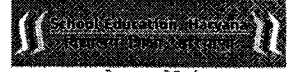




GOVERNMENT OF HARYANA / हरियाणा सरकार

# Directorate School Education

## विद्यालय शिक्षा निदेशालय

 शिक्षा, संस्कृति एवं विकास  
 Education, Culture and Development

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 Lead me from Darkness to Light

[www.schooleducationharyana.gov.in](http://www.schooleducationharyana.gov.in) | [edusecondaryhry@gmail.com](mailto:edusecondaryhry@gmail.com)
**TO BE SUSTITUTED BEARING SAME NUMBER AND DATE**

ORDER NO. 4/48-2015-HRME(4)

DATED, PANCHKULA: 04/08/2015

The following Clerk is hereby transferred/adjusted with immediate effect.

| Sr. No | TransferId | Name , Designation                                | Present Place of Posting             | Transfer/Adjusted to            | Remarks         |
|--------|------------|---|--------------------------------------|---------------------------------|-----------------|
| 1      | 71061      | Sh. Mahabir Singh<br>Clerk<br>Employee ID: 094263 | O/o BEO Bhiwani,<br>(Bhiwani) [5113] | GGSSS Chang,<br>(Bhiwani) [344] | Against vacancy |

**Note :-**

- The official will be relieved immediately and in any case within 3 days failing which he/she will be liable for disciplinary action, However if any official is working in Census duty, he/she shall not be relieved till the Census duty is accomplished.
- No TA/DA and joining time will be admissible to the official if he/she has been shifted on his/her request after exercising option.
- No male teacher below the age of 50 years be allowed to join in the girls schools.
- If there is no vacancy in the destination school for any reason the incumbent transferred shall re-join his/her previous place of posting and also inform to concerned branch/computer cell at HQ.  
If any discrepancy is noticed in this order or there is a violation of transfer policy, It should be brought to the notice of Computer Cell/Concerned branch within three days and the order be not implemented.
- In case of mutual transfer, it is directed that before relieving/joining the officials concerned, it may be ensured that the distance between both the schools is not less than 8 km.
- In case of urban area stations while implementing the transfer orders, it may be ensured that the transferee has completed the rural service as per transfer policy.
- The mutual transfer would be effective only when both the employees seeking mutual transfer submit a consent document to their respective Principals.
- Consent/affidavit of the official be taken that he is willing to loose his seniority in case of requested transfer orders.

**ARVIND MALHAN**  
**ADDITIONAL DIRECTOR ADMINISTRATION**  
**O/O DIRECTOR SECONDARY EDUCATION**  
**HARYANA, PANCHKULA**

ENDST. NO. 4/48-2015-HRME(4)

DATED PANCHKULA, 24/8/15

A copy is forwarded to the following for information and necessary action :-

- District Education Officer/ District Elementary Education Officer, Concerned.
- Head of the institution, Concerned. It is hereby directed to check consent of both the employees those are transferred mutually, before their relieving / joining.
- Official Concerned.
- Secy. OSD/CM
- Sr. PS/E.M.
- Sr. PS/PSSE
- PS/DSE
- Technology officer (HQ)

*Arvind Malhan*  
 24/8/15  
**SUPERINTENDENT**  
**for DIRECTOR SECONDARY EDUCATION**  
**HARYANA, PANCHKULA**

4309 IT Cell  
24/8/15

Directorate of School Education / विद्यालय शिक्षा निदेशालय



GOVERNMENT OF HARYANA / हरियाणा सरकार  
**Directorate School Education**  
विद्यालय शिक्षा निदेशालय

शिक्षा, संस्कृति एवं विकास  
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**DD ID: 2268**

**Order No. 9/9-2015-HRG(4)**

**Dated, Panchkula, the 19/08/2015**

Sh. Khushi Ram Yadav [055266] BEEO BEEO Khol at Rewari Distt. Rewari [6781] is hereby authorised to exercise the power of Drawing & Disbursing Officer in his own pay scale in respect of BEO Khol at Rewari Distt. Rewari [5074] in addition to his own duties till regular Head of Institution joins.

He will not claim seniority privileges and other pecuniary benefits by virtue of this appointment.

