

1628 IT Cell  
04/7/16

**GOVERNMENT OF HARYANA  
SCHOOL EDUCATION, DEPARTMENT  
ORDER**

**ORDER NO. 20/21-2016 PGT-I (1)**

**DATED 01.07.2016**

Smt. Kavita Rani, PGT Math's, Govt. Sr. Sec. School Chandoli (Panipat) is hereby granted Child Care Leave w.e.f. 01.07.2016 to 31.12.2016 (184 days) as per Finance Department instructions No. 11/102/2009-3FR dated 05.02.2010 and letter no. dated 05.11.2012

**P.K. DASS  
ADDITIONAL CHIEF SECRETARY TO GOVT. HARYANA  
SCHOOL EDUCATION DEPARTMENT HARYANA,  
CHANDIGARH**

**OFFICE OF DIRECTOR SECONDARY EDUCATION, HARYANA,  
PANCHKULA**

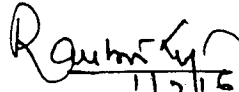
**ENDST. NO. EVEN**

**DATED, PANCHKULA THE 1-7-16**

A copy is forwarded to the following for information and necessary action:-

1. Accountant General, Haryana (A&E) Chandigarh.
2. District Education Officer, Panipat.
3. Principal, Govt. Sr. Sec. School Chandoli (Panipat).
4. Smt. Kavita Rani, PGT Math's, Govt. Sr. Sec. School Chandoli (Panipat).

✓ 5 IT Cell

  
**SUPERINTENDENT PGT-I  
for DIRECTOR SECONDARY EDUCATION,  
HARYANA, PANCHKULA**

1640 IT Cell  
04/7/16

**DIRECTOR SECONDARY EDUCATION HARYANA, PANCHKULA**

Order No. 17/151-2016 HRME (3)

Dated:- 24.06.2016

Sanction is hereby accorded to the re-imbusement of Medical Charges amounting to Rs. 1,94,534/- (Rs. One Lac Ninty Four Thousand Five Hundred Thirty Four only) in respect of Sh. Bijender Kumar, Clerk, GHS Manpur (Palwal) for self treatment at Metro Hospital Faridabad on the advice of authorized Medical Attendants.

Sr. No.	Name of Claimant	Amount	Relation with Patient	Period of Treatment
1	Sh. Bijender Kumar, Clerk, GHS Manpur (Palwal)	Rs. 1,94,534/-	Self	17.04.2016 to 19.04.2016
(Rs. One Lac Ninty Four Thousand Five Hundred Thirty Four only)				

4. The re-imbusement of Medical Charges has been sanctioned under the Punjab/ Haryana services (Medical Attendants) Rules, 1940.
5. It has been certified by the authorized Medical Attendant that the medicines prescribed by them was absolutely essential for treatment and recovery of the patient and that no cheaper substitute was possible.
6. The Head of Account to which the expenditure is debitable may be intimated direct to the Accountant General (Accounts) Haryana, Chandigarh.

**P.C. MEENA**  
**DIRECTOR SECONDARY EDUCATION HARYANA,**  
**PANCHKULA**

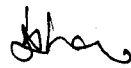
Endst.No. Even

Dated, Panchkula, the 4/7/16

A copy is forwarded to the following for information and necessary action:-

REGD.

1. District Education Officer, Palwal with reference to his memo No. E-1/16/5231 Dated 25.05.2016. The original medical bill and vouchers are attached herewith. It may be ensured that said employee has not been granted any advance of the above medical re-imbusement.
2. Superintendent Budget Branch.
3. Headmaster, GHS Manpur (Palwal).
4. Sh. Bijender Kumar, Clerk, GHS Manpur (Palwal)
5. I.T. Cell (He is requested to upload the sanction on department website).

