



GOVERNMENT OF HARYANA / हरियाणा सरकार  
**Directorate School Education**  
**विद्यालय शिक्षा निदेशालय**

शिक्षा, संस्कृति एवं विकास  
 Education, Culture and Development  
 तमसो मा ज्योतिर्गमय  
 Lead me from Darkness to Light

Off.: Plot No. 1B, Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253  
 कार्यालय: प्लॉट नं 1बी, शिक्षा सदन, सेक्टर 5 पंचकुला-134109 (भारत) दूरभाष : 91 (0172) 2560246 फैक्स 91 (0172) 2560253  
 e-mail: [edusecondaryhry@gmail.com](mailto:edusecondaryhry@gmail.com) - site: [www.schooleducationharyana.gov.in](http://www.schooleducationharyana.gov.in)

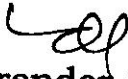
## NOTICE

Applications in the prescribed format attached herewith are invited from the PGTs (Physical education) as well as DPEs for the post of Assistant Education Officers (Sports) to be appointed in the districts of the State. This is a kind of deputation post.

The selection shall be governed by the issued no. 12/22-2017 CCA (2) dated 24.07.2017 available on the website of the Department.

The applications should be sent to the E-mail ID **[edusecondaryhrycca@gmail.com](mailto:edusecondaryhrycca@gmail.com)** by 01.08.2017 till 05.00 PM.

No application shall be entertained if received through other mode or later than the appointed time.

  
 (Virender Singh, HCS)  
 Joint Secretary to Govt. Haryana  
 School Education Department,  
 Haryana, Panchkula

**PROFORMA**

Name \_\_\_\_\_

Designation \_\_\_\_\_

Name of School \_\_\_\_\_

Service as DPE

W.e.f. \_\_\_\_\_ To \_\_\_\_\_

Service as PGT (Phy. Edu.)

W.e.f. \_\_\_\_\_ To \_\_\_\_\_

**QUALIFICATIONS:**

S.No.	Name of Degree/Course	Year	Description like University or event	Marks/ Total Marks	%age
1.	B.P.Ed.				
2.	M.P.Ed.				
3.	UGC (net)/M.Phil. in Physical education				
4.	Ph.D. in Physical education				
5.	NIS Diploma				
6.	National sports achievement				

**Date:**

**Signature of Applicant**