**ARVIND MALHAN**  
**ADDITIONAL DIRECTOR ADMINISTRATION**  
**O/O DIRECTOR SECONDARY EDUCATION**  
**HARYANA, PANCHKULA**

**Endst No. Even**

**Dated, Panchkula the 24/08/2015**

**A copy is forwarded to the following for information and necessary action:-**

1. District Education Officer Rewari w.r.t. Memo No. E-1/2015/486 dated 27/05/2015
2. Head of Institution, BEEO Khol at Rewari Distt. Rewari
3. Sh. Khushi Ram Yadav BEEO BEEO Khol at Rewari Distt. Rewari
4. Assistant/Treasury Officer Rewari
5. Accountant General A&E Haryana, Chandigarh
6. Technology Officer (HQ IT Cell)
7. Head of Institution, BEO Khol at Rewari Distt. Rewari

**SUPERINTENDENT HRG**  
**for DIRECTOR SECONDARY EDUCATION**  
**HARYANA, PANCHKULA**

43/05764  
24/8/15

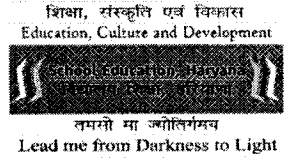
Directorate of School Education / विद्यालय शिक्षा निदेशालय



GOVERNMENT OF HARYANA / हरियाणा सरकार

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DD ID: 2267

Order No. 9/9-2015-HRG(4)

Dated, Panchkula, the 19/08/2015

Sh. Gopi Chand [031002] Principal GSSS Cheeka Distt. Kaithal [2196] is hereby authorised to exercise the power of Drawing & Disbursing Officer in his own pay scale in respect of BEO Guhla at Cheeka Distt. Kaithal [5025] in addition to his own duties till regular Head of Institution joins.

He will not claim seniority privileges and other pecuniary benefits by virtue of this appointment.

ARVIND MALHAN  
ADDITIONAL DIRECTOR ADMINISTRATION  
O/O DIRECTOR SECONDARY EDUCATION  
HARYANA, PANCHKULA

Endst No. Even

Dated, Panchkula the 24/08/2015

A copy is forwarded to the following for information and necessary action:-

1. District Education Officer Kaithal w.r.t. Memo No. E-1/2015/11274-76 dated 12/07/2015
2. Head of Institution, GSSS Cheeka Distt. Kaithal
3. Sh. Gopi Chand Principal GSSS Cheeka Distt. Kaithal
4. Assistant/Treasury Officer Kaithal
5. Accountant General A&E Haryana, Chandigarh
6. Technology Officer (HQ IT Cell)
7. Head of Institution, BEO Guhla at Cheeka Distt. Kaithal

*[Signature]*  
24/8

SUPERINTENDENT HRG  
for DIRECTOR SECONDARY EDUCATION  
HARYANA, PANCHKULA



# Directorate School Education

## विद्यालय शिक्षा निदेशालय



Off.: Plot No. 1B, Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253  
कार्यालय: प्लॉट नं० 1बी, शिक्षा सदन, सेक्टर 5 पंचकुला-134109 (भारत) दूरगाथ : 91 (0172) 2560246 फैक्स: 91 (0172) 2560253 उप सचिव (स्कूल) दूरगाथ :- 91 0172 2560289  
e-mail: edusecondaryhry@gmail.com - site: www.schooleducationharyana.gov.in

ORDER NO. 23/123-2015 HRG-II(2)

DATED PANCHKULA THE 17.08.2015

As per provision contained in Haryana Govt. Finance Department's letter No. 1/83/23008/1 PR (FD), dated 07.01.2009 forwarding, therewith notification dated 31.12.2008 and modify dated 04.03.2014 for implementation of Haryana Civil Services (Revised Pay) Rules, 2008 and Haryana Civil Services (ACP) Rules, 2008 the following employees are hereby granted ACP in the grade as mentioned against their name on completion of their satisfactory service:-

