



GOVERNMENT OF HARYANA / हरियाणा सरकार

Office of
Director School Education

निदेशक विद्यालय शिक्षा, हरियाणा

e-mail: edusecondary@hry.nic.in

शिक्षा, संस्कृति एवं विकास
Education, Culture and Development

SECTION DEPARTMENT
विभाग, हरियाणा

तमसो मा ज्योतिर्गमय
From Darkness lead me to Light

ORDER NO.30/1-2014 PS(1)

Dated, Panchkula The **15-Dec-2014**

The Managing Committee of **South Point International School, Baghru-Rattangar** is hereby

approved with the following members :-



1	Dilbag Singh	President
2	Rohit	Vice President
3	Bhawna Kalra	Secretary
4	Naresh	Treasurer
5	Geetanjali Grover	Headmistress/Ex-Officio Member
6	Usha Malik	Educationist
7	Ekta	Teacher Representative
8	Sonia Gupta	Parents Representative
9	Darshna Devi	Female Member

RITU
ADDITIONAL DIRECTOR (ELEMENTARY)
O/o DIRECTOR ELEMENTARY EDUCATION
HARYANA,PANCHKULA

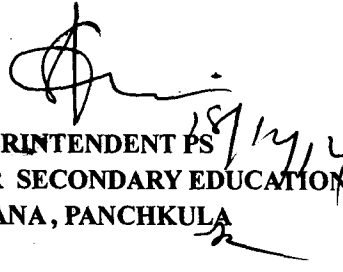
ENDST NO: EVEN

Dated, Panchkula the **18-12-2014**

Reqd.

A copy of the same is send to the following for information & necessary action :-

1. District Elementary Education Officer, **Sonepat**
2. District Education Officer, **Sonepat**
3. Manager, **Mange Ram Educational & Charitable Trust, Head Office 450, Holambi Khurd, Delhi**
4. Headmaster, **South Point International School, Baghru-Rattangar**
5. Technology Officer (I.T.)


SUPERINTENDENT PS
FOR DIRECTOR SECONDARY EDUCATION
HARYANA, PANCHKULA



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Directorate School Education
 विद्यालय शिक्षा निदेशालय

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1523/57 cells
 22/12/15

School Code 2710/KTL/12th/BOSE/2014

ORDER NO. 25/11-09 PS (2)

ORDER

Dated, Panchkula The 12-Dec-2014

In exercise of the powers conferred upon me under rule 34 (1) of Haryana School Education, Rules, 2003, sanction is hereby accorded to grant permanent recognition to Shishu Niketan Adarsh Sr. Sec. School, Bhuna (Kaithal) for class 11th to 12th (Arts, Commerce) under BOSE pattern with effect from 01.04.2014 run by Managing Committee, Shishu Niketan Adarsh Shiksha Samiti, Vill. Bhuna (Kaithal) under following terms and conditions:-

TERMS & CONDITIONS:-

1. This permanent Recognition is granted that on the subject to the condition that the documents/information furnished by the school authorities are factual and not devoid of truth in any way however, if any information at any stage, is found contrary to the facts the recognition would be revoked forthwith.
2. The school shall follow the course of study as per syllabus prescribed by the affiliated board.
3. The school shall charge fees and funds as declared to the appropriate authority at the time of application for recognition and display the same on the notice board of the school and shall not increase the fees during the any academic session. In case of any change in the fee structure the school shall inform to the appropriate authority in the month of January for the next academic year and will also issue printed receipts of fees/tuitions to the students.
4. Salary shall be paid as per declaration at the time of seeking recognition.
5. No capitation fee and other charges shall be charged from the children/parents.
6. School shall be established on non-commercial basis based on religion, caste, race, place of birth or any other whimsical.
7. Managing Committee shall not allow to run two schools situated by different board / council in the same premises.
8. Managing Committee shall not base down the school or and existing class during the academic session without the prior approval of the appropriate authority.
9. The school shall be open for inspection for the inspecting officer authorized by the Director / Appropriate Authority.
10. Recognition so granted shall be reviewed after every 10 years.
11. No financial assistance shall be granted by the Department to the school.
12. School premises shall not be used for commercial purpose and anti National activities.
13. Approval of Managing Committee shall be obtained from the appropriate authority in case of any change in the committee.
14. The Managing Committee shall follow the instructions issued by Government/Director from time to time and supply the information to the Govt/Department as required.
15. In addition to above the Managing Committee shall abide by the provisions of Haryana School Education Rules, 2003 and amendments if any thereafter. The Managing Committee shall be liable for disciplinary action in case of violation of any provisions of the rules.
16. School will provide ramp within six months otherwise recognition will stands withdrawn.
17. If any information, at any stage found Contrary to the Fact's the recognition would be revoked forthwith.
18. That the number of students in classroom shall not be more than the students calculated on the 10 square feet per student for secondary and Senior Secondary Schools and 8 Square feet per student for elementary state.
19. The managing committee shall abide by the provisions of Haryana School Education Rules 2003(amended) & R.T.E. Rules 2011 and amendments if any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provision of the rules.

