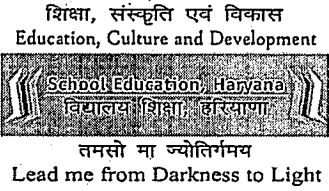




GOVERNMENT OF HARYANA/हरियाणा सरकार

# Directorate School Education

## विद्यालय शिक्षा निदेशालय



Off.: ShikshaSadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253  
 कार्यालय: शिक्षासदन, सेक्टर 5 पंचकुला-134109 (भारत) दूरभाष : 91 (0172) 2560246 फैक्स: 91 (0172) 2560253

e-mail: edusecondaryhry@gmail.com - site: www.schooleducationharyana.gov.in

ORDER NO. 2/9-2017 HRME(5)

DATED PANCHKULA, THE 09.04.2018

The following Class-IV employees who was promoted as Clerk vide this office Order No. 2/9-2017 HRME (5) dated 07.02.2018 is hereby adjusted against vacant post of Clerk at the school/office mentioned against their name with immediate effect with the condition that the official has not joined previous place of posting. All other terms and conditions will be same as per promotion order.

| Sr. No. | ID     | Name and place of posting before promotion    | Place of posting after Promotion | Now Adjusted                  | Remarks         |
|---------|--------|-----------------------------------------------|----------------------------------|-------------------------------|-----------------|
| 1.      | 048075 | Tajender Singh, Peon, GSSS Khewra, Sonipat    | GHS Rai (3649) Sonipat           | Bahalgarh, GMS [7181] Sonipat | Against Vacancy |
| 2.      | 71011  | Rajesh Kumar, Peon, GMS Kularka Bass, Bhiwani | GSSS Khanak (429) Bhiwani        | GMS, Dandma [567] Bhiwani     | Against Vacancy |

RAJIV PRASHAD  
 JOINT DIRECTOR ADMN  
 O/o DIRECTOR SECONDARY EDUCATION,  
 HARYANA, PANCHKULA

ENDST NO. 2/9-2017 HRME(5)

DATED, PANCHKULA, THE 9-4-18

A copy is forwarded to the following for information and necessary action:

1. District Education Officer concerned may also directed Class-IV employees who have not allotted their employee ID their case may be sent to this directorate with prescribed proforma and appointment letter.
2. The joining/ relieving report of the promoted officials may please be sent to this office within one month positively.
3. Accountant General (A&E) Haryana, Panchkula.
4. PS/OSD-I/II, PS/EM, PS/CEL.
5. PS/DSE.
6. Official concerned.
7. I.T. Cell (HQ) is requested to update the above official data and promotion list upload in department website.
8. Data Entry Operator (Santosh).

Amar Singh 9/4/18  
 DEPUTY SUPERINTENDENT HRME-II  
 for DIRECTOR SECONDARY EDUCATION  
 HARYANA, PANCHKULA

**HARYANA GOVERNMENT  
SCHOOL EDUCATION DEPARTMENT  
CHANDIGARH.**

**Order No. 2/102-2017 HRG-I (4)      Dated Chandigarh, the 7-3-2018**

In terms of Haryana Govt. letter No. 1/2(27) 30-5-FR-I dated 1-8-1980, Smt. Suman Taneja, Principal GSSS Bhainsrawali (Faridabad) w.r.t her notice dated 01.09.2017 for voluntary retirement from Govt. service after putting more than 20 years qualifying service, is hereby allowed to retire voluntarily from Govt. service with effect from 30.11.2017.

**DR. DHEERA KHANDELWAL  
ADDITIONAL CHIEF SECRETARY TO GOVT. OF HARYANA,  
SCHOOL EDUCATION DEPARTMENT,  
CHANDIGARH.**

**Endst. No.: Even**

**Dated, Panchkula, the 5-4-18**

A copy is forwarded to the following for information and necessary action:-


1. The Accountant General (A&E) Haryana, Chandigarh.

**Regd. 2** District Education Officer, Faridabad w.r.t their memo No. Admn/18/4260 dated 23.1.2018. The service book of the officer is returned herewith.

3. Smt. Suman Taneja, Principal GSSS Bhainsrawali (Faridabad).

4. Superintendent Pension-I Branch (Local).

✓ 5. I.T. Cell (H.Q).

  
**SUPERINTENDENT HRG-I  
FOR DIRECTOR SECONDARY EDUCATION,  
HARYANA, PANCHKULA**

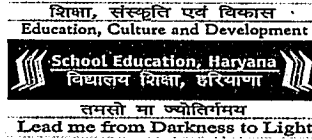
⑩

# Department of School Education Haryana

## Appropriate Authority

(as prescribed under Rule 34 (1) of Haryana School Education Rules-2003)

GOVERNMENT OF HARYANA



Memo No. 23/21-2017 PS(4)

Dated :- 22.03.2018

**PERMISSION**  
TO ADD NEW PROPOSED CLASSES  
FOR HIGHER STAGE SCHOOL  
UNDER RULE - 29 OF  
HARYANA SCHOOL EDUCATION RULES, 2003

**ADMISSIONS & FUNCTIONING OF  
SCHOOL NOT ALLOWED  
WITHOUT RECOGNITION**



In exercise of powers conferred under Rule 29 (3) read with Rule 3 of Haryana School Education Rules-2003 Education Department, Haryana hereby permit to add new proposed classes for higher stage. However, it is made clear that such permission will not enable such school to get recognition automatically for which the applicant shall have to fulfill the required conditions.

This letter of permission is based on the undertaking given by the applicant as per details given overleaf. Any violation of the undertaking automatically nullifies the permission. This permission is further subject to 'No Objection' from the 'Competent Authority' regulating the land use of the proposed site.

The permission to add new proposed classes for higher stage is only 'In-principle' approval of the Education Department to allow applicant to initiate steps and provide infrastructure to the new proposed classes of higher stage.

Students should not be admitted only on this permission without getting recognition. The recognition will be granted R.T.E. Rules-12 Appendix-II by the Department on fulfillment of prescribed norms as provided in Haryana School Education Rules-2003, in the interest of safety, health and welfare of students and other requirements.

\* The managing committee shall abide by the provisions of Haryana School Education Rules 2003 (amended) & R.T.E. Rules 2011 and amendments if any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provisions of the rules.

### **PARTICULARS OF THE SCHOOL**

FOR WHICH THIS PERMISSION TO ADD  
NEW PROPOSED CLASSES FOR HIGHER STAGE SCHOOL IS GRANTED

|                                                                                                       |                                                                 |
|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| Regn. No.                                                                                             | SS/GGM/BOSE/ENG/ 5 April, 2018                                  |
| Name of the Individual ,<br>Association of Individual,<br>Trust or Company establishing<br>the School | The Colonel's Educational Society, 719, Sector -17,<br>Gurugram |
| Name of the School                                                                                    | Gyan Devi Sr. Sec. School, Sector-10, Gurugram                  |
| Address of the School                                                                                 | Village/Town Sector-10, Gurugram<br>Panchayat/sector            |
| District Name                                                                                         | Gurugram                                                        |
| Stage                                                                                                 | 9th to 12th                                                     |
| Medium                                                                                                | English                                                         |
| Syllabus/Affiliation                                                                                  | BOSE                                                            |
| Details of Land<br>(Khasra/Kila)                                                                      | Total Land Measuring 1.5 Acre                                   |

This Permission is valid up to next two academic sessions



Director  
Secondary  
Education

*[Signature]*  
Superintendent P.S  
For Director Secondary Education  
Haryana, Panchkula

✓ P.O.  
Office Copy

Appropriate Authority as prescribed under Rule-34(1) of Haryana School Education Rules - 2003

In exercise of the powers conferred by sub-section (1) read with sub-section (2) of section 24 of the Haryana School Education Act, 1995 (Act 12 of 1999), and all other powers enabling in this behalf, the Government of Haryana vide No. GSR 7/H.A. 12/99, S.24(1)/2003 notified the Haryana School Education Rules-2003 to regulate education in all non-Government schools, to promote better organization and development of school education, the manner of admission to recognized schools, fee structure, uniform code of service conditions for employees, adequate infrastructural facilities to be provided to pupils and to follow approved course of studies, in the State of Haryana.