| Sr. No. | Name & designation and Present Place of posting             | File No.              | Date of Appointment as Regular | Completion of service as 8/16/20/24/30 years | Due Date of I,II, IIIrd ACP | ACP stage (I,II, IIIrd) and scale due from due date |
|---------|---|-----------------------|--------------------------------|--|-----------------------------|---|
| 1       | Ram Avtar, Headmaster, GGHS Nagina (Mewat)                  | 23/123-2015-HRG-II(2) | As Science Mistress 01/11/1986 | 24 Years 01/11/2010                          | 04/03/14                    | IIIrd ACP 9300-34800 GP 6000/- as Science Mistress  |
| 2       | Partap Singh Dagar, Headmaster (Retd), GGHS Ahrwan (Palwal) | 23/21-1012-HRG-II(2)  | As Math Master 09/01/1973      | 30 Years 09/01/2003                          | 01/01/06                    | IIIrd ACP 9300-34800 GP 6000/- as Math Master       |
| 3       | Saroj Bala, Headmistress, GHS Jharoth (Sonapat)             | 23/166-2015-HRG-II(2) | As Hindi Teacher 01/01/1991    | 24 Years 31/12/2014                          | 01/01/15                    | IIIrd ACP 9300-34800 GP 6000/- as Hindi Teacher     |
| 4       | Satish Kumar, Headmaster, GHS Hanori (Karnal)               | 23/44-2015-HRG-II(2)  | As Sanskrit Teacher 30/09/1988 | 24 Years 30/09/2012                          | 04/03/14                    | IIIrd ACP 9300-34800 GP 6000/- as Sanskrit Teacher  |
| 5       | Shashi Bhushan Saini, Headmaster, GGSSS Nuh (Mewat)         | 23/56-2015-HRG-II(2)  | As Science Master 01/11/1986   | 24 Years 01/11/2010                          | 04/03/14                    | IIIrd ACP 9300-34800 GP 6000/- as Science Master    |
| 6       | Paramjeet Kaur, Headmistress, GHS Maranwala (Panchkula)     | 23/104-2014-HRG-II(2) | As Math Master 01/11/1986      | 24 Years 01/11/2010                          | 04/03/14                    | IIIrd ACP 9300-34800 GP 6000/- as Math Master       |
| 7       | Harish Kumar, Headmaster, GHS Khanpur Labana (Ambala)       | 23/171-2015-HRG-II(2) | As Math Master 02/11/1986      | 24 Years 01/11/2010                          | 04/03/14                    | IIIrd ACP 9300-34800 GP 6000/- as Math Master       |

|    |  |                               |                                      |                        |          |  |
|----|--|-------------------------------|--------------------------------------|------------------------|----------|--|
| 8  | Ram Avtar,<br>Headmaster,<br>GGHS Hasanpur<br>Tauru (Mewat)            | 23/57-<br>2015-<br>HRG-II(2)  | As Science<br>Mistress<br>01/11/1986 | 24 Years<br>01/11/2010 | 04/03/14 | IIIrd ACP 9300-<br>34800 GP<br>6000/- as<br>Science Mistress |
| 9  | Shashi Kiran,<br>Headmaster,<br>GHS Garnala<br>(Ambala)                | 23/178-<br>2015-<br>HRG-II(2) | As Math<br>Mistress<br>01/11/1986    | 24 Years<br>03/11/2010 | 04/03/14 | IIIrd ACP 9300-<br>34800 GP<br>6000/- as Math<br>Mistress    |
| 10 | Chand Roop<br>Verma,<br>Headmaster,<br>GHS Dehra<br>(Panipat)          | 23/177-<br>2015-<br>HRG-II(2) | As Science<br>Master<br>01/11/1986   | 24 Years<br>01/11/2010 | 04/03/14 | IIIrd ACP 9300-<br>34800 GP<br>6000/- as<br>Science Master   |
| 11 | Naripjit Kaur,<br>Headmistress,<br>GHS Danipur<br>(Ambala)             | 23/176-<br>2015-<br>HRG-II(2) | As Science<br>Master<br>01/11/1986   | 24 Years<br>01/07/2011 | 04/03/14 | IIIrd ACP 9300-<br>34800 GP<br>6000/- as<br>Science Master   |
| 12 | Mohan Lal,<br>Headmaster,<br>GHS Duliani<br>(Ambala)                   | 23/175-<br>2015 HRG-<br>II(2) | As Science<br>Master<br>02/11/1986   | 24 Years<br>02/12/2010 | 04/03/14 | IIIrd ACP 9300-<br>34800 GP<br>6000/- as<br>Science Master   |
| 13 | Usha Rani,<br>Headmistress,<br>GHS Kalpi<br>(Ambala)                   | 23/174-<br>2015-<br>HRG-II(2) | As SSM<br>01/11/1986                 | 24 Years<br>01/11/2010 | 04/03/14 | IIIrd ACP 9300-<br>34800 GP<br>6000/- as SSM                 |
| 14 | Subhash<br>Chander<br>Chauhan,<br>Headmaster,<br>GHS Patuka<br>(Mewat) | 23/118-<br>2015-<br>HRG-II(2) | As Math<br>Master<br>01/11/1986      | 24 Years<br>01/11/2010 | 04/03/14 | IIIrd ACP 9300-<br>34800 GP<br>6000/- as Math<br>Master      |
| 15 | Savita Bhalla,<br>Headmistress,<br>GHS Dhurala<br>(Ambala)             | 23/352-<br>2014-<br>HRG-II(2) | As SSM<br>01/11/1986                 | 24 Years<br>01/11/2010 | 04/03/14 | IIIrd ACP 9300-<br>34800 GP<br>6000/- as SSM                 |

