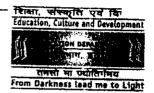


GOVERNMENT OF HARYANA / हरियाणा सरकार

Office of Director School Education, Haryana विद्यालय शिक्षा निदेशालय, हरियाणा



Off.: 30 Bays Building, 3rd Floor, Sector 17-B. Chandigarh - 160017 (India) Te.: 91(0172)-2701333 Fax: 91(0172)-2701347 सर्वालयः 30 वेज बिल्डिंग, तृतीय तल, सेक्टर 17-बी घण्डीगढ --160017 (मारत) दूरभाव : 91 (0:72) 2701333 फैक्स 91 (0172) 2701347 e-mail: adusecondary@hry.nlc.in

| | Insp | ection Performa | for In: | spec | tio: | n C | of P | riv: | ate | S | ch | 00 | ls : | for | re | coį | gni | tio | n. | | - |
|---------------------------------------|--|---|------------------------------------|-------------|--|----------|----------------------|----------------|----------|----------|-------------|----------|---|---|----------------|-----------|-------------|---------------|-------------|--------------|--------------|
| | District/Sub | | | 1 | | | | 7 | | 101 | | | | | | - | | _ | | | |
| | Date of Inspe | | | | <u> </u> |) [6 | T | <u> </u> | | | <u> </u> | | | | \perp | | | | | |] |
| | | | | | 2 | C | , 2 | j | 2 | 0 | 1 | 3 | | | | | | | | | - |
| | | of Schools: | | | | | | | | | | | | | | | | | | | • |
| • | A. <u>Genera</u> | | | | | | | | | | | | | | | | | | | | |
| | | of School | | 0 | | A |) [2 | 1 | Ω | D | L | E | Ş | , c | 14 | 0 | 0 1 | | | - | |
| | ii. Stage | for which recognition app | lied for | 0 P | rima | ıv | n | Mi | 441 | | | Hig | L | <u></u> - | نبن | ——L | | | الم | | - |
| | wnich | ec. stage mention stre recognition is sought | | | rts | - , | Õ | | mm | | ce | | | cier | nce | Sr | . Se | con | dar | y _ | |
| | gradai | ssion to establishment tion of school granted by | - | | irect | or | • | DE | , | | | | | | | | | | | | |
| | unrecognized | ools running in the State before deemed recognized or temporarily shall be deemed to have been po- e purpose of recognition or up gra- | y recognized | | o. <u>A</u> | 1-3 | 06/ | 47 | -69 | - | |] D. | ate | 2 | 8 | c |) [4 |] [| ه (ز | 5 | 6 |
| V | . If already re order no. ar | cognized mention stage of | long with | 0 | Prim | ary | 7 | 0 1 | Mid | dle | : | 0 F | Higl | h | | | | | | | |
| | | | | 0 | Direc | cţo: | ŗ | 0 [| DEC |) | | 0 1 |)ee | me | l Re | വേട | gniz | ed | | | |
| | | | | No. | _ | <u>:</u> | | | | | | | | | | | | - | | | |
| . L e | | Details of School | ɔ 1: | | | · · · | | | | | | | | · | ر <u>:</u> | ate | | | | | |
| ii. | Sector/Moh | alla | ÷ | <u> </u> | | | | _ | | | | | <u> </u> | <u> </u> | <u> </u> | | | | | | Γ |
| iii. | | | | | | | _ | - " | | | | . : | <u> </u> | | <u> </u> | | | | | | I |
| ív. | | icipal Council/ Committee | ÷/ | B | 1 5 | | | <u>) </u> | 1 | - | | | <u> </u> | <u> </u> | | <u> </u> | <u> </u> |] T | T | <u> </u> | Ę |
| v | CD Block | | | P | | | | A 1 | | | 7 | | · | · | · | | -1 | <u></u> . | <u></u> | .4 | _ |
| vi | Assembly Co | onstituency | | | | N I | | 4 1 | | - | | | | | <u> </u> | - | <u> </u> | | <u> </u> | <u> </u> | L |