\* Please see the back of this document

THIS PERMISSION IS ONLY IN PRINCIPLE APPROVAL OF THE INTENTION OF THE APPLICANT TO ADD NEW PROPOSED CLASSES FOR HIGHER STAGE SCHOOL. IT IS NOT APPROVAL TO START CLASSES OR FUNCTIONING OF SCHOOL FOR WHICH RECOGNITION IS REQUIRED WHICH IS GRANTED ON FULFILMENT OF NORMS AS PRESCRIBED UNDER HARYANA SCHOOL EDUCATION RULES -2003

| S. No                 | Description                                                                                                                                                                                                                 | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |             |                     |        |                       |               |                   |                 |              |                 |                  |           |            |        |                |           |           |        |       |        |                 |        |  |  |  |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------|---------------------|--------|-----------------------|---------------|-------------------|-----------------|--------------|-----------------|------------------|-----------|------------|--------|----------------|-----------|-----------|--------|-------|--------|-----------------|--------|--|--|--|
| a                     | The area in which the new school is proposed to be established                                                                                                                                                              | 57199 Sq.Ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |             |                     |        |                       |               |                   |                 |              |                 |                  |           |            |        |                |           |           |        |       |        |                 |        |  |  |  |
| b                     | The approximate number of students likely to be enrolled in that school                                                                                                                                                     | 1200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |             |                     |        |                       |               |                   |                 |              |                 |                  |           |            |        |                |           |           |        |       |        |                 |        |  |  |  |
| c                     | The stage of education intended to be imparted in the new school                                                                                                                                                            | Sr. Sec.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |             |                     |        |                       |               |                   |                 |              |                 |                  |           |            |        |                |           |           |        |       |        |                 |        |  |  |  |
| d                     | The particulars including measurements of the building or other structures in which the school is proposed to be run                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |             |                     |        |                       |               |                   |                 |              |                 |                  |           |            |        |                |           |           |        |       |        |                 |        |  |  |  |
| e                     | The Financial resources from which the expenses for the establishment and running of the school shall to be met.                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |             |                     |        |                       |               |                   |                 |              |                 |                  |           |            |        |                |           |           |        |       |        |                 |        |  |  |  |
| f                     | The proposed procedure until its recognition under these rules, for the selection of the head of the school and other teachers and non-teaching staff and the minimum qualification for the recruitment.                    | The selection procedure will be adopted to appoint teaching and nonteaching staff as per the provisions under Rule 163 of Haryana School Education Rules, 2003 by constituting a selection committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |             |                     |        |                       |               |                   |                 |              |                 |                  |           |            |        |                |           |           |        |       |        |                 |        |  |  |  |
| g                     | The proposed salary of the staff to be notified                                                                                                                                                                             | Selection Procedure would be as provided in Rule 163 of Haryana Education Rules 2003 and other relevant provisions. The minimum qualification would also be as given in Appendix A attached with Haryana School Education Rule-2003                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |             |                     |        |                       |               |                   |                 |              |                 |                  |           |            |        |                |           |           |        |       |        |                 |        |  |  |  |
| h                     | Admission, tuition and other fees and funds which would be levied and collected until its recognition under these rules, from the students of the proposed new school                                                       | <table border="1"> <thead> <tr> <th>CLASS</th> <th>I-V</th> <th>VI-VIII</th> <th>IX-X</th> <th>XI-XII</th> </tr> </thead> <tbody> <tr> <td>Admission Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Tuition Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Other Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Total Funds</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>                                                                                                                                                                                                                         | CLASS            | I-V         | VI-VIII             | IX-X   | XI-XII                | Admission Fee |                   |                 |              |                 | Tuition Fee      |           |            |        |                | Other Fee |           |        |       |        | Total Funds     |        |  |  |  |
| CLASS                 | I-V                                                                                                                                                                                                                         | VI-VIII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | IX-X             | XI-XII      |                     |        |                       |               |                   |                 |              |                 |                  |           |            |        |                |           |           |        |       |        |                 |        |  |  |  |
| Admission Fee         |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |             |                     |        |                       |               |                   |                 |              |                 |                  |           |            |        |                |           |           |        |       |        |                 |        |  |  |  |
| Tuition Fee           |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |             |                     |        |                       |               |                   |                 |              |                 |                  |           |            |        |                |           |           |        |       |        |                 |        |  |  |  |
| Other Fee             |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |             |                     |        |                       |               |                   |                 |              |                 |                  |           |            |        |                |           |           |        |       |        |                 |        |  |  |  |
| Total Funds           |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |             |                     |        |                       |               |                   |                 |              |                 |                  |           |            |        |                |           |           |        |       |        |                 |        |  |  |  |
| i                     | Any other facility which is proposed to be provided for students of the proposed new school                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |             |                     |        |                       |               |                   |                 |              |                 |                  |           |            |        |                |           |           |        |       |        |                 |        |  |  |  |
| j                     | The composition of managing committee of the proposed new school until the new school is recognized and a new managing committee is constituted in accordance with the scheme of managing committee made under these rules. | <table border="1"> <thead> <tr> <th>Name (Sh./ Smt.)</th> <th>Designation</th> </tr> </thead> <tbody> <tr> <td>Lt. Gen. M.L. Yadav</td> <td>Petron</td> </tr> <tr> <td>Lt. Gen. J.B.S. Yadav</td> <td>President</td> </tr> <tr> <td>Dr. Satya Prakash</td> <td>Vice- President</td> </tr> <tr> <td>Ashish Yadav</td> <td>Vice- President</td> </tr> <tr> <td>Capt. J.S. Yadav</td> <td>Treasurer</td> </tr> <tr> <td>J.C. Ahuja</td> <td>Member</td> </tr> <tr> <td>Dr. R.S. Yadav</td> <td>Member</td> </tr> <tr> <td>R.S. Bath</td> <td>Member</td> </tr> <tr> <td>Kamal</td> <td>Member</td> </tr> <tr> <td>Purshotam Singh</td> <td>Member</td> </tr> </tbody> </table> | Name (Sh./ Smt.) | Designation | Lt. Gen. M.L. Yadav | Petron | Lt. Gen. J.B.S. Yadav | President     | Dr. Satya Prakash | Vice- President | Ashish Yadav | Vice- President | Capt. J.S. Yadav | Treasurer | J.C. Ahuja | Member | Dr. R.S. Yadav | Member    | R.S. Bath | Member | Kamal | Member | Purshotam Singh | Member |  |  |  |
| Name (Sh./ Smt.)      | Designation                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |             |                     |        |                       |               |                   |                 |              |                 |                  |           |            |        |                |           |           |        |       |        |                 |        |  |  |  |
| Lt. Gen. M.L. Yadav   | Petron                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |             |                     |        |                       |               |                   |                 |              |                 |                  |           |            |        |                |           |           |        |       |        |                 |        |  |  |  |
| Lt. Gen. J.B.S. Yadav | President                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |             |                     |        |                       |               |                   |                 |              |                 |                  |           |            |        |                |           |           |        |       |        |                 |        |  |  |  |
| Dr. Satya Prakash     | Vice- President                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |             |                     |        |                       |               |                   |                 |              |                 |                  |           |            |        |                |           |           |        |       |        |                 |        |  |  |  |
| Ashish Yadav          | Vice- President                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |             |                     |        |                       |               |                   |                 |              |                 |                  |           |            |        |                |           |           |        |       |        |                 |        |  |  |  |
| Capt. J.S. Yadav      | Treasurer                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |             |                     |        |                       |               |                   |                 |              |                 |                  |           |            |        |                |           |           |        |       |        |                 |        |  |  |  |
| J.C. Ahuja            | Member                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |             |                     |        |                       |               |                   |                 |              |                 |                  |           |            |        |                |           |           |        |       |        |                 |        |  |  |  |
| Dr. R.S. Yadav        | Member                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |             |                     |        |                       |               |                   |                 |              |                 |                  |           |            |        |                |           |           |        |       |        |                 |        |  |  |  |
| R.S. Bath             | Member                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |             |                     |        |                       |               |                   |                 |              |                 |                  |           |            |        |                |           |           |        |       |        |                 |        |  |  |  |
| Kamal                 | Member                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |             |                     |        |                       |               |                   |                 |              |                 |                  |           |            |        |                |           |           |        |       |        |                 |        |  |  |  |
| Purshotam Singh       | Member                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |             |                     |        |                       |               |                   |                 |              |                 |                  |           |            |        |                |           |           |        |       |        |                 |        |  |  |  |

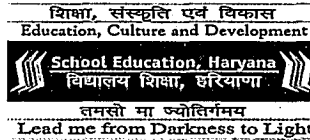
**Note:- The Permission is granted that on the subject to the condition that the documents/ Information furnished by the School authorities are factual and not devoid of truth in any way. However, if any information, at any stage, is found contrary to the facts the permission would be revoked forthwith.**

# Department of School Education Haryana

## Appropriate Authority

(as prescribed under Rule 34 (1) of Haryana School Education Rules-2003)

GOVERNMENT OF HARYANA



Memo No. 30/4-2018 PS(4)

Dated :- 05.04.2018

**PERMISSION**  
TO ADD NEW PROPOSED CLASSES  
FOR HIGHER STAGE SCHOOL  
UNDER RULE - 29 OF  
HARYANA SCHOOL EDUCATION RULES, 2003

In exercise of powers conferred under Rule 29 (3) read with Rule 3 of Haryana School Education Rules-2003 Education Department, Haryana hereby permit to add new proposed classes for higher stage. However, it is made clear that such permission will not enable such school to get recognition automatically for which the applicant shall have to fulfill the required conditions.