**T.C. GUPTA**  
**PRINCIPAL SECRETARY TO GOVERNMENT, HARYANA**  
**SCHOOL EDUCATION DEPARTMENT, CHANDIGARH**

**OFFICE OF DIRECTOR SECONDARY EDUCATION, HARYANA, PANCHKULA**

**Endst No. 23/123-2015 HRG-II(2)**

**DATED PANCHKULA THE 20-08-15**

A copy is forwarded to the following for information and necessary action:-

- Regd.**
1. District Education Officer concerned w.r.t. their Memo No. various dated various.  
The service book of the official is hereby returned.
  2. Accountant General (A&E) Haryana, Chandigarh.
  3. Treasury Officer, concerned.
  4. Head of the institution concerned.
  5. Officer Concerned.
  6. I.T. Cell.

  
**SUPERINTENDENT, HRG-II**  
**for DIRECTOR, SECONDARY EDUCATION,**  
**HARYANA, PANCHKULA**



GOVERNMENT OF HARYANA / हरियाणा सरकार  
**Directorate School Education**  
विद्यालय शिक्षा निदेशालय

Directorate of School Education / विद्यालय शिक्षा निदेशालय

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ORDER NO. 22/9-2015-HRG-I(4)

DATED, PANCHKULA: 11/08/2015

The following official(s) is/are hereby transferred/adjusted with immediate effect.

| Sr. No. | Transfer Id | Name , Designation                                      | Present Place of Posting   | Transfer/Adjusted to   | Remarks   |
|---------|-------------|---|--|--|---|
| 1       | 71227       | Smt. Kamlesh Kumari<br>Principal<br>Employee ID: 049226 | GGSSS Barwala, Distt.<br>Panchkula [3693]                                      | GMSSS Panchkula<br>(Sarthak Model, Sector<br>12-A), Distt. Panchkula<br>[4300] | Vice Renu Gupta<br>[048794] by giving<br>relaxation in policy.  |
| 2       | 71228       | Smt. Renu Gupta<br>Principal<br>Employee ID: 048794     | GMSSS Panchkula<br>(Sarthak Model, Sector<br>12-A), Distt. Panchkula<br>[4300] | GMSSSS Panchkula<br>(Sector 20), Distt.<br>Panchkula [5522]                    | Vice Shalini Gupta<br>[048825] by giving<br>relaxation in policy.<br>Posting orders of<br>Smt. Shalini Gupta<br>will be issued<br>separately. |

**Note:**

1. The official will be relieved immediately and in any case within 7 days failing which he/she will be liable for disciplinary action.
2. No TA/DA and joining time will be admissible to the official if he/she has been shifted on his/her request after exercising option.
3. No male official below the age of 50 years be allowed to join in the girls schools.
4. **In case of any discrepancy/ difficulty to get the order implemented, then the Head of Institution/Official concerned may communicate through emails eduhy.hq@gmail.com or at Sugam Sampark Portal of DSE.**
5. In case of mutual transfer, it is directed that before relieving/joining the officials concerned, it may be ensured that the distance between both the schools is not less than 8 km by shortest route.
6. In case of urban area stations while implementing the transfer orders, it may be ensured that the transferee has completed the rural service as per transfer policy.
7. **The mutual transfer would be effective only when both the employees seeking mutual transfer submit a consent document to their respective Principals.**

T.C. GUPTA  
PRINCIPAL SECRETARY TO GOVT. HARYANA  
SCHOOL EDUCATION DEPARTMENT  
CHANDIGARH

OFFICE OF DIRECTOR SECONDARY EDUCATION,  
HARYANA, PANCHKULA

ENDST. NO. 22/9-2015-HRG-I(4)

DATED, PANCHKULA, 24-8-15

A copy is forwarded to the following for information and necessary action :-

1. District Education Officer concerned.
2. Head of the institution concerned. It is hereby directed to check consent of both the employees those are transferred mutually, before their relieving / joining.
3. Official concerned.
4. Secy. OSD/CM
5. Sr. PS/E.M.
6. Sr. PS/ACSSE
7. PS/DEE
8. Technology Officer (HQ)

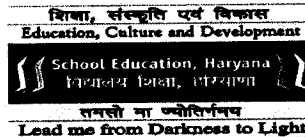
ASSISTANT DIRECTOR HRG-I  
for DIRECTOR SECONDARY EDUCATION  
HARYANA, PANCHKULA

4313 JTC4  
24/8/15

# Department of School Education Haryana

## Appropriate Authority

(as prescribed under Rule 34 (1) of Haryana School Education Rules-2003)



Memo No. 16/6-2012 PS(2)

Dated :- 19.08.2015

In exercise of powers conferred under Rule 29 (3) read with Rule 3 of Haryana School Education Rules-2003 Education Department, Haryana hereby permit to add new proposed classes for higher stage. It is made clear that such permission will not enable such school to get recognition automatically for which the applicant shall have to fulfill the required conditions.