  
**Superintendent HRME**  
**for Director Secondary Education, Haryana**  
**Panchkula.**



# Directorate School Education

## विद्यालय शिक्षा निदेशालय

Off.: Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253

कार्यालय: शिक्षा सदन, सेक्टर 5 पंचकुला-134109 (भारत) दूरभाष : 91 (0172) 2560246 फैक्स: 91 (0172) 2560253

e-mail: edusecondaryhry@gmail.com - site: www.schooleducationharyana.gov.in

ORDER NO. 23/231-2015 HRME (1)

DATED: 01.07.2016

As per provision contained in Haryana Govt. Finance Department's letter No. 1/83/2008/1 PR (FD), dated 7.01.2009 forwarding therewith notification dated 31.12.2008 for implementation of Haryana Civil Services (Revised Pay) Rules, 2008, Haryana Civil Services (ACP) Rules 2008. **Sh. Randhir Singh Saroha, (Retd.) Assistant, O/o DEEO Sonapat** is hereby granted **3<sup>rd</sup> ACP** in the grade of **Rs 5200-20200+ GP 3300 w.e.f. 01.01.2006** on completion of **30 years** regular satisfactory service with the condition that there is no adverse remarks in the ACR for the year 2002-03, 2003-04, 2004-05 & 2005-06.

**A.S. MANN**  
**ADDITIONAL DIRECTOR ADMN.**  
**O/o DIRECTOR SCHOOL EDUCATION**  
**HARYANA, PANCHKULA.**

Endst.No.Even

Dated, Panchkula the:- 1/07/2016

A copy is forwarded to the following for information and necessary action:-

Regd.

- 1) District Education Officer, **Sonapat** w.r.t. his Memo. No. **E-5-16/4156** dated **27.06.2016** and the Service Book returned herewith.
- 2) The Accountant General (A&E) Haryana, Chandigarh.
- 3) **District Elementary Education Officer, Sonapat.**
- 4) **Sh. Randhir Singh Saroha, (Retd.) Assistant, O/o DEEO Sonapat R/o #1035/31 Anil Vihar, New Court Road, nandi Chowk, Sonapat.**
- 5) **Technology Office, IT Cell. He is requested to upload the sanction on Department Website.**

**SUPERINTENDENT HRME**  
**For DIRECTOR SCHOOL EDUCATION**  
**HARYANA, PANCHKULA**



GOVERNMENT OF HARYANA / हरियाणा सरकार  
**Directorate School Education**  
**विद्यालय शिक्षा निदेशालय**

शिक्षा, संस्कृति एवं विकास  
Education, Culture and Development  
School Education, Haryana  
तमसो मा ज्योतिर्गमय  
Lead me from Darkness to Light

Off.: Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253  
कार्यालय: शिक्षा सदन, सेक्टर 5 पंचकुला-134109 (भारत) दूरभाष : 91 (0172) 2560246 फैक्स 91 (0172) 2560253  
e-mail: edusecondaryhry@gmail.com - site: www.schooleducationharyana.gov.in

ORDER NO. 23/146-2016 HRME (3)

DATED PANCHKULA THE 29.06.2016

As per provision contained in Haryana Govt. Finance Department's letter No. 1/83/2008/1 PR (FD), dated 7.01.2009 forwarding therewith notification dated 31.12.2008 for implementation of Haryana Civil Services (Revised Pay) Rules, 2008 and Haryana Civil Services (ACP) Rules, 2008 and Notification No. 1/87/2008-1PR (FD) dated 4-3-2014 **Sh. Yogender Kumar, Clerk, GGSSS Alawalpur (Palwal)** is hereby granted **2<sup>nd</sup> ACP** in the grade of **Rs 5200-20200 + GP 3200 w.e.f. 01.04.2016.**

A.S. MANN  
ADDITIONAL DIRECTOR ADMN  
O/o DIRECTOR SCHOOL EDUCATION HARYANA,  
PANCHKULA

Endst.No.Even

Dated, Panchkula the:- 4/7/16

A copy is forwarded to the following for information and necessary action.

Regd

1. District Education Officer, Palwal w.r.t. his Office Memo. No. ME-2016/2113 dated 27.05.2016. The Service Book and Personal File is returned herewith.
2. The Accountant General (A&E) Haryana, Chandigarh.
3. Principal, GGSSS Alawalpur (Palwal).
4. Sh. Yogender Kumar, Clerk, GGSSS Alawalpur (Palwal).
5. I.T. Cell.