This letter of permission is based on the undertaking given by the applicant as per details given overleaf. Any violation of the undertaking automatically nullifies the permission. This permission is further subject to 'No Objection' from the 'Competent Authority' regulating the land use of the proposed site.

The permission to add new proposed classes for higher stage is only 'In-principle' approval of the Education Department to allow applicant to initiate steps and provide infrastructure to the new proposed classes of higher stage.

Students should not be admitted only on this permission without getting recognition. The recognition will be granted R.T.E. Rules-12 Appendix-II by the Department on fulfillment of prescribed norms as provided in Haryana School Education Rules-2003, in the interest of safety, health and welfare of students and other requirements.

\* The managing committee shall abide by the provisions of Haryana School Education Rules 2003 (amended) & R.T.E. Rules 2011 and amendments if any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provisions of the rules.

### PARTICULARS OF THE SCHOOL

FOR WHICH THIS PERMISSION TO ADD  
NEW PROPOSED CLASSES FOR HIGHER STAGE SCHOOL IS GRANTED

|                                                                                                       |                                                                                                                                            |
|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| Regn. No.                                                                                             | SS/SNP/BOSE/ENG& HND/ 6 April, 2018                                                                                                        |
| Name of the Individual ,<br>Association of Individual,<br>Trust or Company establishing<br>the School | Dharamvir Ramrati Educational & Charitable Trust,<br>Regd. Office-122/9-B, GF, Gali No. 4, Shankar Nagar,<br>Near Ghote Wala Mandir, Delhi |
| Name of the School                                                                                    | Green Wood Public Sr. Sec. School, Vill. Bohla (Sonepat)                                                                                   |
| Address of the School                                                                                 | Village/Town Vill. Bohla (Sonepat)<br>Panchayat/sector                                                                                     |
| District Name                                                                                         | Sonepat                                                                                                                                    |
| Stage                                                                                                 | 9th to 12th                                                                                                                                |
| Medium                                                                                                | English & Hindi                                                                                                                            |
| Syllabus/Affiliation                                                                                  | BOSE                                                                                                                                       |
| Details of Land<br>(Khasra/Kila)                                                                      | 27/139/4(7-12),7(5-18),14/1(3-4)                                                                                                           |

This Permission is valid up to next two academic sessions



*[Signature]*  
Superintendent P.S  
For Director Secondary Education  
Haryana, Panchkula

District Education Officer, Sonepat  
T.O.  
Office Copy

Appropriate Authority as prescribed under Rule-34(1) of Haryana School Education Rules - 2003

In exercise of the powers conferred by sub-section (1) read with sub-section (2) of section 24 of the Haryana School Education Act, 1995 (Act 12 of 1999), and all other powers enabling in this behalf, the Government of Haryana vide No. GSR 7/H.A. 12/99. S.24(1)/2003 notified the Haryana School Education Rules-2003 to regulate education in all non-Government schools, to promote better organization and development of school education, the manner of admission to recognized schools, fee structure, uniform code of service conditions for employees, adequate infrastructural facilities to be provided to pupils and to follow approved course of studies, in the State of Haryana.

\* Please see the back of this document

**ADMISSIONS & FUNCTIONING OF  
SCHOOL NOT ALLOWED  
WITHOUT RECOGNITION**



THIS PERMISSION IS ONLY IN PRINCIPLE  
APPROVAL OF THE INTENTION OF THE  
APPLICANT TO ADD NEW PROPOSED  
CLASSES FOR HIGHER STAGE SCHOOL. IT IS  
NOT APPROVAL TO START CLASSES OR  
FUNCTIONING OF SCHOOL FOR WHICH  
RECOGNITION IS REQUIRED WHICH IS  
GRANTED ON FULFILMENT OF NORMS AS  
PRESCRIBED UNDER HARYANA SCHOOL  
EDUCATION RULES-2003

| S. No            | Description                                                                                                                                                                                                                 | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |             |             |         |                 |               |              |         |                |         |              |         |            |         |              |           |  |  |  |  |             |  |  |  |  |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------|-------------|---------|-----------------|---------------|--------------|---------|----------------|---------|--------------|---------|------------|---------|--------------|-----------|--|--|--|--|-------------|--|--|--|--|
| a                | The area in which the new school is proposed to be established                                                                                                                                                              | 25000 Sq.Ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |             |             |         |                 |               |              |         |                |         |              |         |            |         |              |           |  |  |  |  |             |  |  |  |  |
| b                | The approximate number of students likely to be enrolled in that school                                                                                                                                                     | 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |             |             |         |                 |               |              |         |                |         |              |         |            |         |              |           |  |  |  |  |             |  |  |  |  |
| c                | The stage of education intended to be imparted in the new school                                                                                                                                                            | Sr. Sec.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |             |             |         |                 |               |              |         |                |         |              |         |            |         |              |           |  |  |  |  |             |  |  |  |  |
| d                | The particulars including measurements of the building or other structures in which the school is proposed to be run                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |             |             |         |                 |               |              |         |                |         |              |         |            |         |              |           |  |  |  |  |             |  |  |  |  |
| e                | The Financial resources from which the expenses for the establishment and running of the school shall to be met.                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |             |             |         |                 |               |              |         |                |         |              |         |            |         |              |           |  |  |  |  |             |  |  |  |  |
| f                | The proposed procedure until its recognition under these rules, for the selection of the head of the school and other teachers and non-teaching staff and the minimum qualification for the recruitment.                    | The selection procedure will be adopted to appoint teaching and nonteaching staff as per the provisions under Rule 163 of Haryana School Education Rules, 2003 by constituting a selection committee.                                                                                                                                                                                                                                                                                                                                                                                |                  |             |             |         |                 |               |              |         |                |         |              |         |            |         |              |           |  |  |  |  |             |  |  |  |  |
| g                | The proposed salary of the staff to be notified                                                                                                                                                                             | Selection Procedure would be as provided in Rule 163 of Haryana Education Rules 2003 and other relevant provisions. The minimum qualification would also be as given in Appendix A attached with Haryana School Education Rule-2003                                                                                                                                                                                                                                                                                                                                                  |                  |             |             |         |                 |               |              |         |                |         |              |         |            |         |              |           |  |  |  |  |             |  |  |  |  |
| h                | Admission, tuition and other fees and funds which would be levied and collected until its recognition under these rules, from the students of the proposed new school                                                       | <table border="1"> <thead> <tr> <th>CLASS</th> <th>I-V</th> <th>VI-VIII</th> <th>IX-X</th> <th>XI-XII</th> </tr> </thead> <tbody> <tr> <td>Admission Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Tuition Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Other Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Total Funds</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>                                                                                                                                  | CLASS            | I-V         | VI-VIII     | IX-X    | XI-XII          | Admission Fee |              |         |                |         | Tuition Fee  |         |            |         |              | Other Fee |  |  |  |  | Total Funds |  |  |  |  |
| CLASS            | I-V                                                                                                                                                                                                                         | VI-VIII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | IX-X             | XI-XII      |             |         |                 |               |              |         |                |         |              |         |            |         |              |           |  |  |  |  |             |  |  |  |  |
| Admission Fee    |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |             |             |         |                 |               |              |         |                |         |              |         |            |         |              |           |  |  |  |  |             |  |  |  |  |
| Tuition Fee      |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |             |             |         |                 |               |              |         |                |         |              |         |            |         |              |           |  |  |  |  |             |  |  |  |  |
| Other Fee        |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |             |             |         |                 |               |              |         |                |         |              |         |            |         |              |           |  |  |  |  |             |  |  |  |  |
| Total Funds      |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |             |             |         |                 |               |              |         |                |         |              |         |            |         |              |           |  |  |  |  |             |  |  |  |  |
| i                | Any other facility which is proposed to be provided for students of the proposed new school                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |             |             |         |                 |               |              |         |                |         |              |         |            |         |              |           |  |  |  |  |             |  |  |  |  |
| j                | The composition of managing committee of the proposed new school until the new school is recognized and a new managing committee is constituted in accordance with the scheme of managing committee made under these rules. | <table border="1"> <thead> <tr> <th>Name (Sh./ Smt.)</th> <th>Designation</th> </tr> </thead> <tbody> <tr> <td>Vikas Singh</td> <td>Trustee</td> </tr> <tr> <td>Dharamvir Singh</td> <td>Trustee</td> </tr> <tr> <td>Savita Singh</td> <td>Trustee</td> </tr> <tr> <td>Jagdisha Singh</td> <td>Trustee</td> </tr> <tr> <td>Ramrati Devi</td> <td>Trustee</td> </tr> <tr> <td>Om Parkash</td> <td>Trustee</td> </tr> <tr> <td>Sushil Kumar</td> <td>Trustee</td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> </tbody> </table> | Name (Sh./ Smt.) | Designation | Vikas Singh | Trustee | Dharamvir Singh | Trustee       | Savita Singh | Trustee | Jagdisha Singh | Trustee | Ramrati Devi | Trustee | Om Parkash | Trustee | Sushil Kumar | Trustee   |  |  |  |  |             |  |  |  |  |
| Name (Sh./ Smt.) | Designation                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |             |             |         |                 |               |              |         |                |         |              |         |            |         |              |           |  |  |  |  |             |  |  |  |  |
| Vikas Singh      | Trustee                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |             |             |         |                 |               |              |         |                |         |              |         |            |         |              |           |  |  |  |  |             |  |  |  |  |
| Dharamvir Singh  | Trustee                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |             |             |         |                 |               |              |         |                |         |              |         |            |         |              |           |  |  |  |  |             |  |  |  |  |
| Savita Singh     | Trustee                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |             |             |         |                 |               |              |         |                |         |              |         |            |         |              |           |  |  |  |  |             |  |  |  |  |
| Jagdisha Singh   | Trustee                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |             |             |         |                 |               |              |         |                |         |              |         |            |         |              |           |  |  |  |  |             |  |  |  |  |
| Ramrati Devi     | Trustee                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |             |             |         |                 |               |              |         |                |         |              |         |            |         |              |           |  |  |  |  |             |  |  |  |  |
| Om Parkash       | Trustee                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |             |             |         |                 |               |              |         |                |         |              |         |            |         |              |           |  |  |  |  |             |  |  |  |  |
| Sushil Kumar     | Trustee                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |             |             |         |                 |               |              |         |                |         |              |         |            |         |              |           |  |  |  |  |             |  |  |  |  |
|                  |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |             |             |         |                 |               |              |         |                |         |              |         |            |         |              |           |  |  |  |  |             |  |  |  |  |
|                  |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |             |             |         |                 |               |              |         |                |         |              |         |            |         |              |           |  |  |  |  |             |  |  |  |  |
|                  |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |             |             |         |                 |               |              |         |                |         |              |         |            |         |              |           |  |  |  |  |             |  |  |  |  |