This letter of permission is based on the undertaking given by the applicant as per details given overleaf. Any violation of the undertaking automatically nullifies the permission. This permission is further subject to 'No Objection' from the 'Competent Authority' regulating the land use of the proposed site.

The permission to add new proposed classes for higher stage is only 'In-principle' approval of the Education Department to allow applicant to initiate steps and provide infrastructure to the new proposed classes of higher stage.

Students should not be admitted only on this permission without getting recognition. The recognition will be granted R.T.E. Rules-12 Appendix-II by the Department on fulfillment of prescribed norms as provided in Haryana School Education Rules-2003, in the interest of safety, health and welfare of students and other requirements.

\* The managing committee shall abide by the provisions of Haryana School Education Rules 2003 (amended) & R.T.E. Rules 2011 and amendments if any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provisions of the rules.

### PARTICULARS OF THE SCHOOL

FOR WHICH THIS PERMISSION TO ADD

NEW PROPOSED CLASSES FOR HIGHER STAGE SCHOOL IS GRANTED

|   |   |
|---|---|
| Reg. No.  | SS/KNL/BOSE/ENG&HND/ 20th Aug-2015  |
| Name of the Individual, Association of Individual, Trust or Company establishing the School | Swift Educational & Welfare Society, H.No. 13, Ward No. 4, Bibipur Jattan, Indri, Distt. Karnal |
| Name of the School  | Swift International School, Bibipur Jattan (Karnal)   |
| Address of the School   | Village/Town Bibipur Jattan (Karnal)<br>Panchayat/sector  |
| District Name   | Karnal  |
| Stage   | 11th to 12th  |
| Medium  | English & Hindi   |
| Syllabus/Affiliation  | BOSE  |
| Details of Land (Khasra/Kila)   | 126,140,69//11/1(2-8),11/2(5-12),19/2(2-0),70//15/2(6-0),(16-0)                                 |

This Permission is valid upto next two academic sessions



District Education Officer, Karnal

*[Signature]*  
20/8/15  
Superintendent P.S.  
For Director Secondary Education  
Haryana, Panchkula

T.O.

Appropriate Authority as prescribed under Rule-34(1) of Haryana School Education Rules - 2003

In exercise of the powers conferred by sub-section (1) read with sub-section (2) of section 24 of the Haryana School Education Act, 1995 (Act 12 of 1999), and all other powers enabling in this behalf, the Government of Haryana vide No. GSR 7/H.A. 12/99. S.24(1)/2003 notified the Haryana School Education Rules-2003 to regulate education in all non-Government schools, to promote better organization and development of school education, the manner of admission to recognized schools, fee structure, uniform code of service conditions for employees, adequate infrastructural facilities to be provided to pupils and to follow approved course of studies, in the State of Haryana.

