

1409/Steel  
15/06/16

**HARYANA GOVERNMENT**  
**EDUCATION DEPARTMENT**

**Order No. 23/188-2015 HRG-II (2)**

**Dated, Panchkula, the 31.05.2016**

As per provision contained in Haryana Govt. Finance Department's letter No.1/83/2008/1 PR,m (FD) dated 07/01/2009 and 1/83/2008-1 PR (FD) dated 04-03-2014 forwarding therewith notification dated 07/01/2009 and therewith notification dated 31/12/2008 for implementation of Haryana Civil Services (Revised Pay Rules, 2008 and Haryana Civil Services (ACP) Rules, 2008 **Sh. Dharam Pal Verma, HM, GGHS Purkhas (Sonapat)** is hereby granted **3rd ACP** grade Pay Band of Rs. 9300-34800+grade pay Rs. 6000 w.e.f. **04.03.2014** on completion of **24 years** regular satisfactory service as Master.

**P.K. DAS**  
**ADDL. CHIEF SECRETARY TO GOVERNMENT,**  
**HARYANA SCHOOL EDUCATION DEPARTMENT,**  
**CHANDIGARH**

**OFFICE OF DIRECTOR SECONDARY EDUCATION, HARYANA, PANCHKULA**

**Endst No. Even**

**Dated, Panchkula the 14.06.2016**

A copy is forwarded to the following for information and necessary action:-

**Regd.**

1. District Education Officer, **Sonapat** w.r.t. his Ref. No. E-6/14/2511 dated 17.06.2015.  
The service book of the official is hereby returned.
2. Accountant General (A&E) Haryana, Chandigarh.
3. Treasury Officer, **Sonapat**.
4. **Headmaster, GHS Purkhas Sonapat.**
5. **Sh. Dharam Pal Verma, HM, GGHS Purkhas Sonapat.**
6. The Technology Officer, I.T. Cell.

  
**SUPERINTENDENT, HRG-II**  
**for DIRECTOR, SECONDARY EDUCATION,**  
**HARYANA, PANCHKULA**  
W



GOVERNMENT OF HARYANA / हरियाणा सरकार  
**Directorate School Education**  
**विद्यालय शिक्षा निदेशालय**

शिक्षा, संस्कृति एवं विकास  
 Education, Culture and Development  
 School Education, Haryana  
 तमसो मा ज्योतिर्गमय  
 Lead me from Darkness to Light

Off.: Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253

कार्यालय: शिक्षा सदन, सेक्टर 5 पंचकुला-134109 (भारत) दूरभाष : 91 (0172) 2560246 फैक्स: 91 (0172) 2560253

e-mail: edusecondaryhry@gmail.com - site: www.schooleducationharyana.gov.in

1410/ITcell  
 15/06/16

REGD To

Sh Dalip Singh, HM,  
 GHS Rattakhera (Sirsa).

Memo No. 5/04-2016 HRG-II (2)  
 Dated, Panchkula, the

Subject:- Chance of personal hearing Sh Dalip Singh, HM, GHS Rattakhera (Sirsa) regarding his reply dated 30-05-2016.

In continuation of this Office Memo No. 5/04-2016 HRG-II (2) dated 21-01-2016 and 29-04-2016 and your reply dated 03-02-2016 on the subject cited above.

I have been directed to inform you that the personal hearing was granted to you on 30-05-2016 which has been postponed for 28.06.2016 at 3.30 P.M. Therefore, you are requested to appear before Director, Secondary Education Haryana, Panchkula on 28.06.2016 at 3.30 P.M. in his office Room , 2<sup>nd</sup> Floor, Shiksha Sadan, Sector 5, Panchkula.

- sd  
 SUPERINTENDENT HRG-II  
 FOR DIRECTOR SECONDARY EDUCATION,  
 HARYANA, PANCHKULA.

ENDST. No. EVEN

DATED PANCHKULA THE 14.6.2016

A copy is forwarded to the following for information and necessary action.

1. District Education Officer, Sirsa. He is requested to intimate the Headmaster concerned about the said date and time for personal hearing.
2. PA/DSE (Local)
3. Technology Officer (Local)

SUPERINTENDENT HRG-II  
 FOR DIRECTOR SECONDARY EDUCATION,  
 HARYANA, PANCHKULA.



GOVERNMENT OF HARYANA / हरियाणा सरकार  
**Directorate School Education**  
**विद्यालय शिक्षा निदेशालय**

शिक्षा, संस्कृति एवं विकास  
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e-mail: [edusecondaryhry@gmail.com](mailto:edusecondaryhry@gmail.com) - site: [www.schooleducationharyana.gov.in](http://www.schooleducationharyana.gov.in)

14/11/2016  
 15/06/16

ORDER NO. 17/59-2014 PS (1)

DATED, PANCHKULA, 09.06.2016

**ORDER**

In exercise of the powers conferred upon me under rule 34 (1) of Haryana School Education, Rules, 2003 sanction is hereby accorded to grant permanent recognition **Science and Commerce Stream** to **Adarsh Public Sr. Sec. School, Vill. Dehra, Distt. Panipat** for Senior Secondary classes under **BOSE, Haryana** pattern with effect from **01.04.2016** run by managing committee **Adarsh Education Society, Vill. Dehra, Distt. Panipat** subject to the condition that the documents/information furnished by the school authorities are factual and not devoid of truth in any way and also subject to the terms and conditions issued vide letter of reconition No. G-3/13/352-57 Dated 15.05.2013.

**P.C. MEENA**  
**DIRECTOR SECONDARY EDUCATION**  
**HARYANA, PANCHKULA**

Endst. No. even

Dated, Panchkula the 14/6/16

A copy is forwarded to the following for information and necessary action :-

1. **Deputy Commissioner, Panipat.**
2. **Secretary Board of School Education Haryana, Bhiwani.**
3. **District Education Officer, Panipat.**
4. **Manager, Adarsh Education Society, Vill. Dehra, Distt. Panipat.**
5. **Principal, Adarsh Public Sr. Sec. School, Vill. Dehra, Distt. Panipat.**
6. **Technology Officer.**

**Singh 14/6/2016**  
**SUPERINTENDENT PS**  
**FOR DIRECTOR SECONDARY EDUCATION**  
**HARYANA, PANCHKULA**