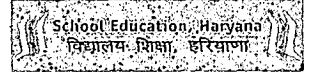
**Note:-** The Permission is granted that on the subject to the condition that the documents/ Information furnished by the School authorities are factual and not devoid of truth in any way. However, if any information, at any stage, is found contrary to the facts the permission would be revoked forthwith.



GOVERNMENT OF HARYANA / हरियाणा सरकार

# Directorate School Education

## विद्यालय शिक्षा निदेशालय

 शिक्षा, संस्कृति एवं विकास  
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[www.schooleducationharyana.gov.in](http://www.schooleducationharyana.gov.in) | [edusecondaryhry@gmail.com](mailto:edusecondaryhry@gmail.com)
आदेश क्रमांक **17/4-2018 PS(1)**दिनांक, पंचकूला: **04-04-2018**हरियाणा विद्यालय शिक्षा नियम-2003 के नियम 33 में निहित शक्तियों का प्रयोग करते हुए **New Modern Sr. Sec.****School, Babarpur Mandi (Panipat)** को कक्षा 1 से 12 तक केन्द्रिय माध्यमिक विद्यालय शिक्षा बोर्ड, नई दिल्ली से सम्बद्धताहेतु अनापत्ति प्रमाण पत्र जारी किया जाता है। विद्यालय के स्थाई मान्यता आदेश क्रमांक **E-3/17/840-45** दिनांक **21.07.2017**

में निहित शर्तों तथा समय-समय पर की जाने वाली इस विभाग की हिदायतों का पालन करता रहेगा। मान्यता वापिस लिए

जाने की अवस्था में यह अनापत्ति प्रमाण पत्र भी वापिस लिया समझा जायेगा।

 राजीव रत्न  
 निदेशक सैकण्डरी शिक्षा,  
 हरियाणा, पंचकूला।

पृष्ठांकन क्रमांक सम

दिनांक पंचकूला

4/4/18

इसकी एक प्रति निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित है:-

1. प्रबन्धक समिति, **Gramin Vidya Prasar Samiti, Babarpur Mandi, Distt. Panipat**
2. सचिव केन्द्रिय माध्यमिक विद्यालय शिक्षा बोर्ड, शिक्षा केन्द्र-2, कम्युनिटी सेन्टर, प्रीत विहार दिल्ली।
3. सचिव, हरियाणा विद्यालय शिक्षा बोर्ड, भिवानी।
4. जिला शिक्षा अधिकारी, **पानीपत।**
5. **Principal, New Modern Sr. Sec. School, Babarpur Mandi (Panipat)**
6. **टैक्नोलोजी आफिसर (लोकल)।**

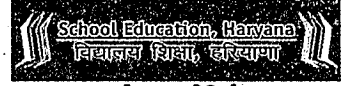
 अधीक्षक पीएसओ  
 कृते: निदेशक सैकण्डरी शिक्षा,  
 हरियाणा, पंचकूला।



GOVERNMENT OF HARYANA / हरियाणा सरकार

## Directorate School Education

## विद्यालय शिक्षा निदेशालय

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e-mail: edusecondaryhry@gmail.com - site: www.schooleducationharyana.gov.in

सेवा में

प्रबन्धक,  
चन्द्रशेखर आजाद सीनियर सैकेण्डरी स्कूल,  
विकास नगर, करनाल।

यादी क्रमांक: 16/3-2018 पी0एस0 (1)  
दिनांक, पंचकुला :-

विषय:- चन्द्रशेखर आजाद सीनियर सैकेण्डरी स्कूल को मोहित शिक्षा उत्थान समिति सोसायटी के अन्तर्गत अधीग्रहण करवाने हेतु।

उपरोक्त विषय पर इस निदेशालय के यादी क्रमांक 16/3-2018 पी0एस0 (1) दिनांक 22-02-2018 के सन्दर्भ में।

विषयांकित मामले में लिखा जाता है कि चन्द्रशेखर आजाद सीनियर सैकेण्डरी स्कूल, विकास नगर, करनाल को मोहित शिक्षा उत्थान समिति सोसायटी, विकास नगर करनाल के साथ अधीग्रहण कर लिया गया है।

अधीक्षक पी0एस0  
कृते: निदेशक सैकेण्डरी शिक्षा,  
हरियाणा, पंचकुला

पृष्ठांकन-क्रमांक-सम

दिनांक, पंचकुला:- 9/4/18

इसकी एक प्रति निम्नलिखित को आवश्यक कार्यवाही / सूचनार्थ प्रेषित है:-

1. जिला शिक्षा अधिकारी करनाल।
2. जिला मौलिक शिक्षा अधिकारी, करनाल।
3. प्राचार्य, चन्द्रशेखर आजाद सीनियर सैकेण्डरी स्कूल, विकास नगर, करनाल।
4. सचिव, मोहित शिक्षा उत्थान समिति सोसायटी, विकास नगर करनाल।
5. आई0टी0 सैल (स्थानीय)।

अधीक्षक पी0एस0  
कृते: निदेशक सैकेण्डरी शिक्षा,  
हरियाणा, पंचकुला

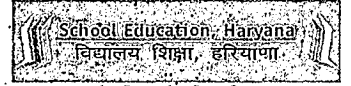




GOVERNMENT OF HARYANA / हरियाणा सरकार

Directorate School Education

विद्यालय शिक्षा निदेशालय

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सेवा में,

जिला शिक्षा अधिकारी  
फरीदाबाद।यादी क्रमांक 13/6-2018 पी0एस0 (2)  
दिनांक: पंचकुला :-

विषय:- विद्यालय का नाम बदलने बारे- Vidya Sanskar School, Kheri-Jasana Road, Greater Faridabad से Vidsan Charter House, Kheri-Jasana Road, Greater, Faridabad.

