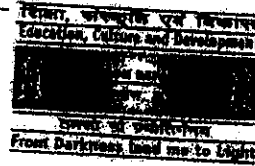




Office of Director School Education, Haryana
विद्यालय शिक्षा निदेशालय, हरियाणा



Off.: 30 Bays Building, 3rd Floor, Sector 17-B, Chandigarh - 160017 (India) Tel: 91(0172)-2701333 Fax: 91(0172)-2701347
आसनों: 30 बेस बिल्डिंग, तृतीय परत, सेक्टर 17-बी, चण्डीगढ़, -160017 (भारत) दूरभाष: 91 (0172) 2701333 फॅक्स 91 (0172) 2701347
e-mail: adusecondary@hry.nic.in

Inspection Performa for Inspection of Private Schools for recognition.
(Note: - (i) tick mark the circle for appropriate information)

District/Sub Division

Date of Inspection

Grid for District/Sub Division and Date of Inspection

1. Details of Schools:

A. General

i. Name of School

SAINI SHIKSHA NIKETAN HIGH SCHOOL

ii. Stage for which recognition applied for

iii. Sr. Sec. stage mention stream for which recognition is sought

0 Primary Middle 0 High 0 Sr. Secondary
0 Arts 0 Commerce 0 Science

iv. Permission to establishment or up-gradation of school granted by

0 Director 0 DEO

Note: The schools running in the State before 31.03.2007 as unrecognized or deemed recognized or temporarily recognized or unrecognized shall be deemed to have been permitted under this rule for the purpose of recognition or up-gradation.

No. [] Date [] [] [] [] []

v. If already recognized mention stage along with order no. and date

0 Primary 0 Middle 0 High
0 Director 0 DEO 0 Deemed Recognized

No. [] Date [] [] [] [] []

B. Locational Details of School:

- i. Plc No.
- ii. Sector/Mohalla
- iii. City/Town/Village
- iv. HUDRA Municipal Council/ Committee/ Panchayat
- v. CD Block
- vi. Assembly Constituency
- vii. District
- viii. Telephone No. with STD code
- ix. Fax No.
- x. Email address

KARHERA KARHERA NAGINA FIRAPUR DHIRKA MEWAT 09812290532

2. Details of Authority to run the school

1. Name Individual or association of individuals or trust created under the Indian Trust Act 1882 (2 of 1982), or society registered under Societies Act, 1860 or company registered under Companies Act, 1956 (1 of 1956).

KARHERA EDUCATION SOCIETY

- 2. Registration Details
- i. Scheme of Management (under Rule 32)
- ii. a) Registration Number & Date
- b) Registration Authority
- iii. Number of members of managing committee
- iv. Composition of managing committee
- v. Copy of bye-laws attached

Yes 0 No
DA/MS/03/ 10 19 2009
DISTRICT REGISTRAR
 Yes 0 No
 Yes 0 No

School/Curriculum:

school

(i) Approximate number of students

0 Boys 0 Girls

Co-Education

(ii) Affiliating Board

(iii) Curriculum:- a) For 1-8 Class

Bose 0 CBSE 0 ICSE 0 Other

b) For 9-12 Class

Bose 0 CBSE 0 ICSE 0 Edu Dept

(iv) Medium of instructions

Bose 0 CBSE 0 ICSE 0 Others
 0 Hindi 0 English Both 0 Others

Land Details:

A. Area Details:

School	New established schools after commencement of Haryana School Education Rules, 2003 i.e. after 30.04.2003	Existing schools running as recognized or unrecognised before commencement of Haryana School Education Rules, 2003 i.e. before 31.03.2007	Total Land Area	
			Rural/Urban/ Controlled areas	Rural/Urban/ Controlled areas (for double storey buildings)
	0.5 Acre	500 Square meters	350 Square meters	
	1.0 Acre	800 Square meters	600 Square meters	
	2.0 Acre	2000 Square meters	1500 Square meters	
	3.0 Acre	3000 Square meters	2250 Square meters	
		4000 Square meters	3000 Square meters	

Total Land Area

Acre Kanal Batta

In case of existing schools i.e. running before 31.03.2007, these schools shall provide or make arrangement for adequate play ground within the radius of 500 meter according to the number of students. These schools may use the playground of Government schools within one Kilometer range or tie up for use of playground of any Aided School, Educational Institution, Panchayat/Municipal Land, Stadium etc.