| vii. | District | | | P | | | | 7 7 | <u> </u> | Ţ | | | | | <u>L</u> | <u>L.</u> | <u>L</u> . | <u> </u> | | | ! |
| viii. | Telephone N | o. with STD code | | | | | | τ 📗 | <u> </u> | | | | | | | | | | | | Ľ |
| ix. | Fax No. | or milli ord code | | 0 | 9 9 | <u> </u> | 1 | 3 | 0 | [| <u>)</u> | 3 | 2 | O | | | | | | | |
| х. | Email addre | : | | | | | | | | \prod | | | | | | | 1 | · · | | | Γ |
| | - | · | | | | | | | | \perp | | T | | | | · - | Ī | | | | Ē |
| *** | 46 | uthority to run | | hoo | 1 | | | | | | : | | | | | <u> </u> | <u></u> ,, | <u> </u> | | | |
| cre | syldings or or | sociation of individuals | or trust | | | = | $\overline{\Lambda}$ | T¢ | 11 | ī | | 7 | 1 | | , , | | | | | <u> </u> | |
| | ited under th | e Indian Times Ass 100 | | | N/ 1 L | | | | | | | | | | | | | 1 | , | | |
| + > 0 | 2), or society | ne Indian Trust Act, 188 | 32 (2 of | 3 | 5 | - 1 | 7 | . 7 | - 1 | | 2 | 0 | - 4 | 7 | Ž. | 9 | <u> </u> | | | | |
| 186 | 2), or society 0 or company | ne Indian Trust Act, 188 registered under Societ registered under Compar | 32 (2 of | 3 | 3 | -11 | 7. | - 7 | - \ | | | 0 | | <u>\</u> | r | ъ. | ['A | | | | |
| 186 195 | 2), or society | ne Indian Trust Act, 186 registered under Societ registered under Compar | 32 (2 of | 3 | 3 | | · \ | 7 | -10 | | | <u>c</u> | | <u>\</u> | r. | | <i>[</i> *4 | | | | |
| 186 195 Reg | ated under the content of the content of the company of (1 of 1956). Stration Details | ne Indian Trust Act, 186 registered under Societ registered under Compar | 32 (2 of ties Act, nies Act, | | | | l. <u></u> | ' | -1 < | | | <u>c</u> | | <u>\</u> | 2 | | 1,4 | | | | |
| 186 195 Reg | or society of or company of (1 of 1956). distration Deti | ne Indian Trust Act, 186 registered under Societ registered under Compar mils unagement (under Rule 32 | 32 (2 of ties Act, nies Act, | • Y | es | 0 | No | ' | -10 | r | | | | <u>\</u> | | | | | .3 | | |
| 186 195 Reg | or society of or company of (1 of 1956). Sistration Detection Scheme of Ma | ne Indian Trust Act, 186 registered under Societ registered under Compar | 32 (2 of ties Act, nies Act, | • Y | es o | Ч | No | <u> </u> | |] | <u> </u> | 6 | | 3 | 4 | | 2 | 6 | | 5 | |
| 186 195 Reg | ated under the control of society of or company of (1 of 1956). A stration Detection of the control of the cont | ne Indian Trust Act, 186 registered under Societ registered under Compar mils unagement (under Rule 32 ion Number & Date on Authority | 32 (2 of ties Act, nies Act, | • Y | es o | Ч | l. <u></u> | <u> </u> | AL |] [2] | <u> </u> | 6 6 | F | ্ ১ | ج م | | | [0] | | <u> </u> | |
| 186 195 Reg i. ii. | ated under tr (2), or society 0 or company 6 (1 of 1956). Distration Deta Scheme of Ma a) Registrati b) Registrati | registered under Societ registered under Compar registered under Compar alls unagement (under Rule 32 ion Number & Date | 32 (2 of ties Act, nies Act, | • Y | es ပ ပာ | Ч | No | <u> </u> | Aly | [N | <u> </u> | 6 | 75 | | 7 | | | 6 | · · | 5 | |