उपरोक्त विषय के सन्दर्भ में।

विषयांकित मामले में आप द्वारा भेजी गई निरीक्षण रिपोर्ट पर विचार करते हुए Vidya Sanskar School, Kheri-Jasana Road, Greater Faridabad का नाम बदल कर Vidsan Charter House, Kheri-Jasana Road, Greater, Faridabad करने की अनुमति प्रदान की जाती है। इसके अतिरिक्त संस्था विभाग के नियम 2003 तथा संशोधित नियम 2007, 2009 व आर0टी0ई0 नियम 2011 में समय-समय पर विभाग द्वारा जारी हिदायतों का पालन करना होगा। यह आदेश स्कूल का नाम बदलने के लिए मान्य होंगे तथा संस्था द्वारा पुराने स्कूल का नाम भविष्य में किसी उद्देश्य के लिए उपयोग नहीं किया जाएगा।

अधीक्षक पी0एस0

कृते: निदेशक सैकण्डरी शिक्षा  
हरियाणा, पंचकुला।

पृष्ठांकन-क्रमांक -सम-

दिनांक, पंचकुला:- 4/4/18

इसकी एक प्रति निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित है :-

1. जिला मौलिक शिक्षा अधिकारी, फरीदाबाद।
2. सचिव, हरियाणा विद्यालय शिक्षा बोर्ड, भिवानी।
3. सचिव, केन्द्रीय माध्यमिक विद्यालय शिक्षा बोर्ड शिक्षा केन्द्र-2, कम्युनिटी सैन्टर, प्रीत विहार दिल्ली।
4. प्राचार्य, Vidya Sanskar School, Kheri-Jasana Road, Greater Faridabad (पुराना नाम)
5. प्राचार्य, Vidsan Charter House, Kheri-Jasana Road, Greater, Faridabad (नया नाम)
6. प्रौद्योगिकी अधिकारी।

अधीक्षक पी0एस0

कृते: निदेशक सैकण्डरी शिक्षा  
हरियाणा, पंचकुला।

**OFFICE OF DIRECTOR SECONDARY EDUCATION, HARYANA,  
PANCHKULA**

**ORDER NO. 18/41-2018 PGT-III (2) DATED, PANCHKULA 06.04.2018**

Smt. Savita Kumari, PGT English, Govt. Sr. Sec. School, Dhurala (Kurukshetra) is hereby granted Child Care Leave w.e.f. 09.04.2018 to 25.05.2018 (47 days) as per Finance Department instructions No. 11/102/2009-3 FR dated 05.02.2010 and letter No. 11/102/2009-3FR/28067 dated 01.02.2016.

**LALIT SIWACH  
ADDITIONAL DIRECTOR ADMN.  
O/o DIRECTOR SECONDARY EDUCATION  
HARYANA PANCHKULA**

**ENDST. NO. EVEN**

**DATED, PANCHKULA THE**

*6.4.2018*

A copy is forwarded to the following for information and necessary action:-

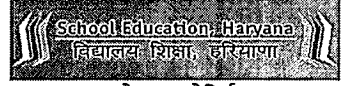
1. District Education Officer, Kurukshetra w.r.t. his/her memo No. E-2/18/5009 dated 04.04.2018.
2. Principal, Govt. Sr. Sec. School, Dhurala (Kurukshetra).
3. Smt. Savita Kumari, PGT English, Govt. Sr. Sec. School, Dhurala (Kurukshetra).
- ✓ 4. IT Cell for uploading the orders on website.

*6/4/2018*  
**SUPERINTENDENT PGT-III  
for DIRECTOR SECONDARY EDUCATION,  
HARYANA, PANCHKULA**



GOVERNMENT OF HARYANA / हरियाणा सरकार  
**Directorate School Education**  
**विद्यालय शिक्षा निदेशालय**

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 e-mail: edusecondaryhry@gmail.com - site: www.schooleducationharyana.gov.in

**TO BE SUBSTITUTED BEARING SAME NUMBER AND DATE**

**Order No. 12/16-2018 HRME (1)**

**Dated 03.04.2018**

**Smt. Savita Rani, Clerk, O/o District Elementary Education Officer [Panchkula]** is hereby granted Child Care Leave on medical grounds w.e.f. **24.04.2018** to **25.10.2018** (185 days) as per Finance Department instructions No. 11/102/ 2009-3FR dated 05.02.2010, dated 05.11.2012 and letter No.11/ 102/ 2009-3FR/28067 dated 01.02.2016.

**RAJIV PRASHAD**  
**JOINT DIRECTOR ADMN**  
**O/O DIRECTOR SECONDARY EDUCATION,**  
**HARYANA, PANCHKULA**

**ENDST. NO. EVEN**

**DATED, PANCHKULA THE 6/4/18**

A copy is forwarded to the following for information and necessary action:-

1. District Education Officer, Panchkula w.r.t. their letter No. E-2/18/3324 dated 27.03.2018.
2. District Elementary Education Officer [Panchkula].
3. Smt. Savita Rani, Clerk, O/o District Elementary Education Officer [Panchkula].
4. ✓ IT Cell.

**Amar Singh 6/4/18**  
**DEPUTY SUPERINTENDENT HRME-II**  
**for DIRECTOR SECONDARY EDUCATION,**  
**HARYANA, PANCHKULA**



**OFFICE OF DIRECTOR SECONDARY EDUCATION, HARYANA,  
PANCHKULA**

**Order No. 20/108-2018 PGT-II (6) Dated Panchkula, the 09.04.2018**

Smt. Sneh Lata, PGT Hindi, Govt. Sr. Sec. School, Ajrana Kalan, Kurukshetra is hereby granted Child Care Leave w.e.f. 02.04.2018 to 16.05.2018 (45 days) as per Finance Department instructions No. 11/102/ 2009-3FR dated 05.02.2010, dated 05.11.2012 and letter No.11/ 102/ 2009-3FR/28067 dated 01.02.2016.

**LALIT KUMAR SIWACH  
JOINT DIRECTOR ADMINISTRATION  
O/o DIRECTOR SECONDARY EDUCATION  
HARYANA, PANCHKULA**

**ENDST. NO. EVEN**

**DATED, PANCHKULA THE 9/4/18**

A copy is forwarded to the following for information and necessary action:-

1. District Education Officer, Kurukshetra w.r.t. E/2/2018/1907 dated 06/03/2018.
2. Principal, Govt. Sr. Sec. School, Ajrana Kalan, Kurukshetra.
3. Smt. Sneh Lata, PGT Hindi, Govt. Sr. Sec. School, Ajrana Kalan, Kurukshetra.
4. I.T Cell, H.Q for uploading the orders on the website.

*for* <sup>*up*</sup> *9/4/18*  
**SUPERINTENDENT PGT-II  
for DIRECTOR, SECONDARY EDUCATION  
HARYANA, PANCHKULA**

**OFFICE OF DIRECTOR SECONDARY EDUCATION, HARYANA,  
PANCHKULA**

**ORDER NO. 20/119-2018 PGT-II (7)**

**DATED, PANCHKULA 09.04.2018**

Smt. Anita Yadav, PGT Economics, Govt. Girls Sr. Sec. School, Bhim Nagar (Gurugram) is hereby granted Child Care Leave w.e.f. **10.04.2018 to 25.05.2018 (46 days)** as per Finance Department instructions No. 11/102/2009-3 FR dated 05.02.2010 and letter No. 11/102/2009-3FR/28067 dated 01.02.2016.

**RAJIV PRASHAD  
JOINT DIRECTOR ADMN.-II  
O/o DIRECTOR SECONDARY EDUCATION  
HARYANA PANCHKULA**

**ENDST. NO. EVEN**

**DATED, PANCHKULA THE**

*09/04/2018*

A copy is forwarded to the following for information and necessary action:-

1. District Education Officer, Gurugram w.r.f. his/her memo No. E-2/2018/225 dated 09.03.2018.
2. Principal, Govt. Girls Sr. Sec. School, Bhim Nagar (Gurugram).
3. Smt. Anita Yadav, PGT Economics, Govt. Girls Sr. Sec. School, Bhim Nagar (Gurugram).
- ✓ 4. IT Cell for uploading the orders on website.

*Stran 9/4/2018*  
**SUPERINTENDENT PGT-II  
for DIRECTOR SECONDARY EDUCATION,  
HARYANA, PANCHKULA**

**OFFICE OF DIRECTOR SECONDARY EDUCATION, HARYANA,  
PANCHKULA**

**Order No. 20/197-2016 PGT-I (5) Dated, Panchkula, the 05.04.2018**

Smt. Raj Bala, PGT Geography, Govt. Sr. Sec. School,  
Kasni, Jhajjar is hereby granted child care leave **w.e.f.**  
**09.04.2018 to 20.05.2018 (Six weeks only)** subject to  
fulfillment of the provisions of Rule, 46 of Haryana Civil  
Services (Leave) Rules, 2016.



**Rajiv Prashad  
Joint Director Administration  
O/o Director Secondary Education  
Haryana, Panchkula**

**ENDST. No. Even**

**DATED, PANCHKULA, THE 9-4-18**

A copy is forwarded to the following for information and  
necessary action:-

1. District Education Officer, Jhajjar.
2. Principal/Headmaster, Govt. Sr. Sec. School, Kasni,  
Jhajjar.
3. Smt. Raj Bala, PGT Geography, Govt. Sr. Sec. School,  
Kasni, Jhajjar.
- ✓ 4. I.T Cell (Local).