Yes 0 No

If yes, then Area Distance

B. Owner Details:

(i) The Name of individual or Association of individuals or Trust or Society or Company or school whom ownership vests

(ii) The ownership title documents attached.

Yes No

C. Lessor's Detail:

(i) Name

KARHERA EDUCATION SOCIETY
 KARHERA P.O. NAGINA
 DIST. MEWAT (HR) 122100

Person Detail

Name of the lessee (President or Secretary or manager)

ASHOK KUMAR

Whether authorized by the authority running the school

YES

(ii) Copy of resolution attached or not

Yes 0 No

D. Location of land:

(i) Khewat/Khasra No./Killa No./Plot No.

Khewat Khasra Killa

(ii) Whether land is in one patch or more.

Number of patch

(iii) If more than one patch size of land duly countersigned by the Tehsildar be attached

Yes 0 No

(iv) Whether pieces of land adjacent and easily approachable and functionally suitable?

Yes 0 No

Building Details:

A. Existing Plan

- (i) Existing plan of building duly signed by registered architect and owner or lessee Owner/Lessee (President or Manager or Secretary) Architect
- (ii) Covered Area
- (a) Ground coverage-(for New Schools: it should be conforming to Urban Development Department, Town and Country Planning Department, Panchayat and Development Department whichever is applicable)
- (b) Total covered area (if more than one floor)
- (c) Percentage of ground coverage
- (d) FAR (Floor area ratio) (For New Schools) :

B. Rooms Details:

- (i) No. of Rooms 0 1 6
- (ii) Number of Class Rooms (one class room for each section) 0 1 0

Size of Class Room

- a) for new School - 24'x18'x10' @ 10Sq.ft./Student
- b) for Existing School -
- I-VIII Class- @ 9 Sq.ft./Student
- IX-XI Class- @10Sq.ft./Student

Room	Lentred	Total Room	Size (in ft.)
Class Room	<input checked="" type="radio"/> Yes <input type="radio"/> No	10	24 x 18 x 10
Class Room	<input type="radio"/> Yes <input type="radio"/> No		
Class Room	<input type="radio"/> Yes <input type="radio"/> No		
Class Room	<input type="radio"/> Yes <input type="radio"/> No		
Total			

Area (Sq. Ft. each room)	No. of Students to be adjusted

Others Room

Office of Head	<input checked="" type="radio"/> Yes <input type="radio"/> No	15 x 14 x
Office	<input checked="" type="radio"/> Yes <input type="radio"/> No	18 x 14 x
Library	<input checked="" type="radio"/> Yes <input type="radio"/> No	18 x 14 x
Workshop	<input checked="" type="radio"/> Yes <input type="radio"/> No	18 x 14 x
Project Lab	<input type="radio"/> Yes <input type="radio"/> No	
Art Lab	<input type="radio"/> Yes <input type="radio"/> No	
Science Lab	<input checked="" type="radio"/> Yes <input type="radio"/> No	18 x 14 x
	<input type="radio"/> Yes <input type="radio"/> No	
	<input checked="" type="radio"/> Yes <input type="radio"/> No	18 x 14 x

No. of books available 3000

- (i) for new School - 8' for single loaded & 10' for double loaded 12 Ft.
- (ii) for Existing School - 6' for single loaded & 8' for double loaded Ft.