| ۵. | rectorate of | School Educati | ०० /विद्यालय | रिक्षा निदेशालय् | |
|----|--------------|----------------|--------------|------------------|--|
|----|--------------|----------------|--------------|------------------|--|

| C. Type of | f School/C | urriculun | n: | | | | |
|--|---|----------------------------------|--|---------------|---|--------------------------------|-----------------------------|
| i. Type o | of school | | 0 | | Girls | Co-Education | on |
| ii. Appro | ximate number o | f students | 0 | 0 2 8 | <u>></u> | ين . | |
| iii. Affiliat | ing Board | | • | Bose 0 | CBSE | O ICSE | 0 Others |
| iv. Curric | ulum:- a) For I | l-8 Class | 0 | Bose 0 | CBSE | O ICSE | Edu.Dept. |
| | b) For 9 | -12 Class | 0 | Bose 0 | CBSE | 0 ICSE | 0 Others |
| v. Mediu | m of instructions | • | 0 | | English | Both | 0 Others |
| | | . " | Lan | d Details | s: | | |
| A. Area De | | Butation ask ask and | nning as recognized |] | | | |
| School | New schools | er unrecegi | | Total Lar | | , 🖃 , | (44) |
| | commencement of Haryana School Education Rules, 2003 i.e. after 30.04.2003 | Education Rules, 31.03.2007 | 2003 i.e. before | 2 Acr | e <u>L</u> K | anal [7] M | arla (1660) Sqm. |
| | Rural/Urban/ Controlled areas | Rural/Urban/ Controlled areas | Rural/ Urban/ Controlled areas | | | | |
| | | (for single storey building) | (for double storey building) | | | | |
| Primary | 0.5 Acre | 500 Square meters | 350 Square meters | _ | | | |
| Middle | 1,0 Agre | 800 Square meters | meters meters | 4 | | | |
| Secondary | 2,0 Acre | 2000 Square meters | 1500 Square meters | | | | |
| Senior Secondary (i) Arts and Conserce | 2.0 Acre | 3000 Square meters | meters | | | | |
| (ii) Arts/ Commerce and Science | | 4000 Square meters | 3000 Square nueters | | | | |
| B. Owner I (i) The Name | nd of any Aided S Municipal Land, S Details: e of individual of or Society or | Stadium etc. | of individuals | DE | A E | DUCAT | \ |
| ownership | o vests | to the second | 19 | | 0.0 | | |
| - | ship title docum | ents attached. | | • Yes | O No | P | |
| C. Leasor's | B Detail: | | | UMAR | NOI W | RI INR | 8 A L |
| (i) Name | and the second | North Committee (1997) | | BICE | | | SRU |
| (ii) Address | | | en e | मध्य प | ANA | | NHANA |
| D. Lessee | Detailt. | | 7 . | | | ENT SE | CRETARY |
| Manage | | 10 Miles | | | 3101 | RNT SE | CINETINATI |
| (ii) Whether school | r authorized by | the authority | v-running the | 2 2 1 | ا استان استان معرفی در | | |
| (iii) Copy of | resolution attacl | ned or not | | • Yes | 0 No | | |
| E. Locatio | n of land: 🗅 | | 87-11 | 183, 786/11-3 | 1870 993 | | 7773 |
| (i) Khew | at/Khasra No./k | Killa No?/Plot N | 10. | Kou/67 Kho | | Khasra 15,16 | Killa Plot No. |
| (ii) Whet | her land is in one | e patch or mor | e. | _2 | 418 × 11 | of patch 14.4 | |
| (iii) If m | ore than one tersigned by the | patch sizra Tehsildar be a | of land duly ttached) | y • Yes | .0 No | | |
| | her pieces of pachable and fun | | | y ♦ Yes | 0 No |) | · |

| Directorate of | | | | | | |
|----------------|------------|----------|---------------|---|----------|--|
| Disarterate of | School Edu | ⊶etion / | TED PROPERTY. | 7 | TERRITOR | |

Building Details:

| | A. : | Existi | ing | Plan | | | | | | | | | | | | | | | |
|------|------------------------------|--------------------------|---------------------|---|---------------------|--------------------------|----------------|-----------|-----------|--------------------------|------------------|------------------------------|----------|----------------------|----------------------|-------------|--------------|--------------|-----------|
| | | Existin | ıg p | lan of b nd owne | | | signed | by reg | gistered | • |) Owi | ner/L | essee (P | resident | or Manage | r or Secret | ary) 🖣 . | Archited | :t |
| | (ii) | Covere | d Ar | c a | | • | | | | , | | | | | | | | | |
| | | co To Pa | nfor own inch | i covera ming to and ayat ever is a | Urb Cour and | an Dev ntry ? Deve | elopmer | nt Depa | | t, — t, | | <u></u> . | | | | | | | |
| | | | | overed a | • • | | than one | e floor) | | | ₹786· | 5.517 | | | | | | | |
| | | (c) Per | cent | tage of g | roun | d cover | age | | | | <u>35 /</u> | | | • | | | | | |
| | | (d) FA | R (Fic | or area mai | tio) (Fo | r New Sch | loois) | | | | : | | | | | | | | |
| | | Room tal No. c | | etails oms | 5 : | | | | | Γ | 0 1 | 6 | _ | | | | • | | |
| | 228 | Marinet | | £ 01 | n | | , | | 6 | | | | | | | | | | |
| | ii) secti | ion) | | f Class | | ms (on | e class | room | ior eac | cn _ | 6 C | 3 6 | 3 | | | | | | |
| | , | a) for | new | School | - 24 | 1x'18'x' | 0' @ 10 |)\$q.ft./ | Studen | t | | | , | • | ٠ | | | | |
| | | b) for t | 1- | ing Scho VIII Clas | ıs- @ | | | | | | | | | | | | | | |
| | | | ΙX | (-XII Cla | .88- (| @10Sq. | | | | | | | | | Area | : | No of | Total | l |
| | Туј |) • | | Leni | tered | 1 | Total Room | | | Size | in ft | .) | | (4 | Sq.Ft. each room) | | dents to | . No o | nt |
| | Class Room | n | • | Yes | 0 | No | 23 | | 24 |] x [| 18 |] × [| 10 | | 432 | <u> </u> | 35 | 38 | <u>4.</u> |
| | Ciesa Roon | | 0 | Yes | 0 | No | <u></u> | | |] x [| |] × [| | Ļ | | | | | _ |
| | Class Root Class Root | | 0 | Yes Yes | 0 | No No | <u> </u> | | |] | |] × [| | Ļ | | | | | |
| | Class Roon | | 0 | Yes | 0 | | - L | | 5 7 e 184 | 」x [] _x [| openijan Vest |] × [] _{.x} [35 | | | | | | | _ |
| | Total | D | U | 168 | Ü | No | 45 | <u> </u> | 1,14 |] ;x [| | 11 ^ | | | | | | | = |
| | | | | | | | - 1 | | ٠. | | *** | | | general September | | | | \ | _ |
| | | ers Ro | <u>om</u> | • Yes | į A. | 0 N | | 15 | 3 × | | Σ]. | x 「 | 18 | | | | | | |
| | Staff | | | • Yes | | O.4. N | | | 8 × | 1 | | x — | (6 | | | | | | |
| | Office | Room | | ● Yes | ş [†] € | O N | ۵ | T 15 | . × | | | x \Box | 16 | | | | | | |
| | Librar | CY | | • Tayor | rods Nov | 0 N | 0 | 1 | x | | 17 | х 🗀 | 0 | ili. Qi di te | No. of | books | available | Ε | 2.000 |
| | | cs Lab | | 0 % | | | 3.0 | -/[- | x | | | x [| | | ." | | | | |
| | Bio L | | | O Yes | á. | 0 N | | | | _ | | x [| | (€. \$* | ٠ | | | | |
| | Scien | ce Lab | | 0 Ye: | 3 | 0 N | | | | | | × | | i (i i i | | | | | |
| | Comp | outer Lab | | • Yes | | 0 N | | 75 | × | | 52 | × [| 10 | | | | | | |
| | Store | Room | • • | • Yes | 3 | 0 N | o | | x | | | x [| | | | | | | |
| iii) | Verand | . | | | 50. E | 1.0 | | | | | | | | | | | | | |
| | | | | r single lo | | A. Carrier | 150 | | esti e d | | Ft. | | | f ø | | | | • | |
| | | ing Sch | ool - | 6' for sin | gle lo | aded & 8 | , lot don | ble loade | d | 10 | Ft. | . 1 | | | | | | | |
| | Stair | O a la a a l | | المامة المامة | _ | • | <i>.</i> . | **** | | ^ | Von | 0 | No | | If No | , Size | | | |
| | for fixing | | | 6' widtl 4'.6"w | | Additio | nal stai | r ofter | linear | 0 | Yes | | No No | | | ; Size | - | = | |
| (| ior exis listance Ramp | | .001- | 7.U W | | Audul | niai sidi | . 41161 | micai | • | Yes | 0 | 140 | | 11 140 | , 0126 | L | | |
| a) | | w Schoo | 1 | - 6' widt | th. | | | | | 0 | Yes | 0 | No | | If No | , Size | | | |
| b) | for Ex | disting S then | Scho it : | ol- 6' w should ents at t | idth. arra | nge th | e clas | | | • | Yes | 0 | No | | | , Size | | | |
| | | | | | | | | | | | | | | | | | | | |