  
**Superintendent PGT-I  
for Director Secondary Education  
Haryana, Panchkula**  


**HARYANA GOVERNMENT  
SCHOOL EDUCATION DEPARTMENT  
CHANDIGARH**

(TO BE SUBSTITUTED BEARING THE SAME NUMBER AND DATE)

Order No. 2/93-2017 HRG-I (4)

Dated Chandigarh, the 24-11-2017

In terms of Haryana Govt. letter No. 1/2(27) 30-5-FR-I dated 1-8-1980, Smt. Jyotsana, Principal GSSS Model Town (Hisar) who gave notice dated 2.8.2017 for voluntary retirement from Govt. service after completing more than 20 years qualifying service, is hereby allowed to retire voluntarily from Govt. service w.e.f. 06.11.2017.

**K.K. KHANDELWAL  
ADDITIONAL CHIEF SECRETARY TO GOVT. OF HARYANA,  
SCHOOL EDUCATION DEPARTMENT,  
CHANDIGARH.**

**OFFICE OF DIRECTOR SECONDARY EDUCATION, HARYANA,  
PANCHKULA**

Endst. No.: Even

Dated, Panchkula, the 4-4-18

A copy is forwarded to the following for information and necessary action:-

1. The Accountant General (A&E) Haryana, Chandigarh.
- Regd. 2. District Education Officer, Hisar w.r.t their memo No. E-5-18/3971 dated 20.03.2018.
3. Smt. Jyotsana, Principal GSSS Model Town (Hisar) now GSSS Dhiranwas (Hisar).
4. Superintendent Pension-I Branch (Local).
5. Assistant-3 for maintaining personal record.
6. Technology Officer (Head Quarter), I.T. Cell.

  
**SUPERINTENDENT HRG-I  
FOR DIRECTOR SECONDARY EDUCATION,  
HARYANA, PANCHKULA**

OFFICE OF DIRECTOR SECONDARY EDUCATION, HARYANA,  
PANCHKULA

ORDER NO. 22/16-2018 HRG-1(4) DATED, CHANDIGARH: 15.2.2018

Sh. Kulbhushan [48772], Principal GSSS Khadalwa [2148] (Kaithal) is hereby deputed in GSSS Kurali [03] (Ambala) for the period of four months.

Note :-

1. The official will be relieved immediately and in any case within 7 days falling which he/she will be liable for disciplinary action, However if any official is working in Census duty, he/she shall not be relieved till the Census duty is accomplished.
2. No TA/DA and joining time will be admissible to the official if he/she has been shifted on his/her request after exercising option.
3. If there is no vacancy in the destination school for any reason the incumbent transferred shall re-join his/her previous place of posting and also inform to concerned branch/computer cell at HQ.


If any discrepancy is noticed in this order or there is a violation of policy, it should be brought to the notice of Computer Cell/Concerned branch within three days and the order be not implemented.

RAJIV RATTAN  
DIRECTOR SECONDARY EDUCATION  
HARYANA, PANCHKULA

ENDST. NO. 22/16-2018 HRG-1(4) DATED, PANCHKULA, 3-4-18

A copy is forwarded to the following for information and necessary action:-

1. District Education Officer, Karnal.
2. District Education Officer, Ambala.
3. Head of the institution concerned.
4. Official concerned.
5. Sr. PS/ACSSE.
6. PS/DSE
7. I.T Cell (HQ).

  
SUPERINTENDENT HRG-I  
FOR DIRECTOR SECONDARY EDUCATION  
HARYANA, PANCHKULA





**Regd.**

From

Director Secondary Education,  
Haryana, Panchkula.

To

The District Education Officer  
Faridabad.

Memo No. 14/12-2018 PGT-I (1)  
Dated, Panchkula the

**Sub:- Permission for going abroad – Smt. Manju Malik, PGT Chemistry, Govt. Sr. Sec. School, Saran (Faridabad).**

Refer to your letter No. E-1-18/5736 dated 23.02.2018 on the subject cited above.

The Governor is hereby accorded the permission to **Smt. Manju Malik, PGT Chemistry, Govt. Sr. Sec. School, Saran (Faridabad)** to go to abroad (**USA Columbus**) to attend family function from **31.05.2018 to 30.06.2018 (31 days)** on the following conditions:-

1. That she will go abroad after got leave sanctioned.
2. That she will hand over the charge before going abroad.
3. That this permission is subject to condition that she will not join any Govt. or Non Govt. job in abroad.
4. That there will be no financial burden on the State exchequer.
5. That she will not extend leave from abroad in any circumstances.
6. That she will abide by all the rules and will be faith full to the Constitution of India.
7. That security record of the Government will not be affected in anyway due to his going to abroad.

*59*  
**Superintendent PGT-I  
for Director Secondary Education  
Haryana Panchkula**

**Endst No. Even**

**Dated Panchkula the**

*9-4-18*

A copy of the above is forwarded to the following for information and necessary action:-

1. Principal/Headmaster, Govt. Sr. Sec. School, Saran (Faridabad).
2. Smt. Manju Malik, PGT Chemistry, Govt. Sr. Sec. School, Saran (Faridabad).
3. I.T. Cell.

*[Signature]*  
**Superintendent PGT-I  
for Director Secondary Education  
Haryana Panchkula**



**Regd.**

From

Director Secondary Education,  
Haryana, Panchkula.

To

The District Education Officer  
Karnal.

Memo No. 14/15-2018 PGT-I (1)  
Dated, Panchkula the

**Sub:- Permission for going abroad – Smt. Nisha Aggarwal, PGT Maths, Govt. Sr. Sec. School, Sheikhpura (Karnal).**

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Refer to your letter No. E-2-18/3082 dated 26.02.2018 on the subject cited above.

The Governor is hereby accorded the permission to **Smt. Nisha Aggarwal, PGT Maths, Govt. Sr. Sec. School, Sheikhpura (Karnal)** to go to abroad (**Singapore**) as tourist from **12.06.2018 to 28.06.2018 (17 days)** on the following conditions:-

1. That she will go abroad after got leave sanctioned.
2. That she will hand over the charge before going abroad.
3. That this permission is subject to condition that she will not join any Govt. or Non Govt. job in abroad.
4. That there will be no financial burden on the State exchequer.
5. That she will not extend leave from abroad in any circumstances.
6. That she will abide by all the rules and will be faith full to the Constitution of India.
7. That security record of the Government will not be affected in anyway due to his going to abroad.

*sd*  
**Superintendent PGT-I  
for Director Secondary Education  
Haryana Panchkula**

**Endst No. Even**

**Dated Panchkula the 6-4-18**

A copy of the above is forwarded to the following for information and necessary action:-

1. Principal/Headmaster, Govt. Sr. Sec. School, Sheikhpura (Karnal).
2. Smt. Nisha Aggarwal, PGT Maths, Govt. Sr. Sec. School, Sheikhpura (Karnal).
3. I.T. Cell.

*[Signature]*  
**Superintendent PGT-I  
for Director Secondary Education  
Haryana Panchkula**

**OFFICE OF DIRECTOR SECONDARY EDUCATION, HARYANA,  
PANCHKULA**

**Order No. 20/197-2016 PGT-I (5) Dated, Panchkula, the 05.04.2018**

Smt. Raj Bala, PGT Geography, Govt. Sr. Sec. School,  
Kasni, Jhajjar is hereby granted child care leave **w.e.f.**  
**09.04.2018 to 20.05.2018 (Six weeks only)** subject to  
fulfillment of the provisions of Rule, 46 of Haryana Civil  
Services (Leave) Rules, 2016.


**Rajiv Prashad**  
**Joint Director Administration**  
**O/o Director Secondary Education**  
**Haryana, Panchkula**

**ENDST. No. Even**

**DATED, PANCHKULA, THE** 9-4-18

A copy is forwarded to the following for information and  
necessary action:-

1. District Education Officer, Jhajjar.
2. Principal/Headmaster, Govt. Sr. Sec. School, Kasni,  
Jhajjar.
- ✓ 3. Smt. Raj Bala, PGT Geography, Govt. Sr. Sec. School,  
Kasni, Jhajjar.
4. I.T Cell (Local).

  
**Superintendent PGT-I**  
**for Director Secondary Education**  
**Haryana, Panchkula**

**REGD.**

From

The Director Secondary Education, Haryana,  
Shiksha Sadan, Sector-5, Panchkula.

To

The District Education Officer,  
Rohtak.

