


NOTICE

This is for the information of all stakeholders that Department is reviewing the Zoning of Schools notified vide order No. 1/60-2016 e.Gov/IT Cell dated 03.06.2016.

Any stakeholder who thinks that zone of school already notified requires modification for some valid reason like showing of adjacent schools in different Zones, the Zones having become practically non-existent due to putting only acutely low schools in it etc. may submit his objection/suggestion to concerned District Education Officer for all schools i.e. Senior Secondary, High, Middle and Primary schools through email only (Annexure-A) latest by 8.6.2017 in the format (Annexure-B) attached with this notice.


Additional Director Administration
for Director Secondary Education,
Haryana, Panchkula
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Annexure-A

LIST OF EMAIL ADDRESSES

Sr. No.	District	District Education Officer
1.	DEO Ambala	deosecamb@gmail.com
2.	DEO Bhiwani	deosecbhw@gmail.com
3.	DEO Faridabad	deosecfbd@gmail.com
4.	DEO Fatehabad	deosecftb@gmail.com
5.	DEO Gurgaon	deosecgrg@gmail.com
6.	DEO Hisar	deosechsr@gmail.com deosechisar@gmail.com
7.	DEO Jhajjar	deosecjhajjar@gmail.com
8.	DEO Jind	deosecjnd@gmail.com
9.	DEO Kaithal	deosecktl@gmail.com
10.	DEO Karnal	deoseckrl@gmail.com
11.	DEO Kurukshetra	deoseckrk@gmail.com deoseckkr@gmail.com
12.	DEO Mewat	deosecmet@gmail.com
13.	DEO Narnaul Mahendergarh	deosecnarnaul@gmail.com
14.	DEO Palwal	deosecplw@gmail.com
15.	DEO Panchkula	deosecpkl@gmail.com
16.	DEO Panipat	deopanipat@gmail.com
17.	DEO Rewari	deosecrwr@gmail.com
18.	DEO Rohtak	deosecroh@gmail.com
19.	DEO Sirsa	deosecsrs@gmail.com
20.	DEO Sonapat	deosecsnp@gmail.com
21.	DEO Yamuna Nagar	deosecynr@gmail.com

Annexure-B

Format for submission of Objection/Suggestion for change of Zone of School.

<i>District</i>	<i>Block</i>	<i>Name of School</i>	<i>School Code</i>	<i>Zone number as per notification No.1/60-2016 e.Gov./IT Cell dated 03.06.2016</i>	<i>Suggested Zone number</i>	<i>Reason in support of objection/suggestion</i>

Name of the applicant/Union _____

Employee ID/Regd. No.(in case of Union)_____