| | , | | | | | | | | - Direct | Ofate of School 5.4 | | |
|---------------------|-----------------------|---|---|----------|--------------|----------------------|-------|----------|------------|---------------------------|------------------------------|---------|
| (i) | Promi | alam e | | | | | | | | orate of School Education | /विद्यालय शिक्षा निर्देशालय् | |
| . 1-7 | 11047 | tion for laboratory | | | | | | | | | | |
| | | Science | | _ | _ | | | | | | | |
| • • | 0 | Chemistry | | 0 | Biolog | Ŋ | | 0 | Mult | imedia | | |
| | 0 | Composite Science | | 0 | Physic | CS. | | 0 | Othe | r | | |
| | U | Geography | | 0 | Math | | | | | · 4 | | |
| | 0 | Functional English | | 0 | Comp | uters | | | | | | |
| 444 | | | | 0 | Music | | | | | | | |
| (ii) | Drin | king water facility (Mode | . # | | | | | | | | | • |
| (iii) | Toile | o acmty (Mode | of water supply) | | | Ye | s | 0 | No | | - | |
| () | 101161 | is and Urinals separate i | or have and aid. | | | | | · | 110 | Mode | SAMARSI | BIE |
| • | (4 | a) Number of toilets for | the sist. | | ' | Ye: | S | 0 | No | | | |
| | u | b) Number of a-11 | rise giris | | • | 4 | | | | | | |
| | • | b) Number of toilets for | the boys | | 7 | 8 | | | | | | |
| 5. Pledge | | LOCAL toilete | | | <u>_</u> | +=- | | | | | | |
| Pledge | E Money | Y | | | Ц | 12_ | | | | | | |
| less the | money a | tleast equal to six months bas sount as mentioned below, sh | ic nav of the stage | | | | | | | | | |
| Directo | us use am r School | meast equal to six months bas sount as mentioned below, sh Education (by designation) | all be denosited in a | סת חו | case | | | | | | | |
| bank gu | arantee n | education (by designation), of less than a period of three | in the shape of fixed | dena. | ne of | Yes | , | ^ | | | | |
| S | tage | | years: | acpos | su or | - 103 | • | 0 | No | If yes, Amount | - Oceas | |
| Pi | imary | Class | Rs. | | | | | | | | | |
| | iddle | | 50,000 | | | | | | | | | |
| Se | condary | | 1,00,000 | | | | | | | | | |
| | nior Secor | idary I. VII | 1,50,000 | _ | | | | | | | | |
| 6. Certii | lcates | - | 1 5,00,000 | | | | | | | | | |
| j Owner Land | lo qide | | | | | | | | | | | |
| 2 Constr | uction of | | | | 4 | Yes | | ^ | | | | |
| Bulldia | 8 | District town planner/ municiparchitect | pality/registered architect/ | 400.00 | . دالم | | | 0 | No | | | |
| 3 Safety Buildin | , ef | Public works Department/ Munici Engineer | Dalitut Banton | ampan | offest 🏺 | Yes | | 0 | No | | | |
| 4 Fire Sal | ety | Fire Officer | panty Registered Engineer | /enspece | alled e | Yes | | 0 | | | | |
| 5 Hygiania | | Fire Officer, authorized agency Government Chief Medical of | by Central Governmen | or S | itale 🕳 | | | U | No | | | |
| _ | | Chief Medical Officer, Senior h Officer Municipal | fedical Officer, empanally | | | Yes | | 0 | No | | | |
| 6 No (Certifica | Objection | Municipal area: | | Med N | icej 🐞 | Yes | | 0 | No | | | |
| regardia | # land | | municipality/municipal council/local authority | | • | Yes | | ۸ | | | | |
| we | | _ | addata (II) | | • | . 03 | | 0 | No | | | |
| | | Out side municipality area like urban area/ controlled area/rural | As notified under relevan | or Lo | | | | | | | | |
| Notes The | | area: | | II IBW\$ | 0 | Yes | | 0 | No | | | |
| shell not | schools | running in the state bef | Ore 31 02/200m | | | | | • | | | | |
| Sugar Hot Let | quire to | running in the state before attach certificate/referion or up gradation. | red above 2007 88 | recog | gnized | or deen | ned | reco | boging | am 4 | | |
| 7 Ct- co | ecognit | ion or up gradation. | . recannyear 2. | NO. 6 | i.e. no | objecti | оп с | erfif | icofa . | or temporarily r | ecognized or unreco | gnized |
