

## Form-6 for the year 2017-18

**BDM SR SEC SCHOOL MANFARA (Bhiwani) [20639]**

**{Recognized on : 01/04/2011}**

**Form Submission Status**

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|   | <u>Previous Year (2016-17)</u>                                     | <u>Current Year (2017-18)</u>  |
|---|--|--|
| Number of Sections  | 26   | 17   |
| Number of Classrooms  | 35   | 35   |
| Details of furniture, fans etc. provided in each classrooms | Yes,each room has 24 desks & branches 4 fans &1lecher stand.       | Yes,each room has 24 desks & branches 4 fans &1lecher stand.             |
| <b>(iv) Other Rooms Available</b>                           |  |  |
| (a) Library Room  | Y  | Y  |
| (b) Reading Room  | Y  | Y  |
| (c) Sport Room  | Y  | Y  |
| (d) Geography Room  | Y  | Y  |
| (e) Music Room  | Y  | Y  |
| (f) Dance Room  | Y  | Y  |
| (g) Art and Craft Room                                      | Y  | Y  |
| (h) Computer Lab  | Y  | Y  |
| (i) Science Laboratory                                      | Y  | Y  |
| (j) Physics Lab   | Y  | Y  |
| (k) Chemistry Lab   | Y  | Y  |
| (l) Biology Lab   | Y  | Y  |
| (m) Commerce Room   | Y  | Y  |
| (n) Home Science Room                                       | Y  | Y  |
| (o) School Hall   | Y  | Y  |
| (p) Any other room, if any                                  | Y  | Y  |
| (v) (a) Number of Books available in the library            | 6950   | 6950   |
| (b) Number of Books issued to Pupils                        | 716  | 832  |
| (vi) (a) Size of Play Groud                                 | 10103 Sqm  | 10103 Sqm  |
| (b) Availability of sports facilities                       | Y  | Y  |
| (vii) (a) Availability of Drinking water Facilities         | Y  | Y  |
| (b) Number of coolers available for cold drinking water     | 11   | 9  |
| <b>(viii) (a) Availability of toilets and urnals</b>        |  |  |
| For Staff   | Y  | Y  |
| For Boys  | Y  | Y  |
| Seprate for Girls   | Y  | Y  |
| <b>(ix) Details of apparatus and equipment for</b>          |  |  |
| (a) Physics   | All important apparatus & equipment were present for all experimnt | All important apparatus & equipment are present for all experimnt        |
| (b) Chemistry   | All important apparatus & equipment were present for all experimnt | All important apparatus & equipment are in sufficient for all experimnt. |
| (c) Biology   | All important apparatus & equipment were present for all experimnt | All important apparatus & equipment are in sufficient for all experimnt. |
| (d) Science   | All important apparatus & equipment were present for all experimnt | All important apparatus & equipment are in sufficient for all experimnt. |
| (e) Home Science  | All important apparatus & equipment were present for all experimnt | All important apparatus & equipment were present for all experimnt       |
| (f) Music   | All important apparatus & equipment were present for all experimnt | All important apparatus & equipment are in sufficient for all experimnt. |
| (g) Art and Craft   | All important apparatus & equipment were present for all experimnt | All important apparatus & equipment are in sufficient for all experimnt. |
| (h) Geography   | All important apparatus & equipment were present for all experimnt | All important apparatus & equipment are in sufficient for all experimnt. |