Stair

- (i) for new School - 6' width. Yes No If No, Size
- (ii) for Existing School- 4'6" width. Additional stair after linear distance of 100 Yes No If No, Size
- (iii) for new School - 6' width. Yes No If No, Size
- (iv) Existing School- 6' width. If the school does provide ramp then it should arrange the classes for the handicapped students at the ground floor. Yes No If No, Size

4. Provision for laboratory

- Science
- Chemistry
- Composite Science
- Geography
- Functional English
- Biology
- Physics
- Math
- Computers
- Music
- Multimedia
- Other

(ii) Drinking water facility (Mode of water supply)

Yes

No

Mode

(iii) Toilets and Urinals separate for boys and girls

Yes

No

(a) Number of toilets for the girls

(b) Number of toilets for the boys

Total toilets

5. Pledge Money

Pledge money atleast equal to six months basic pay of the staff but in no case less than the amount as mentioned below, shall be deposited in the name of Director School Education (by designation), in the shape of fixed deposit or bank guarantee not less than a period of three years:-

Yes

No

If yes, Amount

Stage	Class	Rs.
Primary	I-V	50,000
Middle	I-VIII	1,00,000
Secondary	I-X	1,50,000
Senior Secondary	I-XII	2,00,000

6. Certificates -

- 1. Ownership of Land of Sub Divisional Magistrate Yes No
 - 2. Construction of Building of District town planner/municipality/registered architect/urbanised Yes No
 - 3. Safety of Building of Public works Department/Municipality/Registered Engineer/urbanised Yes No
 - 4. Fire Safety of Building of Fire Officer, authorized agency by Central Government or State Government Yes No
 - 5. Hygienic of Building of Chief Medical Officer, Senior Medical Officer, empanelled Medical Officer Yes No
 - 6. No Objection Certificate regarding land of Municipal area, municipality/municipal council/local authority Yes No
- Out side municipality area like urban area/controlled area/rural area: Yes No

Note: - The schools running in the state before 31.03.2007 as recognized or deemed recognized or temporarily recognized shall not require to attach certificate referred above at Sr.No. 6 i.e. no objection certificate regarding land use with special purpose of recognition or up gradation.

7. Staff statement

8. Rules and Regulations for staff under rule 162

Yes

No

9. Fee structure -

Yes

No

- (i) class-wise fee and funds (no funds except Red Cross, CWF and Sports Fund) Yes No
- (ii) to be displayed on the notice board Yes No
- (iii) issue of fee receipt Yes No
- (iv) fees charged is according to the facilities provided by the school Yes No

10. School Record (under rule 28)

Yes

No

11. General report regarding -

- 1. No business premises in any part of building of schools. Yes No
- 2. Furniture and equipment are adequate and suitable for institution Yes No
- 3. Salary of teachers and non-teaching staff are paid regularly as notified by the school. Yes No
- 4. School building or other structure or ground are not used during day or night for commercial or residential purpose (i.e. separate residence for employees of school) or political, political or non-education activity of any kind. Yes No
- 5. No thoroughfare or public passage through any part of school premises. Yes No
- 6. Sanitary arrangements at school are adequate and kept in good order. Yes No
- 7. Drinking water arrangement adequate. Yes No
- 8. Provisions of electricity fitting and electric fans in each class rooms. Yes No
- 9. No teacher or student is compelled to attend a class or religious instruction (except in minority school) Yes No
- 10. No complain/inquiry pending against school building management committee seeking recognition. An undertaking in this effect that land building in this effect that land building is free from litigation be submitted. Yes No

12. Audit Report (as per rule 30)

Yes 0 No

13. Processing Fee + Form Fee

(For 5th Rs. 1000/-, for 8th Rs. 2500/-, for 10th Rs. 5000/- & for 12th Rs. 10,000/- plus Rs. 500/- fee of the form)

Yes 0 No

14. Recommendations: -

We the members of the Inspection Committee, have satisfied ourselves that the school fulfills all conditions of recognition/upgradation set down in Haryana School Education Rules, 2003 amended from time to time and guidelines issued by the Department. We recommend that the school be granted recognition/upgradation from Class to Class VIII in accordance with the rules (wherever applicable).

OR

We find that school is not fit for recognition/ up gradation and has the following deficiencies / discrepancies:

- 1.
- 2.
- 3.
- 4.

In view of the above rejection of the request for recognition/up gradation applied for Class to Class

[Signature]
Elementary Education Officer
District (Haryana)

[Signature]
BEO
13/8/2013

[Signature]
सरपंच
महोदय
ग्राम पंचायत फरहडा
बण्ड नगीना (मिवात)