M. L. KAUSHIK

DIRECTOR SECONDARY EDUCATION
 HARYANA, PANCHKULA

Endst. No. Even
 Regd.

Dated, Panchkula, the 19/12/14

A copy is forwarded to the following information and necessary action:-

1. Deputy Commissioner, Kaithal
2. District Education Officer, Kaithal
3. Secretary, Haryana Board of School Education, Bhiwani.
4. Manager, Shishu Niketan Adarsh Shiksha Samiti, Vill. Bhuna (Kaithal)
5. Principal, Shishu Niketan Adarsh Sr. Sec. School, Bhuna (Kaithal)
6. Technology Officer (I.T.)

SUPERINTENDENT (PS)
 FOR DIRECTOR SECONDARY EDUCATION
 HARYANA, PANCHKULA

Office of
Director School Education

निदेशक विद्यालय शिक्षा, हरियाणा

e-mail: edusecondary@hry.nic.in

ORDER NO.25/11-09 PS (2)

Dated, Panchkula The 12-Dec-2014

15/12/14
22/12/14

The Managing Committee of Shishu Niketan Adarsh Sr. Sec. School, Bhuna (Kaithal) is hereby

approved with the following members :-



1	Raghbir Singh	President
2	Randhir Sharma	Secretary
3	Sushma Rani	Cashier
4	Kaushlya	Member
5	Naresh Kumar	P.T.A Member
6	Jasbir Sharma	Parents Representative
7	Parvesh Devi	Principal/Ex - Officio Member
8	Sunita Devi	Member
9	Anu Kumari	Teachers Representative
10	Bina Devi	Teacher Member

M. L. KAUSHIK
DIRECTOR SECONDARY EDUCATION
HARYANA, PANCHKULA

ENDST NO: EVEN

Dated, Panchkula the

19/12/14

Regd.

A copy of the same is send to the following for information & necessary action :-

1. District Elementary Education Officer, Kaithal
2. District Education Officer, Kaithal
3. Manager, Shishu Niketan Adarsh Shiksha Samiti, Vill. Bhuna (Kaithal)
4. Principal, Shishu Niketan Adarsh Sr. Sec. School, Bhuna (Kaithal)
5. Technology Officer (I.T.)

SUPERINTENDENT PS
FOR DIRECTOR SECONDARY EDUCATION
HARYANA, PANCHKULA

19/12/14



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ORDER NO. 22/36-2014-HRG-I(1)

DATED, PANCHKULA: 19/12/2014

The following Deputy D.E.O is hereby transferred/adjusted with immediate effect.

Sr. No	TransferId	Name , Designation	Present Place of Posting	Transfer/Adjusted to	Remarks
1	70209	Smt. Nirupma Krishan Deputy D.E.O Employee ID: 063233	UT Admin U.T. Admin., (Chandigarh) [50001]	O/o DEO Panchkula (Panchkula) [4142]	Against vacancy

Note :-

- The official will be relieved immediately and in any case within 3 days failing which he/she will be liable for disciplinary action, However if any official is working in Census duty, he/she shall not be relieved till the Census duty is accomplished.
- No TA/DA and joining time will be admissible to the official if he/she has been shifted on his/her request after exercising option.
- No male teacher below the age of 50 years be allowed to join in the girls schools.
- If there is no vacancy in the destination school for any reason the incumbent transferred shall re-join his/her previous place of posting and also inform to concerned branch/computer cell at HQ.
If any discrepancy is noticed in this order or there is a violation of transfer policy, It should be brought to the notice of Computer Cell/Concerned branch within three days and the order be not implemented.
- In case of mutual transfer, it is directed that before relieving/joining the officials concerned, it may be ensured that the distance between both the schools is not less than 8 km.
- In case of urban area stations while implementing the transfer orders, it may be ensured that the transferee has completed the rural service as per transfer policy.
- The mutual transfer would be effective only when both the employees seeking mutual transfer submit a consent document to their respective Principals.