*Shas*

SUPERINTENDENT HRME  
for DIRECTOR SECONDARY EDUCATION  
HARYANA, PANCHKULA





GOVERNMENT OF HARYANA / हरियाणा सरकार  
**Directorate School Education**  
**विद्यालय शिक्षा निदेशालय**

1643 JTC/4  
4/2/16  
शिक्षा, संस्कृति एवं विकास  
Education, Culture and Development



तमसो मा ज्योतिर्गमय  
Lead me from Darkness to Light

Off.: Plot No. 1B, Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253  
कार्यालय: प्लॉट नं 1बी, शिक्षा सदन, सेक्टर 5 पंचकुला-134109 (भारत) दूरभाष : 91 (0172) 2560246 फॅक्स: 91 (0172) 2560253  
e-mail: [edusecondaryhry@gmail.com](mailto:edusecondaryhry@gmail.com) - site: [www.schooleducationharyana.gov.in](http://www.schooleducationharyana.gov.in)

**ORDER NO. 28/2-2016 PS(1)**

**DATED, PANCHKULA THE 25-06-2016**

The Managing Committee of **New Era Sr. Sec. School Vill. Kund (Rewari)** is hereby approved with the following members:-

<u>Priority</u>	<u>Member Name (Sh./Smt.)</u>	<u>Designation</u>
1	Neelam Yadav	President/Chairman
2	Ajit Singh	Manager
3	Satpal	Secretary
4	Mukesh Kumar	Educationist
5	Saroj Bala	Principal (Ex-officio Member)
6	Deep Shikha	Female Member
7	Mukesh	Parents Representative
8	Tarun	Teacher Representative
9	Jawahar Lal Duhan	Member
10	Harender Kumar	Member
11	Ram Nand	Member

**P.C. MEENA**  
**DIRECTOR SECONDARY EDUCATION**  
**HARYANA, PANCHKULA**

**Endst. No. even**

**Dated, Panchkula the 1-7-16**

A copy is forwarded to the following for information and necessary action:-

1. District Education Officer, **Rewari.**
2. District Elementary Education Officer, **Rewari.**
3. Manager, **Nav Yug Shiksha Samiti, Vill. Kund, Distt. Rewari.**
4. Principal, **New Era Sr. Sec. School Vill. Kund (Rewari).**
5. Technology Officer (I.T)

**SUPERINTENDENT PS**  
**FOR DIRECTOR SECONDARY EDUCATION**  
**HARYANA, PANCHKULA**



GOVERNMENT OF HARYANA / हरियाणा सरकार

# Directorate School Education

## विद्यालय शिक्षा निदेशालय

 शिक्षा, संस्कृति एवं विकास  
 Education, Culture and Development

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 Lead me from Darkness to Light

[www.schooleducationharyana.gov.in](http://www.schooleducationharyana.gov.in) | [edusecondaryhry@gmail.com](mailto:edusecondaryhry@gmail.com)
**School Code 3157/HSR/10<sup>th</sup>/BOSE/2016**

ORDER NO. 26/20-2015 PS (1)

Dated, Panchkula The 24-06-2016

### ORDER

In exercise of the powers conferred upon me under rule 34 (1) of Haryana School Education, Rules, 2003, sanction is hereby accorded to grant permanent recognition to **Deep Model High School, VPO Kumbha (Hisar)** run by Managing Committee, **Akash Deep Education Society, VPO Kumbha, Teh. Hansi, Distt. Hisar** for classes **9<sup>th</sup> to 10<sup>th</sup>** under **BOSE** pattern with effect from 01.04.2016 under following terms and conditions:-

