

**GOVERNMENT OF HARYANA,  
SCHOOL EDUCATION DEPARTMENT  
Requirement of Staff on Contract Basis  
UTKARSH Society, EDUSAT Block, DIET Building, Sector – 2, Panchkula (Haryana)  
Tele. / FAX : 0172 – 2587710, 2578403**

**WALK-IN-INTERVIEW**

UTKARSH Society, EDUSAT Project, Haryana Panchkula invites applications from suitable candidates for engagement of three **Junior Engineers one for each district of Rohtak, Karnal & Sonipat** on contract basis initially for one year (extendable), as per qualifications and experience given below: -

Junior Engineer is required to maintain Receive Only Terminals (ROTs)/Direct-to-Home (DTH)/Satellite Interactive Terminals (SITs) of Haryana EDUSAT Network installed in various Govt. Primary/Secondary Schools/Colleges/DIETs/Polytechnics and repairs of various EDUSAT equipments, etc.

**Salary:- Monthly remuneration of Rs.11,000/- per month plus Rs.500/- Fixed Medical Allowance.**

**Essential Qualifications:** "3 years Regular Full Time Diploma in Electronics & Communication Engineering from State Board of Technical Education. Knowledge of MS Office.

**Desirable:** Experience in relevant field i.e. maintenance/repair of DTH-ROT/SIT of Edusat Network or connected field.

**Note** : Higher qualifications of B.Tech in Electronics and Communication will be considered only when the candidate is having the essential qualifications of 3 years regular full time diploma in Electronics & Communication Engineering. **The candidate must have own conveyance for field visit.**

**A candidate can apply for one district only.**

**Age for the posts: 18 - 42 years as on 30.08.2016**

Application form, Essential Qualifications, Experience and other detailed instructions/ conditions can be downloaded from the website [www.schooleducationharyana.gov.in](http://www.schooleducationharyana.gov.in) or can be obtained from the office of the UTKARSH Society. Eligible applicants shall report for walk-in-interview on **30.08.2016 at 9:00 A.M. in the premises of UTKARSH Society, DIET Building, (Opposite H.No. 19), Sector - 2, Panchkula(Haryana) alongwith their** application forms affixed two photographs with proof of educational qualifications, date of birth and experience on prescribed format and their self attested photocopies. Aspirants may also apply by Registered/Speed post to the **Administrative Officer, UTKARSH Society, DIET Building, (Opposite H.No. 19), Sector - 2, Panchkula(Haryana).**

Sd/-  
**Administrative Officer,  
UTKARSH Society, Panchkula.**

**UTKARSH Society, EDUSAT Project, Panchkula.**

**APPLICATION FORM FOR THE POST OF JUNIOR ENGINEER TO BE FILLED IN ENGLISH**

**NAME OF DISTRICT FOR WHICH APPLIED FOR : -**

**IMPORTANT INSTRUCTIONS**

1. Please read instructions in advertisement carefully before filling in each column.

Paste your latest  
passport size Self  
attested  
photograph

1. CANDIDATE'S NAME in capital letters as given in class X Certificate (in English)

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2. FATHER'S NAME in capital letters as given in class X Certificate (in English)

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3. Date of Birth:    Date 

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    Month 

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    Year 

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4. Sex: 

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5. Nationality: 

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6. Write Name and complete mailing address, in block letters: -

Name:	
Address:	
e-mail id:-	AADHAR No.
Pin Code:	
Telephone No.	Mobile No.:

7. Educational Qualifications: -

Educational Qualifications	Year of Passing	Name of Board/ University	Subjects	Marks obtained	Total Marks	%	Division
10 <sup>th</sup> (Matric)							
10+2 (Senior Secondary)							
Three year Diploma							
B.Tech.							
Any other higher qualifications							

8. Experience:      Years       Months       Days

9. Name, Address and Telephone No. of the Organization: (Attach certified copies)

10. Visible identification mark on the body of the candidate:

11. Declaration: I hereby declare that: -

1. All statements made in this application form are true, complete and correct. In the event of any information being found false or ineligibility being declared at any stage my contract may be cancelled and action can be taken against me.
2. I have read the provisions in advertisement of the Society carefully and I hereby undertake to abide by them. I fulfill all the conditions of eligibility of educational qualifications etc. prescribed and other relevant rules and instructions.
3. Neither, I have been convicted by any court or law nor any criminal proceedings are pending against me anywhere.

**SIGNATURE OF THE CANDIDATE**

**Name: -**

**(unsigned applications will be rejected)**

**PLACE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

### **Detailed Instructions:**

1. A candidate must have own conveyance for field visit.
2. Age must be 18-42 years as on 30.08.2016.
3. The decision of the Society in all matters relating to acceptance or rejection of an application, eligibility/suitability of the candidate, mode of and criteria for selection will be final and binding on the candidate. No enquiry or correspondence will be entertained in this regard.
4. The candidate should also attach two self attested recent passport size photographs alongwith self attested photocopies of all academic qualifications, degrees and experience with the application form and will also bring original certificates at the time of interview.
5. No TA/DA will be paid to the candidates.
6. An application form will be summarily rejected in the following events:
  - i. If a candidate submits more than one application or apply for more than one district.
  - ii. If the application is not in the prescribed format.
  - iii. If the application form is incomplete or has false contents.