| otali st | ateme: | running in the state before attach certificate referion or up gradation. nt | o gray | | | ₹# \$41, ±1 | | | | egarding land us | e with application | for the |
| o. Kules s | nd Re | gulations for staff u | | | • | Yes | - 1 | 0, | No | | | |
| | | | | | . 4 | Yes | | | | | | |
| i) classw | ise fee an | od funds (no funds except Red C | | | - : | - •• | | U | No. | | | |
| ii) to be disc | laved or | the notice board. | ross, CWF and Sports Fa | and) | • | Yes | | | | | | |
| iii) issue of | for seco | i the nonce board. | | | | | | 0 | No | | | |
| iv) fees char | red is an | IDI. | e. | | • | Yes | | 0 . 1 | No . | | | |
| 10 0 4 | Ben is so | cording to the facilities provi | ded by the school | | | Yes | | 0 1 | ٧o | | | |
| 10. School | Reco | rd (under rule 28) | action | | • | Yes | | 0 1 | ٧٥., | | | |
| | | | | | • | Yes | | _ | | • | | |
| | | | e e d' | | | | | ۰ .]۱ | lo : | | | |
| 2. Furnitu | re and | company part of by | tilding of schools. | | • 1 | | | | 7. | | | |
| របួនជួយ។ | On | aucyu, | ate and suitchia | £ | | es | (| | o. | • | | |
| 3. Salary o | f teach | ers and non-teaching st | | .0, | . W 1 | es | 0 |) N | 0 | | | |
| as notifi | ed by t | he school | aff are paid regul | arly | 4 V | 'es | ^ | | | | | |
| 0011001 | JUHane | 7 00 044 | | | • 1 | CS | 0 | N | 0 | | | |
| during .c | lay or a | night for commercial or te residence for emple | ground are not u | sed | · Y | es | ∵0 | · kt. | | • | | |
| [CAUCDI | SETAPA | | ⊧ASSICENTIAL DUFE | | | | | No |) . | | | |
| 5. There is | ai, poli | tical or non-education a oroughfare or public pe | ctivity of school | or | | | r = r | | 2 | | | |
| Dart of se | no the | oroughfare or public parentses. | ssage than kind | l. | | | | | | | | |
| 6. Sanitary | moor br | emises. | -pouge, mitongly s | шy | • Y | es | 0. | No | , | | | |
| good orda | ⊶.ang | emises, ements at school are ac | lequate and | | | | - | | | | | |
| | | | | | ● Ye | S | 0 | No | | | | |
| 8. Provision | عیص⊸ ام Sof | rrangement adequate. | *** | | | | | - | | | | |
| class roor | me | eculcity litting and ele | ctric fans in en | ch : | ♦ Ye | S | 0 | No | | ** | • | |
| רשטו עיי | Prore | | | C11 | • Ye | S | 0 | No | | | | |
| religious i | n atru ct | itudent is completed to ion (except in minority s | attend a class | or i | 4 υ. | _ | | | | | | |
| 10. No cor | nplain/ | inquiry pendin | chool) | 1 | Yes | s | 0 | No | | | | |
| manageme | ent 🦩 | pending again: | st school building | ıg 4 | Yes | | ^ | | | | | |
| 441461141811 | 107 100 41 | | ACCOMPTION A | .n | | 1 | 0 | No | | | | |
| tnat land t | uilding | his effect that land built is free from litigation b | ding in this effect | et | | | | | | | | |
| | | gauon D | submitted. | | | | | | | | | |

| 12. Audit Report (as per rule 30) | V Yes | 0 | No |
|--|-------|---|----|
| 13. Processing Fee + Form Fee (For 5 th Rs. 1000/-, for 8 th Rs. 2500/-, for 10 th Rs. 5000/- & for 12 th Rs. 10,000/- plus Rs. 500/- fee of the form) | Yes | 0 | No |

14. Recommendations: -

We the members of the Inspection Committee, have satisfied ourselves that the school fulfills all conditions of recognition/upgradation laid down in Haryana School Education Rules, 2003 amended from time to time and guidelines issued by the Department. We, therefore, recommend that the school be granted recognition/upgradation from Class ... Lat. to Class ... Sta. in Arts, Science and Commerce Streams (wherever applicable).

We find that school is not fit for recognition/ up gradation and has the following deficiencies / discrepancies: -1. 2. 3.

We, therefore recommend rejection of the request for recognition/up gradation applied for Class

DEEO

MC/Sarpanch

ग्राम पंचायत बीसस

खण्ड पुनहाना (मेनाः)