### TERMS & CONDITIONS:-

1. This permanent Recognition is granted that on the subject to the condition that the documents/information furnished by the school authorities are factual and not devoid of truth in any way. However, if any information at any stage, is found contrary to the facts the recognition would be revoked forthwith.
2. The school shall follow the course of study as per syllabus prescribed by the affiliated board.
3. The school shall charge fees and funds as declared to the appropriate authority at the time of application for recognition and display the same on the notice board of the school and shall not increase the fees during the any academic session. In case of any change in the fee structure the school shall inform to the appropriate authority in the month of January for the next academic year and will also issue printed receipts of fees/funds to the students.
4. Salary shall be paid as per declaration at the time of seeking recognition.
5. No capitation fee and other charges shall be charged from the children/parents.
6. School shall be open for admission without any discrimination based on religion, caste, race, place of birth any other whimsical.
7. Managing Committee shall not allow to run two schools affiliated by different board/council in the same premises.
8. Managing Committee shall not close down the school or and existing class during the academic session without the prior approval of the Appropriate authority.
9. The school shall be open for inspection for the inspecting officer authorized by the Director/Appropriate Authority.
10. Recognition so granted shall be reviewed after every 10 years.
11. No financial assistance shall be granted by the Department to the school.
12. School premises shall not be used for commercial purpose and anti National activities.
13. Approval of Managing Committee shall be obtained from the appropriate authority in case of any change in the committee.
14. The Managing Committee shall follow the instructions issued by Government/Director from time to time and supply the information to the Govt./ Department as required.
15. In addition to above the Managing Committee shall abide by the provisions of Haryana School Education Rules, 2003 and amendments if any thereafter. The Managing Committee shall be liable for disciplinary action in case of violation of any provisions of the rules.
16. School will provide ramp within six months otherwise recognition will stands withdrawn.
17. If any information, at any stage found Contrary to the Fact's the recognition would be revoked forthwith.
18. That the number of students in classroom shall not be more than the students calculated on the 10 square feet per student for secondary and Senior Secondary Schools and 9 Square feet per student of elementary state.
19. The managing committee shall abide by the provisions of Haryana School Education Rules 2003(amended) & R.T.E. Rules 2011 and amendments it any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provision of the rules.

A.S. Mann

Additional Director

O/o Director Secondary Education  
Haryana, Panchkula

Dated, Panchkula, the 1-7-2016

Endst. No. Even

### Regd.

A copy is forwarded to the following information and necessary action:-

1. Deputy Commissioner, **Hisar.**
2. District Education Officer, **Hisar.**
3. Secretary, Board of School Education, Bhiwani.
4. Managing Committee, **Akash Deep Education Society, VPO Kumbha, Teh. Hansi, Distt. Hisar.**
5. Principal, **Deep Model High School, VPO Kumbha (Hisar).**
6. Technology Officer (I.T.)

Superintendent (PS)

for Director Secondary Education  
Haryana, Panchkula

1650 ITC  
04/7/16

**Personal hearing on 05.10.2016 at 11.00 A.M.**

Regd.

From

Director Secondary Education, Haryana,  
Shiksha Sadan, Sector-5, Panchkula.

To

Smt. Shashi Bala the then BEO, Pataudi (Gurgaon)  
Now Dy. District Education Officer, Faridabad

Memo No. 15/140-2014 HRG-I (1)  
Dated, Panchkula the

**Subject:- Personal hearing - Smt. Shashi Bala the then BEO, Pataudi (Gurgaon) now Dy. District Education Officer, Faridabad.**

Kindly refer to this office letter No. 15/140-2014 HRG-I (1) dated 03.06.2016 on the subject cited above.

You were called for personal hearing on 24.06.2016 at 03.30 P.M. in the Office of Director Secondary Education, Haryana, Shiksha Sadan, Sector-5, Panchkula vide letter under reference, but due to unavoidable circumstances the above said date of enquiry was postponed. Now the next date of hearing in the matter is fixed for **05.10.2016 at 11.00 A.M.**

You are, therefore, directed to appear for personal hearing before W/DSE on the above said date and time alongwith relevant record in your defence.

*Safdar*  
**Superintendent HRG-I  
for Director Secondary Education  
Haryana, Panchkula**

Endst. No. Even

Dated Panchkula, the - 30/06/16

A copy of the above is forwarded to the following for information and necessary action:-

1. DEO, Faridabad/ Gurgaon. You are requested to convey this letter to Smt. Shashi Bala the then BEO, Pataudi (Gurgaon) now Dy. District Education Officer, Faridabad.
2. PA/DSE.
3. T.O. (I.T. Cell).

