



5.340/01/164  
18/04/2017

**OFFICE OF DIRECTOR SECONDARY EDUCATION HARYANA PANCHKULA**

**Order No. 12/49-16 Admn. (1)**

**Dated, Panchkula, the 12.04.2017**

In continuation of this office order No. 12/49-2016 Admn. (1) dated 16.03.2017, the work regarding Court cases and Litigation Policy amongst the Law Officers at the Headquarter is hereby re-distributed as under:-

<b>SN</b>	<b>Name of Officer</b>	<b>Branch allotted</b>
1.	Sh. Parveen Kumar, District Attorney	Nodal Officer of all court cases as well as overall incharge of Legal Cell
2.	Sh. Ved Parkash, Deputy District Attorney	Works, Examination, ICT, UTKARSH and Teacher Education Cell
3.	Sh. Surjeet Singh, Assistant District Attorney	Administration, Aided Schools, Private School, Aarohi and Academic Cell
4.	Sh. Sandeep Singla, Assistant District Attorney	Secondary Education, HRME and Loan & Accounts
5.	Smt. Shruty Bahadur, Assistant District Attorney	CCA, RTI, Statistical, Pension-I & Pension-II
6.	Sh. Avinash Sharma, Law Officer (Contract basis)	PGT-I, PGT-II, HRG-I and Literacy
7.	Sh. Rakesh Kumar, Legal Consultant	Co-ordination, HRG-II and Budget & Planning

- ❖ Sh. Ved Parkash, Deputy District Attorney will be link officer of Sh. Parveen Kumar, District Attorney and vice-versa.
- ❖ Sh. Surjeet Singh, Assistant District Attorney will be link officer of Sh. Sandeep Singla, Assistant District Attorney and vice-versa.
- ❖ Smt. Shruty Bahadur, Assistant District Attorney will be link officer of Sh. Avinash Sharma, Law Officer (Contract basis) and vice-versa.
- ❖ Sh. Rakesh Kumar, Legal Consultant will be link officer of Sh. Sandeep Singla, Assistant District Attorney.


**S.S. PHULIA**  
**DIRECTOR SECONDARY EDUCATION**  
**HARYANA PANCHKULA**

**Endst. No. Even**

**Dated, Panchkula, the 18-4-17**

A copy is forwarded to the following for information and necessary action:-

1. All the officers/Superintendents in the Directorate.
2. Concerned Officers.
3. PA/ DSE.
4. PA/Additional Director Administration.
5. PA/Joint Director Admn.
6. Technology Officer, IT Cell.

  
**ASSISTANT DIRECTOR ADMN.**  
**for DIRECTOR SECONDARY EDUCATION**  
**HARYANA PANCHKULA**

  
18/4

