

16/8-2010-PS.2



GOVERNMENT OF HARYANA / शास्त्री शिक्षा विभाग

Office of Director School Education, Haryana
विद्यालय शिक्षा निदेशक, हरियाणा



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Inspection Performa for Inspection of Private Schools for recognition.
(Note: (X) Mark mark the circle for appropriate information)

District/Sub Division: KARNAL ASISANDAH
Date of Inspection: 01 03 2010

1. Details of Schools:
A. General

i. Name of School: KRISHNA PUBLIC SCHOOL
ii. Stage for which recognition applied for: Primary Middle High Sr. Secondary
iii. Sr. Sec. stage mention stream for which recognition is sought: Arts Commerce Science
iv. Permission to establishment or up-gradation of school granted by: Director DEO
v. If already recognized mention stage along with order no. and date: Primary Middle High DEO Deamed Recognized

B. Locational Details of School

i. Plot No.
ii. Sector/Mohalla
iii. City/Town/Village: SHIVPUR
iv. HUDA/Municipal Corporation/Panchayat
v. CD Block: ASISANDAH
vi. Assembly Constituency
vii. District: KARNAL
viii. Telephone No. with STD Code
ix. Fax No.
x. Email address

2. Details of Authority for the School

1. Name: KARNAL VEDIKHODURA
2. Registration Details:
i. Scheme of Management (under Rule 32): Yes No
ii. a) Registration Number & Date: RBC- 208 06-08-2010
b) Registration Authority: DISTRICT REGISTRAR
iii. Number of members of managing committee: 03
iv. Composition of managing committee: Yes No

Building Details:

A. Existing Plan

- (i) Existing plan of building duly signed by registered architect and owner or leasee Owner/Leasee (President or Manager or Secretary) Architect
- (ii) Covered Area
- (a) Ground coverage (for New School: it should be conforming to Urban Development Department, Town and Country Planning Department, Panchayat and Development Department whichever is applicable) 15192 Sq. Ft.
- (b) Total covered area (if more than one floor) 21867 Sq. Ft.
- (c) Percentage of ground coverage
- (d) FAR (Floor area ratio) (For New School)

B. Rooms Details:

- i) Total No. of Rooms 0 9 6
- ii) Number of Class Rooms (one class room for each section) 0 1 6

Size of Class Room
 a) for new School - 24'x18'x10' @ 100sq. ft./Student
 b) for Existing School -
 I-VII Class - @ 9 Sq. ft./Student
 IX-XII Class - @ 100sq. ft./Student

Type	Lessered	Total Rooms	Area (sq. ft.)	No. of Students to be admitted	Total No. of Students
Class Room	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	16	15192	160	
Class Room	<input type="checkbox"/> Yes <input type="checkbox"/> No				
Class Room	<input type="checkbox"/> Yes <input type="checkbox"/> No				
Class Room	<input type="checkbox"/> Yes <input type="checkbox"/> No				
Class Room	<input type="checkbox"/> Yes <input type="checkbox"/> No				
Total					

Other Rooms

Office of Head	<input checked="" type="checkbox"/>				
Staff Room	<input checked="" type="checkbox"/>				
Office Room	<input type="checkbox"/>				
Library	<input type="checkbox"/>				
Physics Lab	<input type="checkbox"/>				
Bo Lab	<input type="checkbox"/>				
Science Lab	<input type="checkbox"/>				
Computer Lab	<input type="checkbox"/>				
Store Room	<input type="checkbox"/>				

iii) Veranda

- a) for new School - 6' for single headed, 8' for double headed
- b) for Existing School - 6' for single headed, 8' for double headed
- iv) Stair**
- a) for new School - 6' width. No Yes If No, Size 6 Feet
- b) for Existing School - 4'6" width. Additional stair after linear distance of 100' No Yes If No, Size 6 Feet
- v) Ramp**
- a) for new School - 6' width. No Yes If No, Size 6 Feet
- b) for Existing School - 6' width. If the school does provide ramp then it should average the classes for the handicapped students at the ground floor. No Yes If No, Size 6 Feet

BRITISH PUBLIC SCHOOL SHEIKHUPURA (MANCHORI)