\* Please see the back of this document



| S.No               | Description   | Details  |                  |             |                 |          |              |               |            |           |                    |                |                |        |                |        |                |           |  |  |  |  |             |  |  |  |  |
|--------------------|---|--|------------------|-------------|-----------------|----------|--------------|---------------|------------|-----------|--------------------|----------------|----------------|--------|----------------|--------|----------------|-----------|--|--|--|--|-------------|--|--|--|--|
| a                  | The area in which the new school is proposed to be established  | 10697.5 Sq.Ft.   |                  |             |                 |          |              |               |            |           |                    |                |                |        |                |        |                |           |  |  |  |  |             |  |  |  |  |
| b                  | The approximate number of students likely to be enrolled in that school   | 420  |                  |             |                 |          |              |               |            |           |                    |                |                |        |                |        |                |           |  |  |  |  |             |  |  |  |  |
| c                  | The stage of education intended to be imparted in the new school  | Sr. Sec.   |                  |             |                 |          |              |               |            |           |                    |                |                |        |                |        |                |           |  |  |  |  |             |  |  |  |  |
| d                  | The particulars including measurements of the building or other structures in which the school is proposed to be run  |  |                  |             |                 |          |              |               |            |           |                    |                |                |        |                |        |                |           |  |  |  |  |             |  |  |  |  |
| e                  | The Financial resources from which the expenses for the establishment and running of the school shall to be met.  |  |                  |             |                 |          |              |               |            |           |                    |                |                |        |                |        |                |           |  |  |  |  |             |  |  |  |  |
| f                  | The proposed procedure until its recognition under these rules, for the selection of the head of the school and other teachers and non-teaching staff and the minimum qualification for the recruitment.                    | The selection procedure will be adopted to appoint teaching and nonteaching staff as per the provisions under Rule 163 of Haryana School Education Rules,2003 by constituting a selection committee.   |                  |             |                 |          |              |               |            |           |                    |                |                |        |                |        |                |           |  |  |  |  |             |  |  |  |  |
| g                  | The proposed salary of the staff to be notified   | Selection Procedure would be as provided in Rule 163 of Haryana Education Rules 2003 and other relevant provisions. The minimum qualification would also be as given in Appendix A attached with Haryana School Education Rule-2003  |                  |             |                 |          |              |               |            |           |                    |                |                |        |                |        |                |           |  |  |  |  |             |  |  |  |  |
| h                  | Admission, tuition and other fees and funds which would be levied and collected until its recognition under these rules, from the students of the proposed new school   | <table border="1"> <thead> <tr> <th>CLASS</th> <th>I-V</th> <th>VI-VIII</th> <th>IX-X</th> <th>XI-XII</th> </tr> </thead> <tbody> <tr> <td>Admission Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Tuition Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Other Fee</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Total Funds</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>  | CLASS            | I-V         | VI-VIII         | IX-X     | XI-XII       | Admission Fee |            |           |                    |                | Tuition Fee    |        |                |        |                | Other Fee |  |  |  |  | Total Funds |  |  |  |  |
| CLASS              | I-V   | VI-VIII  | IX-X             | XI-XII      |                 |          |              |               |            |           |                    |                |                |        |                |        |                |           |  |  |  |  |             |  |  |  |  |
| Admission Fee      |   |  |                  |             |                 |          |              |               |            |           |                    |                |                |        |                |        |                |           |  |  |  |  |             |  |  |  |  |
| Tuition Fee        |   |  |                  |             |                 |          |              |               |            |           |                    |                |                |        |                |        |                |           |  |  |  |  |             |  |  |  |  |
| Other Fee          |   |  |                  |             |                 |          |              |               |            |           |                    |                |                |        |                |        |                |           |  |  |  |  |             |  |  |  |  |
| Total Funds        |   |  |                  |             |                 |          |              |               |            |           |                    |                |                |        |                |        |                |           |  |  |  |  |             |  |  |  |  |
| i                  | Any other facility which is proposed to be provided for students of the proposed new school   |  |                  |             |                 |          |              |               |            |           |                    |                |                |        |                |        |                |           |  |  |  |  |             |  |  |  |  |
| j                  | The composition of managing committee of the proposed new school until the new school is recognized and a new managing committee is constituted in accordance with the scheme of managing committee made under these rules. | <table border="1"> <thead> <tr> <th>Name (Sh./ Smt.)</th> <th>Designation</th> </tr> </thead> <tbody> <tr> <td>Ravinder Sharma</td> <td>Chairman</td> </tr> <tr> <td>Rajiv Sharma</td> <td>Cashier</td> </tr> <tr> <td>Anu Sharma</td> <td>Secretary</td> </tr> <tr> <td>Jai Narayan Sharma</td> <td>Vice Secretary</td> </tr> <tr> <td>Salinder Kumar</td> <td>Member</td> </tr> <tr> <td>Mahender Singh</td> <td>Member</td> </tr> <tr> <td>Joginder Kumar</td> <td>Member</td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> </tbody> </table> | Name (Sh./ Smt.) | Designation | Ravinder Sharma | Chairman | Rajiv Sharma | Cashier       | Anu Sharma | Secretary | Jai Narayan Sharma | Vice Secretary | Salinder Kumar | Member | Mahender Singh | Member | Joginder Kumar | Member    |  |  |  |  |             |  |  |  |  |
| Name (Sh./ Smt.)   | Designation   |  |                  |             |                 |          |              |               |            |           |                    |                |                |        |                |        |                |           |  |  |  |  |             |  |  |  |  |
| Ravinder Sharma    | Chairman  |  |                  |             |                 |          |              |               |            |           |                    |                |                |        |                |        |                |           |  |  |  |  |             |  |  |  |  |
| Rajiv Sharma       | Cashier   |  |                  |             |                 |          |              |               |            |           |                    |                |                |        |                |        |                |           |  |  |  |  |             |  |  |  |  |
| Anu Sharma         | Secretary   |  |                  |             |                 |          |              |               |            |           |                    |                |                |        |                |        |                |           |  |  |  |  |             |  |  |  |  |
| Jai Narayan Sharma | Vice Secretary  |  |                  |             |                 |          |              |               |            |           |                    |                |                |        |                |        |                |           |  |  |  |  |             |  |  |  |  |
| Salinder Kumar     | Member  |  |                  |             |                 |          |              |               |            |           |                    |                |                |        |                |        |                |           |  |  |  |  |             |  |  |  |  |
| Mahender Singh     | Member  |  |                  |             |                 |          |              |               |            |           |                    |                |                |        |                |        |                |           |  |  |  |  |             |  |  |  |  |
| Joginder Kumar     | Member  |  |                  |             |                 |          |              |               |            |           |                    |                |                |        |                |        |                |           |  |  |  |  |             |  |  |  |  |
|                    |   |  |                  |             |                 |          |              |               |            |           |                    |                |                |        |                |        |                |           |  |  |  |  |             |  |  |  |  |
|                    |   |  |                  |             |                 |          |              |               |            |           |                    |                |                |        |                |        |                |           |  |  |  |  |             |  |  |  |  |
|                    |   |  |                  |             |                 |          |              |               |            |           |                    |                |                |        |                |        |                |           |  |  |  |  |             |  |  |  |  |

