

Form-6 for the year 2017-18

M.L.M. SR. SEC. SCHOOL SOHANSARA (Bhiwani)

[20650]

{Recognized on : 06/06/2007}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2016-17)</u> | <u>Current Year (2017-18)</u> |
|---|---|---|
| Number of Sections | 21 | 21 |
| Number of Classrooms | 22 | 22 |
| Details of furniture, fans etc. provided in each classrooms | 2 fan, 12 desks, 1 chair & 1 lect. stand etc. | 2 fan, 12 desks, 1 chair & 1 lect. stand etc. |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 3200 | 3200 |
| (b) Number of Books issued to Pupils | 2000 | 2000 |
| (vi) (a) Size of Play Groud | 6050 Sqm | 6050 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | Vanier calliper, screw gauze, thermometer, voltmeter, barometer, magnet, gold leaf electroscope, m meter, etc. | Vanier calliper, screw gauze, thermometer, voltmeter, barometer, magnet, gold leaf electroscope, m meter, etc. |
| (b) Chemistry | Generl acids, metals-zinc, aluminum, sodium, nickel, cooper, iron etc. coper sulphate, zinc chloride, sulpher, phosphors etc. | Generl acids, metals-zinc, aluminum, sodium, nickel, cooper, iron etc. coper sulphate, zinc chloride, sulpher, phosphors etc. |
| (c) Biology | Microscope, slides-cell, tissues etc. Speciman of birds, animals, charts, etc. | Microscope, slides-cell, tissues etc. Speciman of birds, animals, charts, etc. |
| (d) Science | Science kit. | Science kit. |
| (e) Home Science | Booklets for Home science | Booklets for Home science |
| (f) Music | Harmonium, dholes, loud speakers, mike sets, etc. | Harmonium, dholes, loud speakers, mike sets, etc. |
| (g) Art and Craft | Books colour papers and concerned matter. | Books colour papers and concerned matter. |
| (h) Geography | Maps of world, india & haryana small and big globes, etc. | Maps of world, india & haryana small and big globes, etc. |

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| | | | |
|---|---|---|---------------------|
| (i) Commerce | | | |
| (i) Computer | 20Computer sets & furniture, wi-fi, internet etc. | 20Computer sets & furniture, wi-fi, internet etc. | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Debates & declamation, annual † | Debates & declamation, annual † | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 200000 | 200000 | |
| (b) Average monthly income from | | | |
| (i) Fees | 620000 | 680000 | |
| (ii) Other sources | 3748 | 3748 | |
| Detail of other sources:- | | | |
| Previous Year 2016-17 | | Current Year 2017-18 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| By S.B. A/c interest | 1987 | By S.B. A/c interest | 1987 |
| By FD inst. | 1761 | By FD inst. | 1761 |
| (iii) Total income | 623748 | 683748 | |
| (iv) Total Expenditure | 7484992 | 9900400 | |

Total Expenditure (detail of expenditure are):-

| Previous Year 2016-17 | | Current Year 2017-18 | |
|-------------------------------|---------------|-------------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| To Misc. Exp. | 76120 | To Misc. Exp. | 78000 |
| To function Exp. | 96540 | To function Exp. | 98600 |
| To advertisement Exp. | 42920 | To advertisement Exp. | 40000 |
| To printing & stationery | 26810 | To printing & stationery | 25000 |
| To Deprecation | 607895 | To Deprecation | 600000 |
| To Salary | 4048800 | To Salary | 6499200 |
| To Telephone bill | 36270 | To Telephone bill | 38000 |
| To maintenance & repair Exp. | 181610 | To maintenance & repair Exp. | 200000 |
| To vehicle Exp. | 1965780 | To vehicle Exp. | 2000000 |
| To Electricity bill | 84550 | To Electricity bill | 90000 |
| To EPF Exp. | 79200 | To EPF Exp. | 90200 |
| To Bank interest | 98540 | To Bank interest | 100000 |
| To office Exp. | 82405 | To office Exp. | 80000 |
| To excess of income over Exp. | 57552 | To excess of income over Exp. | 60000 |

| | | | |
|-------------------------|------------------------------|-------|--|
| 7 | Details of Fees (State Wise) | | |
| (a) Primary Stage | 9000 | 10000 | |
| (b) Upper Primary Stage | 12500 | 14000 | |
| (c) Secondary Stage | 15500 | 17500 | |
| (d) Sr. Secondary Stage | 19500 | 22000 | |

Form-6 for the year 2017-18**M.L.M. SR. SEC. SCHOOL SOHANSARA (Bhiwani)****Form Submission Status****[20650]****Complete Form****{Recognized on : 06/06/2007}****5 Details of salaries paid to the staff.**

| Employee Name | Designation | Salary |
|----------------------|-------------------------|---------------|
| ABHAY SINGH | DRIVER | 15500 |
| ALKESH | S S MASTER | 9000 |
| AMAR LATA | ENGLISH TEACHER | 16000 |
| ANIL KUMAR | PRINCIPAL | 25000 |
| ANIL KUMAR | LECT IN MATH | 18000 |
| BALWAN SINGH | CONDUCTOR | 15200 |
| BEER SINGH | CONDUCTOR | 15200 |
| BIJENDER KUMAR | DRIVER | 16000 |
| DHARMVIR SINGH | LECT IN HINDI | 18000 |
| MANJU MISHRA | LECT IN HISTORY | 16000 |
| MATURAM | PEON | 15100 |
| MOHIT KUMAR | CONTRACT CHEMISTRY LECT | 16000 |
| MUKESH TAYAL | LECT IN ENG | 21000 |
| NAVEEN KUMAR | CLERK | 15000 |
| NEHA | J B T | 15100 |
| PARAS | DRIVER | 16000 |
| PARMOD KUMAR | LECT IN ENG | 16000 |
| PARVEEN KUMAR | CONTRACT BIO LECT | 16000 |
| PAWAN KUMAR | DRIVER | 16000 |
| POOJA | MATH MISTRESS | 15500 |
| POONAM SHARMA | LECT IN MATH | 16000 |
| PURAN SINGH | WATCHMAN | 15100 |
| RAMPHAL | DRIVER | 15500 |
| RATTAN SINGH | S S MASTER | 15500 |
| SANDEEP KUMAR | LECT IN PHYSICS | 22000 |
| SANTOSH KUMAR | PEON | 15100 |
| SANTRA DEVI | CONDUCTOR | 15100 |
| SARITA | N T T | 15100 |
| SAVITA KUMARI | J B T | 15500 |
| SITA DEVI | SWEEPER | 15100 |
| SUMAN DEVI | J B T | 9000 |
| SUNIL KUMAR | J B T | 15500 |
| SURENDER | DRIVER | 16000 |
| VINAY KUMAR | COMPUTER TEACHER | 15500 |