Ministry of School Education / District School Education

(i) Provision for laboratory

- | | | |
|---|------------------------------------|-------------------------------------|
| <input type="checkbox"/> Science | <input type="checkbox"/> Biology | <input type="checkbox"/> Multimedia |
| <input type="checkbox"/> Chemistry | <input type="checkbox"/> Physics | <input type="checkbox"/> Other |
| <input type="checkbox"/> Composite Science | <input type="checkbox"/> Math | |
| <input type="checkbox"/> Geography | <input type="checkbox"/> Computers | |
| <input type="checkbox"/> Functional English | <input type="checkbox"/> Music | |

(ii) Drinking water facility (Mode of water supply)

Yes No Mode

(iii) Toilets and Urinals separate for boys and girls

Yes No

(a) Number of toilets for the girls

(b) Number of toilets for the boys

Total toilets

5. Pledge Money

Pledge money atleast equal to six months basic pay of the staff but in no case less than the amount as mentioned below, shall be deposited in the name of Director School Education (by designation), in the shape of fixed deposit or bank guarantee not less than a period of three years:-

Yes No If yes, Amount

Post	Pay Band	Amount
Headmaster	15	2,00,000
Assistant Headmaster	14	1,50,000
Teacher	13	1,00,000
Junior Assistant	12	50,000

6. Certificates -

- | | | | |
|--|---|---|-----------------------------|
| 1. Ownership of Land | of Sub Divisional Magistrate | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| 2. Construction of Building | valid title plan/ map/multipurpose plan/ sanctioned plan | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| 3. Safety of Building | of P.W.D. work Department/ Municipality/ Engineer | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| 4. Fire Safety | Fire Officer, authorized agency by Central Government or State Government | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| 5. Hygiene | Chief Medical Officer, Senior Medical Officer, or sanitary Inspector | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| 6. No Objection Certificate regarding land use | Municipal committee | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |

On site verification was the certificate issued? Yes No

Note: - The schools running in the state but not recognized or temporarily recognized or unrecognized shall not require to attach certificate regarding land use with application for the purpose of recognition or up gradation.

7. Staff statement

8. Rules and Regulations

9. Fee structure -

- (i) class-wise fee and funds (to be displayed on the notice board)
- (ii) to be displayed on the notice board
- (iii) issue of the receipt
- (iv) fee charged is commensurate with the facilities provided in the school

10. School Record (to be maintained)

1. No business premises in any part of school premises
2. Furniture and equipment in school premises
3. Salary of teachers and staff as per Government rules
4. School building or other structure is not used during day or night for communal, political or non-communal, political or non-political purposes or for any other purpose
5. There is no thoroughfare or public place in any part of school premises.
6. Sanitary arrangements at school are in good order.

7. Drinking water arrangement adequate.

Yes No

8. Provisions of electricity fitting and electric fans in each class room. Yes No

9. No teacher or student is compelled to attend a class or religious instruction (except in minority school) Yes No

10. No complaint/inquiry pending against school building management committee seeking recognition. An undertaking in this effect that land building in this effect that land building is free from litigation to be submitted. Yes No

BRITISH PUBLIC SCHOOL SHEIKHUPURA (MUNDAURI)

12. Audit Report (as per rule 30)

Yes No

13. Processing Fee + Form Fee
(For 5th Rs. 1000/-, for 9th Rs. 2500/-, for 10th Rs. 3000/- & for 12th Rs. 10,000/- plus Rs. 500/- fee of the form)

Yes No

14. Recommendations:-

We the members of the Inspection Committee, have satisfied ourselves that the school fulfills all conditions of recognition/upgradation laid down in Mysore School Education Rules, 2003 extended from time to time and guidelines issued by the Department. We, therefore, recommend that the school be granted recognition/upgradation from Class to Class in Arts, Science and Commerce Streams (wherever applicable).

We find that school is not fit for recognition/ up gradation and has the following deficiencies / discrepancies:-

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

We, therefore, recommend rejection of the request for recognition/ up gradation applied for Class ... to Class ...

Distt. Elementary Education Officer
KARNAL

BEO
Block Education Officer
Assandh (Karnal)
D.D.O. Code - 794

MC Sarpanch
Gram Panchayat
Sheikhupura (K.N.)