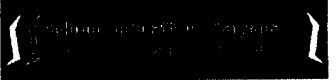
**Note:-** The Permission is granted that on the subject to the condition that the documents/ Information furnished by the School authorities are factual and not devoid of truth in any way. However, if any information, at any stage, is found contrary to the facts the permission would be revoked forthwith.



4314 J Tall  
24/8/15

GOVERNMENT OF HARYANA/हरियाणासरकार  
**Directorate Secondary Education**  
**विद्यालय शिक्षानिदेशालय**

शिक्षा, संस्कृति एवं विकास  
Education, Culture and Development



तमसो मा ज्योतिर्गमय  
Lead me from Darkness to Light

Off.: Plot No. 1B, ShikshaSadan, Sector 5, Panchkula, Haryana134109(India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253  
कार्यालय: प्लॉट नं 1बी, शिक्षासदन, सेक्टर 5 पंचकुला-134109 (भारत) दूरभाष : 91 (0172) 2560246 फैक्स : 91 (0172) 2560253

e-mail: edusecondaryhry@gmail.com - site: www.schooleducationharyana.gov.in

Order No. 23/169-2015 HRG-I (5)

Dated, Panchkula, the 18.08.2015

In terms of the Finance Department Govt. of Haryana Instruction No. 6/84/2010-GPR(FC) dated Chd. 16.04.2012 one increment on 01.01.2006 in the pre-revised pay scale as one time measure is hereby granted to Sh. Dhiraj Kumar, DEEO (Retd.), Kurukshetra and his pay is re-fixed as under :-

| Date     | As Principal   |                      | As BEO               | As Dy. DEO           | As DEEO              | Remarks                    |
|----------|----------------|----------------------|----------------------|----------------------|----------------------|----------------------------|
|          | Existing Scale | Revised pay scale    |                      |                      |                      |                            |
|          | 8000-13500     | 15600-39100+6000GP   | 15600-39100+6000GP   | 15600-39100+6000GP   | 15600-39100+6400GP   |                            |
| 01.01.06 | 10200          | 18980+6000 = 24980/- |                      |                      |                      |                            |
| 01.07.06 |                | 19730+6000 = 25730/- |                      |                      |                      |                            |
| 01.07.07 |                | 20510+6000 = 26510/- |                      |                      |                      |                            |
| 01.07.08 |                | 21310+6000 = 27310/- |                      |                      |                      |                            |
| 01.07.09 |                | 22130+6000 = 28130/- |                      |                      |                      |                            |
| 01.07.10 |                | 22980+6000 = 28980/- |                      |                      |                      |                            |
| 01.07.11 |                | 23850+6000 = 29850/- |                      |                      |                      |                            |
| 25.01.12 |                | 23850+6000 = 29850/- | 23850+6000 = 29850/- |                      |                      | Promoted as BEO            |
| 02.04.12 |                |                      |                      | 23850+6000 = 29850/- |                      | Promoted as Dy. DEO in CDC |
| 01.07.12 |                |                      | 24750+6000 = 30750/- |                      |                      | A/I                        |
| 01.07.13 |                |                      |                      | 25680+6000 = 31680/- |                      | A/I                        |
| 01.07.14 |                |                      |                      | 26630+6000 = 32630/- |                      | A/I                        |
| 22.10.14 |                |                      |                      |                      | 27610+6400 = 34010/- | Promoted as DEEO           |
| 01.07.15 |                |                      |                      |                      | 28630+6400 = 35030/- | A/I                        |