M.L. KAUSHIK
DIRECTOR SECONDARY EDUCATION
HARYANA, PANCHKULA

ENDST. NO. 22/36-2014-HRG-I(1)

DATED PANCHKULA, 19-12-14

A copy is forwarded to the following for information and necessary action :-

- District Education Officer/ District Elementary Education Officer, Concerned.
- Head of the institution, Concerned. It is hereby directed to check consent of both the employees those are transferred mutually, before their relieving / joining.
- Official Concerned.
- Secy. OSD/CM
- Sr. PS/E.M.
- Sr. PS/PSSE
- PS/DSE
- Technology officer (HQ)

Arun Kaur
ASSISTANT DIRECTOR HRG-I
 for **DIRECTOR SECONDARY EDUCATION**
HARYANA, PANCHKULA

1894/57004
22/12/14

Govt of Haryana,
Education Department
Order

In terms of Haryana Govt. letter No 1/2 (27)-30-5 FR-1 dated 1-8-1980, Sh Rajinder Mohan Garg, Headmistress, GHS, Badha (palwal) who gave the notice of voluntary retirement from the Govt. Service after putting more than 20 years qualifying service is hereby allowed voluntary retirement from Govt. service w.e.f. 14-10-2014 AN.

DATED 15-12-2014

T.C.GUPTA
PRINCIPAL SECRETARY TO GOVT OF HARYANA,
SCHOOL EDUCATION DEPARTMENT,
CHANDIGARH.

OFFICE OF DIRECTOR, SECONDARY EDUCATION, HARYANA, PANCHKULA.

Order No 3/5-2014 HRG-II (2)

Dated, Panchkula, the 19.12.2014

A copy is forwarded to the following for information and necessary action;

1. District Education Officer Palwal with reference to his letter No E-1-2014/6685 dated 20-10-2014. The service book of the official is returned herewith.
2. Headmaster, GHS Badha (palwal)
3. Sh Rajinder Mohan Garg, Headmaster, # 521 HUDA Sector 2, Palwal.
4. Accountant General (A&E) Haryana, Chandigarh.
5. ✓ Technology Officer (Local)



SUPERINTENDENT HRG-II
FOR DIRECTOR, SECONDARY EDUCATION
HARYANA, PANCHKULA.



GOVERNMENT OF HARYANA / हरियाणा सरकार

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विद्यालय शिक्षा निदेशालय

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Off.: Plot No. 1B, Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)2560246 Fax: 91(0172)2560253
 कार्यालय: प्लॉट नं 1बी, शिक्षा सदन, सेक्टर 5 पंचकुला-134109 (भारत) दूरभाष : 91(0172)2560246 फैक्स: 91(0172)2560253
 e-mail: edusecondarvhrv@gmail.com - site: www.schooleducationharyana.gov.in

ORDER NO. 22/70-2013 HRG-I (4) DATED, PANCHKULA, THE

1595/STC/14
22/12/13

The service period of Smt. Nirmal, Principal, Govt. Sr. Sec. School, Model Town, Karnal from 31.07.2013 to 04.09.2013 is hereby treated as leave of kind due in peculiar circumstances of the case.

T.C. GUPTA
PRINCIPAL SECRETARY TO GOVT. HARYANA
SCHOOL EDUCATION DEPARTMENT,
HARYANA, CHANDIGARH

ENDST.NO. EVEN

DATED, PANCHKULA, THE 18-12-14

A copy is forwarded to the following for information and necessary action:-

1. The Accountant General (A&E) Haryana, Chandigarh.
2. The District Education Officer, Karnal.
3. Officer Concerned.
4. Treasury officer concerned.
5. Technology Officer, I.T. Cell

SUPERINTENDENT HRG-I
FOR DIRECTOR SECONDARY EDUCATION
HARYANA, PANCHKULA

To be substituted bearing the same No. and Date

**OFFICE OF THE DIRECTOR SECONDARY EDUCATION, HARYANA,
PANCHKULA**

Order No. 25/60-2014 HRG-II (2) Dated, Panchkula the 02.09.2014

In terms of Haryana Govt. notification dated 26.04.2011, permission is hereby granted to re-employment **Sh. Balu Ram, H.M., GHS, Bajana kalan (Sonipat)** in the same School after **his** retirement i.e. **30.11.2014** till the end of academic session i.e. upto 31.03.2015 with immediate effect till the department is able to fill the post on regular basis. **He** will be paid salary as per provisions of CSR Vol-II i.e. last pay drawn minus pension. **He** will also exercise Drawing and Disbursing powers of the School.

**VIVEK ATRAY
DIRECTOR SECONDARY EDUCATION
HARYANA, PANCHKULA**

Endst. No. Even

Dated, Panchkula the 22-12-2014

A copy is forwarded to the following for information and necessary action:-

1. The Accountant General (A&E), Haryana, Chandigarh.
2. The District Education Officer, **Sonipat** w.r.t. to his Memo No. **E-6/2014/758** dated **01.08.2014**.
3. The Treasury Officer, **Sonipat**.
4. **Headmaster, GHS Bajana kalan (Sonipat)**.
5. **Sh. Balu Ram, H.M., GHS, Bajana kalan (Sonipat)**.
6. The Technology Officer, I.T. Cell.


**SUPERINTENDENT, HRG-II
FOR DIRECTOR, SECONDARY EDUCATION,
HARYANA PANCHKULA**