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|   |  |                                  |  |
|---|--|----------------------------------|--|
| (i) Commerce  | All important apparatus & equipment were present for all expirment |                                  | All important apparatus & equipment were present for all expirment       |
| (i) Computer  | All important apparatus & equipment were present for all expirment |                                  | All important apparatus & equipment are in sufficient for all expirment. |
| (x) Medical Facilties available   |  | Y                                | Y  |
| (xi) Arrangement of physical Training of pupils                                   |  | Y                                | Y  |
| (xii) Details of co-curricular, cultural and other activities organised by school |  | Every Saturday organized cultur. | Every Saturday organized cultur.   |
| 6   | Financial position of the school                                   |                                  |  |
| (a) Reserve Fund  |  | 200000                           | 200000   |
| (b) Avereage monthly income from  |  |                                  |  |
| (i) Fees  |  | 935000                           | 1002000  |
| (ii) Other sources  |  | 00                               | 00   |
|   | <b>Detail of other sources:-</b>                                   |                                  |  |
|   | <b>Previous Year 2016-17</b>                                       |                                  | <b>Current Year 2017-18</b>  |
|   | <b>Source Name</b>   | <b>Amount (Rs.)</b>              | <b>Source Name</b>   |
|   | 00   | 00                               | 00   |
|   |  |                                  |  |
| (iii) Total income  |  | 11220000                         | 12024000   |
| (iv) Total Expenditure  |  | 18107009                         | 12459440   |

**Total Expenditure (detail of expenditure are):-**

| <b>Previous Year 2016-17</b>      |               | <b>Current Year 2017-18</b>       |               |
|-----------------------------------|---------------|-----------------------------------|---------------|
| <b>Expenditure Type</b>           | <b>Amount</b> | <b>Expenditure Type</b>           | <b>Amount</b> |
| SALARY (YEARLY )                  | 15900000      | SALARY (YEARLY )                  | 12037440      |
| ELECTRIC BILL & BUILDING MANTANCE | 6810000       | ELECTRIC BILL & BUILDING MANTANCE | 300000        |
| STATIONERY                        | 110000        | STATIONERY                        | 102000        |

|                         |                              |        |        |
|-------------------------|------------------------------|--------|--------|
| 7                       | Details of Fees (State Wise) |        |        |
| (a) Primary Stage       |                              | 297000 | 270000 |
| (b) Upper Primary Stage |                              | 297000 | 260000 |
| (c) Secondary Stage     |                              | 203500 | 240000 |
| (d) Sr. Secondary Stage |                              | 137500 | 232000 |

**Form-6 for the year 2017-18****BDM SR SEC SCHOOL MANFARA (Bhiwani) [20639]****Form Submission Status****{Recognized on : 01/04/2011}****Complete Form****5 Details of salaries paid to the staff.**

| <b>Employee Name</b> | <b>Designation</b> | <b>Salary</b> |
|----------------------|--------------------|---------------|
| AJAY                 | PTI                | 30313         |
| AJMER                | PGT                | 33795         |
| ARBINA               | PRT                | 25592         |
| ASHOK                | TGT                | 30313         |
| DEEPAK               | TGT                | 30313         |
| JYOTI                | TGT                | 30313         |
| MANJU                | TGT                | 30313         |
| MONIKA DEVI          | TGT                | 30313         |
| NARESH               | PRT                | 25592         |
| NAVNEETA             | PGT                | 33795         |
| NIRMLA               | PRT                | 25592         |
| PANKAJ KUMAR         | PGT                | 33795         |
| PANKAJ KUMAR         | PGT                | 33795         |
| POOJA                | PGT                | 33795         |
| POONAM               | PRT                | 25592         |
| PRIYANKA             | PRT                | 25592         |
| PUSHPA               | PRT                | 25592         |
| RAJESH KUMAR         | TGT                | 30313         |
| RAJESH KUMARI        | PGT                | 33795         |
| REENA                | TGT                | 30313         |
| SANDHYA              | PGT                | 33795         |
| SARITA KUMARI        | PGT                | 33795         |
| SAROJ BALA           | PRT                | 25592         |
| SEEMA                | PGT                | 33795         |
| SONIA                | PRT                | 25592         |
| SONU                 | TGT                | 30313         |
| SONU KUMARI          | TGT                | 30313         |
| SUDESH               | PRT                | 25592         |
| SUDESH KUMAR         | PRINCIPAL          | 37195         |
| SUNIL                | PRT                | 25592         |
| SUSHILA              | TGT                | 30313         |
| VIJENDER             | TGT                | 30313         |
| VIKAS                | CLERK              | 8000          |
| VINOD                | LIBRARIAN          | 33795         |