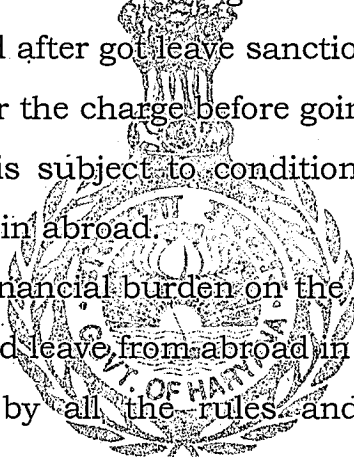
Memo No. 14/3-2018 PGT-III (1)  
Dated, Panchkula the

**Subject:- Permission for going abroad – Smt. Saroj Bala, PGT Political Science, Govt. Sr. Sec. School, Gandhi Nagar (Rohtak).**

Kindly refer to your office memo No. E-1/2018/3987 dated 06.03.2018 on the subject cited above.

The permission of the Government is hereby accorded to **Smt. Saroj Bala, PGT Political Science, Govt. Sr. Sec. School, Gandhi Nagar (Rohtak)** to meet her daughter at **USA** for the period from 18.04.2018 to 30.05.2018 (Six weeks only) on the following conditions:-

1. That she will go abroad after got leave sanctioned.
2. That she will hand over the charge before going abroad.
3. That this permission is subject to condition that she will not join any Govt. or Non Govt. job in abroad.
4. That there will be no financial burden on the State exchequer.
5. That she will not extend leave from abroad in any circumstances.
6. That she will abide by all the rules and will be faith full to the Constitution of India.
7. That security record of the Government will not be affected in anyway due to her going to abroad.

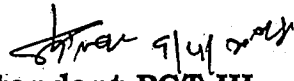
  
**Superintendent PGT-III  
for Director Secondary Education,  
Haryana, Panchkula**

**Endst No. Even**

**Dated Panchkula the 9/4/18**

A copy of the above is forwarded to the following for information and necessary action:-

1. Principal, Govt. Sr. Sec. School, Gandhi Nagar (Rohtak).
2. Smt. Saroj Bala, PGT Political Science, Govt. Sr. Sec. School, Gandhi Nagar (Rohtak).
- ✓ 3. I.T Cell (H.Q) for uploading the orders on the official website.

  
**Superintendent PGT-III  
for Director Secondary Education,  
Haryana, Panchkula**

Regd.  
From

Director Secondary Education, Haryana,  
Shiksha Sadan, Sector-5, Panchkula

To

The Secretary,  
Delhi Subordinate Service Selection Board,  
FC-18, Institutional Area, Karkardooma,  
Delhi-110092.

Memo No. 10/55-2018 PGT-III (1)  
Dated, Panchkula, the:

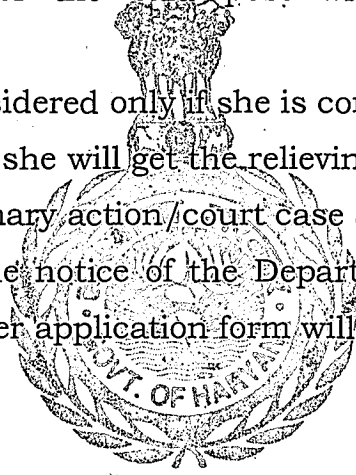
**Subject: Forwarding application of Smt. Anju, PGT Political Science, Govt. Sr. Sec. School, Kassar (Jhajjar).**

\*\*\*\*\*

Kindly refer to the subject cited above.

The application form received from **Smt. Anju, PGT Political Science, Govt. Sr. Sec. School, Kassar (Jhajjar)** for the post of **PGT Political Science** is hereby forwarded in original provided that she fulfill the requisite qualification/experience of the said post with the following terms and conditions:-

1. Her lien will be considered only if she is confirmed on the present post.
2. In case of selection, she will get the relieving from the Department.
3. In case any disciplinary action/court case and pendency of any inquiry is pending came to the notice of the Department against the official then this forwarding of her application form will be deemed to be cancelled.



*Sd*  
**Superintendent PGT-III  
for Director, Secondary Education,  
Haryana, Panchkula**

**Endst. No. Even**

**Dated, Panchkula, the**

A copy is forwarded to the following for information and necessary action:-

1. District Education Officer, Kassar w.r.t. his/her memo No. E-2-2018/2072 dated 23.02.2017.
2. Principal, Govt. Sr. Sec. School, Kassar (Jhajjar).
3. Smt. Anju, PGT Political Science, Govt. Sr. Sec. School, Kassar (Jhajjar).
- ✓ 4. I.T Cell (H.Q) for uploading the orders on the website.

*Anju 5/4/2018*  
**Superintendent PGT-III  
for Director, Secondary Education,  
Haryana, Panchkula**

**REGD.**

From

The Director Secondary Education, Haryana,  
Panchkula.

To

The District Education Officer,  
Jhajjar.

Memo No. 14/154-2017 PGT-III (2)  
Dated, Panchkula the

**Subject:- Permission for going abroad – Smt. Shashi Boora, PGT English,  
Govt. Sr. Sec. School, Dighal (Jhajjar).**

Kindly refer to your office memo No. E-2/2018/2073 dated  
23.02.2018 on the subject cited above.

The permission of the Government is hereby accorded to  
**Smt. Shashi Boora, PGT English, Govt. Sr. Sec. School, Dighal (Jhajjar)** to  
go abroad during the summer vacation at **USA** as a Tourist from 05.06.2018 to  
25.06.2018 (20 days) on the following conditions:-

1. That she will go abroad after got leave sanctioned.
2. That she will hand over the charge before going abroad.
3. That this permission is subject to condition that she will not join any  
Govt. or Non Govt. job in abroad.
4. That there will be no financial burden on the State exchequer.
5. That she will not extend leave from abroad in any circumstances.
6. That she will abide by all the rules and will be faith full to the  
Constitution of India.
7. That security record of the Government will not be affected in anyway  
due to her going to abroad.

**Superintendent PGT-III  
for Director Secondary Education,  
Haryana, Panchkula**

**Endst No. Even**

**Dated Panchkula the - 5/4/18**

A copy of the above is forwarded to the following for information  
and necessary action:-

1. Principal, Govt. Sr. Sec. School, Dighal (Jhajjar).
2. Smt. Shashi Boora, PGT English, Govt. Sr. Sec. School, Dighal  
(Jhajjar).
3. I.T Cell (H.Q) for uploading the orders on the official website.

**Superintendent PGT-III  
for Director Secondary Education,  
Haryana, Panchkula**

**OFFICE OF THE DIRECTOR SECONDARY EDUCATION, HARYANA,  
PANCHKULA**

**Order No. 12/41-2018 PGT-III (2)**

**Dated, Panchkula the 02.04.2018**

Permission is hereby granted to Sh. Jagpal Singh, PGT English, Govt. High School, Firozpur (Panchkula) to change the option for the medical reimbursement for the outdoor expenses of treatment of chronic disease w.e.f. 08.01.2018 in terms of Haryana Government instructions issued time to time on the following conditions:-

1. That he will not be entitled to the fixed medical allowances w.e.f. 08.01.2018. After the date of change of option the allowances, if received, will have to be deposited in Government treasury.
2. The medical certificate will be reviewed after a period of two years.
3. The reimbursement will be made only for Eighteen chronic diseases which have been declared by the Haryana Government.

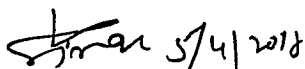
**RAJIV RATTAN  
DIRECTOR SECONDARY EDUCATION  
HARYANA, PANCHKULA**

**ENDST. NO. EVEN**

**DATED PANCHKULA, THE - 5/4/18**

A copy is forwarded to the following for information and necessary action:-

1. District Education Officer, Panchkula w.r.t. his office Memo. No. A-II/2018/1107 dated 01.02.2018.
2. Concerned Treasury Officer.
3. Principal/Headmaster, Govt. High School, Firozpur (Panchkula).
4. Sh. Jagpal Singh, PGT English, Govt. High School, Firozpur (Panchkula).
5. IT Cell (H.Q) for uploading the orders on the official website.

  
**Superintendent PGT-III  
for Director Secondary Education,  
Haryana, Panchkula**

**REGD.**

**From**

**Director Secondary Education, Haryana,  
Shiksha Sadan, Sector-5, Panchkula.**

**To**

**The District Education Officer,  
Panipat.**

**Memo No. 14/8-2018 PGT-III (2)  
Dated, Panchkula the**

**Subject:- Permission for going abroad – Smt. Anita Devi, PGT English,  
Govt. Sr. Sec. School, Dhandlan (Jhajjar).**

Kindly refer to your office memo No. E-2-2018/2173 dated  
14.03.2018 on the subject cited above.

