes No

12x18x11

Computer Lab

Yes No

18x24x11

iii Verandah

- a. For new school- 8' for single loaded & 10 for double loaded
- b. For existing school- 6' for single loaded & 8 for double loaded

9.6

iv Stairs

- a. for new school - 6' width Yes No If No. Size

- b. for existing school- 4.6' width. Additional stairs Yes No If No. Size *Single Story*

v Ramp

- a. for new school - 6' width Yes No If No. Size

- b. for existing school- 6' width. If the school has not provide ramp then it should arrange the classes for the Yes No If No. Size *handicapped at the ground floor.*

vi provision for laboratory

Composite Science Lab

Yes No

vii Drinking water facility

Yes No

Mode of water supply (Water supply Tap)

Sumertible

viii Electricity facility

Yes No

ix Furniture for students

Yes No

x Open space for morning assembly

Yes No

xi Boundary wall

Yes No

a. No. of toilets for girls

b. No. of toilets for boys

c. Total No. of toilets

5. Staff Statement attached

Yes No

a. whether teachers are suitably trained with minimum qualifications

Yes No

b. Whether pay scale would be same as provided in appendix A attached with Haryana School Education Rules 2003. If, No, than specify that pay scales

Yes No

i. Head of the institution (Principal/Headmaster)

ii Lecturer

iii Master/Mistress

iv Teacher (JBT/C&V/Language/PTI)

v Non Teaching Staff (Clerk/LA/Class IV)

C. Rules & regulation for staff (Rule 162)

Yes No

D. Written Agreement with teacher (Rule 161)

Yes No

6. Fee Structure:

i Classwise fee & Funds

Yes No

(no funds except Red Cross, CWF & Sports Fund)

- ii Whether fee charged according to the rule (Rule 158 & 159) Yes No
- iii Whether displayed on the notice board Yes No
- iv Whether receipt is issued Yes No
- 7. School record maintained (Rule 28) Yes No
- 8. Affidavit attached (Rule) Yes No
- 9. Financial Statement (By C.A.) Yes No
- 10. Processing fee plus form fee Yes No

Detail of Draft
 Draft No. 592802
 Bank Name: S.B. of India

Dated 4-5-06
 Payable at: Chandigarh.

Recommendation (strike out whichever is not applicable):
 We the member of the Inspection Committee have satisfied over selves that the school fuifilling all conditions of recognition/upgradation laid down in Haryana School Education Rules, 2003 amended from time to time and guideline issued by the Department. We, therefore, recommended that the school be granted recognition/up-gradation subject to the following conditions.

Note : The recommendation amongst other things should specifically mentioned the stage upto which the school is to be recognized and the number of students that can be admitted in the school.

Or

We find that school is not fit for recognition/up-gradation and has the following deficiencies/discrepancies.

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.

We therefore recommended rejection of the request for recognition/upgradation applied for Class 1st to Class 8th

Sarpanch/MC
(Member)

Block Education Officer
(Member) **JIND**

District Block Education Officer
(Chairman)

Rambela,

29/2/2012