**ARVIND MALHAN**  
ADDITIONAL DIRECTOR ADMINISTRATION  
O/O DIRECTOR SECONDARY EDUCATION,  
HARYANA, PANCHKULA

Endst. No. Even

Dated Panchkula, the 24.8.15

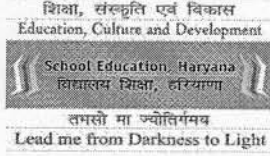
A copy is forwarded to the following for information and necessary action:-

1. Accountant General (A & E) Haryana Chandigarh.
2. District Elementary Education Officer, Kurukshetra.
3. Treasury Officer concerned.
4. Officer concerned.
5. T.O. (IT Cell).

*[Signature]*  
Superintendent HRG-I  
for Director Secondary Education  
Haryana, Panchkula.



GOVERNMENT OF HARYANA / हरियाणा सरकार  
**Directorate School Education**  
 विद्यालय शिक्षा निदेशालय



www.schooleducationharyana.gov.in | edusecondaryhry@gmail.com

**HARYANA GOVERNMENT  
 EDUCATION DEPARTMENT  
 CHANDIGARH**

ORDER NO. 5/253-2014-HRG-I(1)

DATED, PANCHKULA: 13/08/2015

The following BEO is hereby transferred/adjusted with immediate effect.

| Sr. No | TransferId | Name , Designation                           | Present Place of Posting              | Transfer/Adjusted to                       | Remarks  |
|--------|------------|--|---------------------------------------|--|--|
| 1      | 71233      | Sh. Dharmender<br>BEO<br>Employee ID: 008051 | O/o BEO Hassanpur,<br>(Palwal) [5072] | O/o BEO Radaur<br>(Yamuna Nagar)<br>[5017] | Against vacancy on<br>administrative<br>grounds. |

**Note :-**

- The official will be relieved immediately and in any case with in 3 days failing which he/she will be liable for disciplinary action, However if any official is working in Census duty, he/she shall not be relieved till the Census duty is accomplished.
- No TA/DA and joining time will be admissible to the official if he/she has been shifted on his/her request after exercising option.
- No male teacher below the age of 50 years be allowed to join in the girls schools.
- If there is no vacancy in the destination school for any reason the incumbent transferred shall re-join his/her previous place of posting and also inform to concerned branch/computer cell at HQ.  
If any discrepancy is noticed in this order or there is a violation of transfer policy, It should be brought to the notice of Computer Cell/Concerned branch within three days and the order be not implemented.
- In case of mutual transfer, it is directed that before relieving/joining the officials concerned, it may be ensured that the distance between both the schools is not less than 8 km.
- In case of urban area stations while implementing the transfer orders, it may be ensured that the transferee has completed the rural service as per transfer policy.
- The mutual transfer would be effective only when both the employees seeking mutual transfer submit a consent document to their respective Principals.

**T.C. GUPTA  
 PRINCIPAL SECRETARY TO GOVT. HARYANA  
 SCHOOL EDUCATION DEPARTMENT  
 CHANDIGARH**

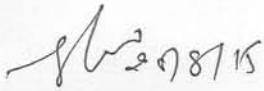
**OFFICE OF DIRECTOR SECONDARY EDUCATION,  
 HARYANA, PANCHKULA**

ENDST. NO. 5/253-2014-HRG-I(1)

DATED PANCHKULA, 20-8-15

A copy is forwarded to the following for information and necessary action :-

- District Education Officer/ District Elementary Education Officer, Concerned.
- Head of the institution, Concerned. It is hereby directed to check consent of both the employees those are transferred mutually, before their relieving / joining.
- Official Concerned.
- Secy. OSD/CM
- Sr. PS/E.M.
- Sr. PS/PSSE
- PS/DSE
- Technology officer (HQ)

  
**SUPERINTENDENT HRG-I  
 for DIRECTOR SECONDARY EDUCATION  
 HARYANA, PANCHKULA**