The permission of the Government is hereby accorded to  
**Smt. Anita Devi, PGT English, Govt. Sr. Sec. School, Dhandlan (Jhajjar)** to  
go abroad at **Austrelia** for the period from **27.05.2018 to 27.06.2018 (01  
month only)** on the following conditions:-

1. That he will go abroad after getting leave sanctioned.
2. That he will handover the charge before going abroad.
3. That this permission is subject to condition that he will not join any  
Govt. or Non Govt. job in abroad.
4. That there will be no financial burden on the State exchequer.
5. That he will not extend leave from abroad in any circumstances.
6. That he will abide by all the rules and will be faithful to the Constitution  
of India.
7. That security record of the Government will not be affected in anyway  
due to his going to abroad.

**Superintendent PGT-II  
for Director, Secondary Education  
Haryana, Panchkula**

**Endst No. Even**

**Dated Panchkula the - 6/4/18**

A copy of the above is forwarded to the following for information  
and necessary action:-

1. Principal, Govt. Sr. Sec. School, Dhandlan (Jhajjar).
2. Smt. Anita Devi, PGT English, Govt. Sr. Sec. School, Dhandlan (Jhajjar).
3. I.T Cell (H.Q) for uploading the orders on the official website.

**Superintendent PGT-II  
for Director, Secondary Education  
Haryana, Panchkula**



**REGD.**

From

The Director Secondary Education, Haryana,  
Panchkula.

To

The District Education Officer,  
Rohtak.


Memo No. 14/35-2018 PGT-III (2)  
Dated, Panchkula the

**Sub:- Permission for going abroad - Sh. Rajkumar Ahlawat, PGT English, Govt. Sr. Sec. School, Bhiwani Road, Rohtak.**

Kindly refer to your office memo No. E-1-18/3905 dated 23.02.2018 on the subject cited above.

The permission of the Government is hereby accorded to **Sh. Rajkumar Ahlawat, PGT English, Govt. Sr. Sec. School, Bhiwani Road, Rohtak** to go abroad as a Tourist at **Australia and Bangkok** from 01.06.2018 to 30.06.2018 (30 days) on the following conditions:-

1. That he will go abroad after got leave sanctioned.
2. That he will hand over the charge before going abroad.
3. That this permission is subject to condition that he will not join any Govt. or Non Govt. job in abroad.
4. That there will be no financial burden on the State exchequer.
5. That he will not extend leave from abroad in any circumstances.
6. That he will abide by all the rules and will be faith full to the Constitution of India.
7. That security record of the Government will not be affected in anyway due to his going to abroad.

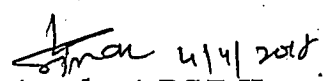
  
**Superintendent PGT-II  
for Director Secondary Education,  
Haryana, Panchkula**

**Endst No. Even**

**Dated Panchkula the - 6/4/18**

A copy of the above is forwarded to the following for information and necessary action:-

1. Principal, Govt. Sr. Sec. School, Bhiwani Road, Rohtak.
2. Sh. Rajkumar Ahlawat, PGT English, Govt. Sr. Sec. School, Bhiwani Road, Rohtak.
3. I.T Cell (H.Q) for uploading the orders on the official website.

  
**Superintendent PGT-II  
for Director Secondary Education,  
Haryana, Panchkula**

**REGD.**

From

The Director Secondary Education, Haryana,  
Panchkula.

To

The District Education Officer,  
Karnal.

Memo No. 14/05-2018 PGT-III (2)

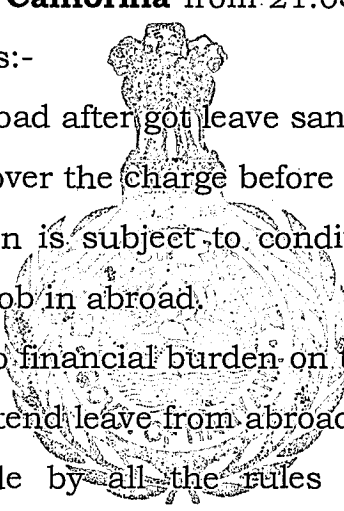
Dated, Panchkula the

**Subject:- Permission for going abroad – Smt. Ranju Bala, PGT English,  
Govt. Sr. Sec. School, Karnal.**

Kindly refer to your office memo No. E-2/2018/3150 dated  
14.03.2018 on the subject cited above.

The permission of the Government is hereby accorded to  
**Smt. Ranju Bala, PGT English, Govt. Sr. Sec. School, Karnal** to meet her  
sister and as a Tourist at **California** from 21.05.2018 to 30.06.2018 (40 days)  
on the following conditions:-

1. That she will go abroad after got leave sanctioned.
2. That she will hand over the charge before going abroad.
3. That this permission is subject to condition that she will not join any  
Govt. or Non Govt. job in abroad.
4. That there will be no financial burden on the State exchequer.
5. That she will not extend leave from abroad in any circumstances.
6. That she will abide by all the rules and will be faith full to the  
Constitution of India.
7. That security record of the Government will not be affected in anyway  
due to her going to abroad.

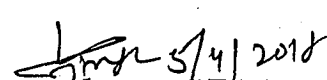
  
8/  
**Superintendent PGT-III  
for Director Secondary Education,  
Haryana, Panchkula**

**Endst No. Even**

**Dated Panchkula the - 6/4/18**

A copy of the above is forwarded to the following for information  
and necessary action:-

1. Principal, Govt. Sr. Sec. School, Karnal.
2. Smt. Ranju Bala, PGT English, Govt. Sr. Sec. School, Karnal.
3. I.T Cell (H.Q) for uploading the orders on the official website.

  
**Superintendent PGT-III  
for Director Secondary Education,  
Haryana, Panchkula**

**REGD.**

From

The Director Secondary Education, Haryana,  
Panchkula.

To

The District Education Officer,  
Kurukshetra.

Memo No. 14/34-2018 PGT-III (1)  
Dated, Panchkula the

**Sub:- Permission for going abroad - Sh. Dalwinder Singh, PGT  
Political Science, Govt. Sr. Sec. School, Bodhni (Kurukshetra).**

Kindly refer to the subject cited above.

The permission of the Government is hereby accorded to  
**Sh. Dalwinder Singh, PGT Political Science, Govt. Sr. Sec. School, Bodhni  
(Kurukshetra)** to meet his daughter at **Canada** from 01.06.2018 to 30.06.2018  
(30 days) on the following conditions:-

1. That he will go abroad after got leave sanctioned.
2. That he will hand over the charge before going abroad.
3. That this permission is subject to condition that he will not join any Govt. or Non Govt. job in abroad.
4. That there will be no financial burden on the State exchequer.
5. That he will not extend leave from abroad in any circumstances.
6. That he will abide by all the rules and will be faith full to the Constitution of India.
7. That security record of the Government will not be affected in anyway due to his going to abroad.

**Superintendent PGT-III  
for Director Secondary Education,  
Haryana, Panchkula**

**Endst No. Even**

**Dated Panchkula the 6-4-2018**

A copy of the above is forwarded to the following for information  
and necessary action:-

1. Principal, Govt. Sr. Sec. School, Bodhni (Kurukshetra).
2. Sh. Dalwinder Singh, PGT Political Science, Govt. Sr. Sec. School,  
Bodhni (Kurukshetra).
3. I.T Cell (H.Q) for uploading the orders on the official website.

**Superintendent PGT-III  
for Director Secondary Education,  
Haryana, Panchkula**

**OFFICE OF DIRECTOR SECONDARY EDUCATION, HARYANA,  
PANCHKULA**

**Order No. 20/197-2016 PGT-I (5) Dated, Panchkula, the 05.04.2018**

Smt. Raj Bala, PGT Geography, Govt. Sr. Sec. School,  
Kasni, Jhajjar is hereby granted child care leave **w.e.f.**  
**09.04.2018 to 20.05.2018 (Six weeks only)** subject to  
fulfillment of the provisions of Rule, 46 of Haryana Civil  
Services (Leave) Rules, 2016.


**Rajiv Prashad**  
**Joint Director Administration**  
**O/o Director Secondary Education**  
**Haryana, Panchkula**

**ENDST: No. Even**

**DATED, PANCHKULA, THE 9-4-18**

A copy is forwarded to the following for information and  
necessary action:-

1. District Education Officer, Jhajjar.
2. Principal/Headmaster, Govt. Sr. Sec. School, Kasni,  
Jhajjar.
- ✓ 3. Smt. Raj Bala, PGT Geography, Govt. Sr. Sec. School,  
Kasni, Jhajjar.
4. I.T Cell (Local).

  
**Superintendent PGT-I**  
**for Director Secondary Education**  
**Haryana, Panchkula**