*Safdar*  
**Superintendent HRG-I  
for Director Secondary Education  
Haryana, Panchkula**

*Sh*  
4/7/16

*Pragya*

1627 IT Cell  
04/7/16

**OFFICE OF DIRECTOR SECONDARY EDUCATION, HARYANA,  
PANCHKULA**

**ORDER NO. 20/222-16PGT-II (7)**

**DATED 30.06.2016**

**Smt. Neeru PGT, Home Science, Government Senior Secondary School, Sector-6 Panchkula** is hereby granted Child Care Leave w.e.f. **28.06.2016 to 29.10.2016** as per Finance Department instructions No. 11/102/2009-3FR dated 05.02.2010 and letter No. dated 05.11.2012

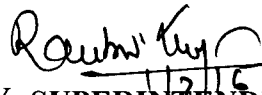
**P.C.MEENA  
DIRECTOR SECONDARY EDUCATION  
HARYANA, PANCHKULA**

**ENDST. NO. EVEN**

**DATED, PANCHKULA THE 11/7/2016.**

A copy is forwarded to the following for information and necessary action:-

- 1 .Principal, Accountant General, Haryana (A & E) Chandigarh.
2. District Education Officer, Panchkula w.r.t. E-II-2016/27957-58dated 27.06.2016.
3. Principal, Govt. Sr. Sec. School, Sector-6 Panchkula
4. Official concerned.

  
**DY. SUPERINTENDENT PGT-II  
for DIRECTOR SECONDARY EDUCATION,  
HARYANA, PANCHKULA**



1649 ITC  
04/7/16

REGD.

From

The Director Secondary Education, Haryana,  
Panchkula.

To

✓ District Education Officer  
Karnal

Memo No. 14/176-2016 PGT-II (7)

Dated, Panchkula the 4.7.2016

**Sub:- Permission for going abroad- Smt. Ranjeet Kaur, PGT  
Punjabi, Govt. Sr. Sec. School Bansa (Karnal).**

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Kindly refer to the subject cited above.

The permission of the Government is hereby accorded to  
**Smt. Ranjeet Kaur, PGT Punjabi, Govt. Sr. Sec. School Bansa  
(Karnal)** for visiting Australia from 02.07.2016 to 30.11.2016 on the  
following conditions:-

1. That he/she will go abroad after got leave sanctioned.
2. That he/she will hand over the charge before going abroad.
3. That this permission is subject to condition that he/she will not join any Govt. or Non Govt. job in abroad.
4. That there will be no financial burden on the State exchequer.
5. That he/she will not extend leave from abroad in any circumstances.
6. That he/she will abide by all the rules and will be faith full to the Constitution of India.
7. That security record of the Government will not be affected in anyway due to his/her going to abroad.

*Ranjeet Kaur*  
4/7/16  
**Dy. Superintendent PGT-II  
for Director Secondary Education  
Haryana Panchkula**

Endst No. Even

Dated Panchkula the

A copy of the above is forwarded to the following for  
information and necessary action:-

1. Principal, Govt. Sr. Sec. School Bansa (Karnal).
2. Smt. Ranjeet Kaur, PGT Punjabi, Govt. Sr. Sec. School Bansa (Karnal).

*4/7/16*  
**Dy. Superintendent PGT-II  
for Director Secondary Education  
Haryana Panchkula**

Regd.

**GOVERNMENT OF HARYANA  
SCHOOL EDUCATION, DEPARTMENT  
ORDER**

**ORDER NO. 20/200-2016 PGT-II (3) DATED 01.07.2016**

Smt. Suman Lakda, PGT Hindi, Govt. Sr. Sec. School Teek (Kaithal) is hereby granted Child Care Leave w.e.f. 29.06.2016 to 27.10.2016 (120 days) as per Finance Department instructions No. 11/102/2009-3FR dated 05.02.2010 and letter no. dated 05.11.2012.

**P.C. MEENA  
DIRECTOR SECONDARY EDUCATION  
HARYANA, PANCHKULA**

**OFFICE OF DIRECTOR SECONDARY EDUCATION, HARYANA,  
PANCHKULA**

**ENDST. NO. EVEN**

**DATED, PANCHKULA THE 4.7.2016**

A copy is forwarded to the following for information and necessary action:-

1. Accountant General, Haryana (A&E) Chandigarh.
2. District Education Officer, Kaithal.
3. Principal, Govt. Sr. Sec. School Teek (Kaithal)
4. Smt. Suman Lakra, PGT Hindi, Govt. Sr. Sec. School Teek (Kaithal)

*Ranjit*  
17/7/16  
**SUPERINTENDENT PGT-II  
for DIRECTOR SECONDARY EDUCATION,  
HARYANA, PANCHKULA**