

## Form-6 for the year 2017-18

**ADRASH SSS KAIRU (Bhiwani) [20615]**

**{Recognized on : 01/04/1995}**

**Form Submission Status**

**In-complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|   | <u>Previous Year (2016-17)</u>   | <u>Current Year (2017-18)</u>  |
|---|--|--|
| Number of Sections  | 26   | 27   |
| Number of Classrooms  | 25   | 27   |
| Details of furniture, fans etc. provided in each classrooms | Three fans in each room, per student seating desk, green board, lecture stand, fire extinguishers. | Three fans in each room, per student seating desk, green board, lecture stand, fire extinguishers. |
| <b>(iv) Other Rooms Available</b>                           |  |  |
| (a) Library Room  | Y  | Y  |
| (b) Reading Room  | N  | N  |
| (c) Sport Room  | N  | N  |
| (d) Geography Room  | N  | N  |
| (e) Music Room  | N  | N  |
| (f) Dance Room  | N  | N  |
| (g) Art and Craft Room                                      | N  | N  |
| (h) Computer Lab  | Y  | Y  |
| (i) Science Laboratory                                      | Y  | Y  |
| (j) Physics Lab   | Y  | Y  |
| (k) Chemistry Lab   | Y  | Y  |
| (l) Biology Lab   | Y  | Y  |
| (m) Commerce Room   | N  | N  |
| (n) Home Science Room                                       | Y  | Y  |
| (o) School Hall   | Y  | Y  |
| (p) Any other room, if any                                  | Y  | Y  |
| (v) (a) Number of Books available in the library            | 5000   | 5050   |
| (b) Number of Books issued to Pupils                        | 2900   | 2950   |
| (vi) (a) Size of Play Groud                                 | 10116 Sqm  | 10116 Sqm  |
| (b) Availability of sports facilities                       | N  | N  |
| (vii) (a) Availability of Drinking water Facilities         | Y  | Y  |
| (b) Number of coolers available for cold drinking water     | 3  | 5  |
| (viii) (a) Availability of toilets and urnals               |  |  |
| For Staff   | Y  | Y  |
| For Boys  | Y  | Y  |
| Seprate for Girls   | Y  | Y  |
| <b>(ix) Details of apparatus and equipment for</b>          |  |  |

## Form-6 for the year 2017-18

**ADRASH SSS KAIRU (Bhiwani) [20615]**

**{Recognized on : 01/04/1995}**

**Form Submission Status**

**In-complete Form**

|               |   |   |
|---------------|---|---|
| (a) Physics   | <p>Small coloured Resistance=50, Small Capacitor=50, Transistor=50, Various Types of Magnet each of 5piece=30, Stop watch=10, Led=10, Pin hole Camera=02, Kaleidoscope=02, Carbon Rode=05, Eliminator=03, Copper wire of difference area of cross section=, A plane mirror stripe=02, Boyle's law Apparatus=02, Fortin barometer=02, Dynamo electric Generator=03, Diode=20, Integrated Circuit=02, Inductor=02, Spheroonetre=15, Solar cell=04, Bread board=10, Resonance tube=02, Dry Leclanche cell=02, Dry Daniel Cell=02, Odometer=03, Barometer=03, Solid spherical body of diffrents diameter for vernier caliper=10, weight box=01, Spring balance=09, Multimeter=05, Digital caliper=01, Vernier caliper=09, Compass=03, Screw gauge=15, Small screw gauge=04, Spherometer=01, Thermometer=09, Tool box=01, Electric bill=05, Electric motor=02, Electric Dynama=02, Ohmis law=04, Transistor=02, Zener diude=02, Px junction=02, Battery Eliminator=04, Solar cooker=01, Voltmeter=07, Ammeter=10, Milli Ammeter=04, Galvanometer=03, Potentiometer=04, Meter bridge=02, Resistance Box (100r)=04, Resistance Box (1000r)=07, Resistance Box (500r)=03, Soldering iron (25w)=01, Soldering Iron stand=02, Rheostat Resistance=08, Resistance=16, Connecting wire=1Role, Insulating copper wire=1 role, One way key=8 +8, Two way key=6+11, Daniel cell=01, Lechanche cell=02, Microscope=05, Microscope cover glass=20, Glass prism=06, Glass slab=10, Optical banch=02, Up-Right=4+2, Needles=4+4, Lens stand uprights=2+2, Conver lens=20, Conver</p> | <p>Small coloured Resistance=50, Small Capacitor=50, Transistor=50, Various Types of Magnet each of 5piece=30, Stop watch=10, Led=10, Pin hole Camera=02, Kaleidoscope=02, Carbon Rode=05, Eliminator=03, Copper wire of difference area of cross section=, A plane mirror stripe=02, Boyle's law Apparatus=02, Fortin barometer=02, Dynamo electric Generator=03, Diode=20, Integrated Circuit=02, Inductor=02, Spheroonetre=15, Solar cell=04, Bread board=10, Resonance tube=02, Dry Leclanche cell=02, Dry Daniel Cell=02, Odometer=03, Barometer=03, Solid spherical body of diffrents diameter for vernier caliper=10, weight box=01, Spring balance=09, Multimeter=05, Digital caliper=01, Vernier caliper=09, Compass=03, Screw gauge=15, Small screw gauge=04, Spherometer=01, Thermometer=09, Tool box=01, Electric bill=05, Electric motor=02, Electric Dynama=02, Ohmis law=04, Transistor=02, Zener diude=02, Px junction=02, Battery Eliminator=04, Solar cooker=01, Voltmeter=07, Ammeter=10, Milli Ammeter=04, Galvanometer=03, Potentiometer=04, Meter bridge=02, Resistance Box (100r)=04, Resistance Box (1000r)=07, Resistance Box (500r)=03, Soldering iron (25w)=01, Soldering Iron stand=02, Rheostat Resistance=08, Resistance=16, Connecting wire=1Role, Insulating copper wire=1 role, One way key=8 +8, Two way key=6+11, Daniel cell=01, Lechanche cell=02, Microscope=05, Microscope cover glass=20, Glass prism=06, Glass slab=10, Optical banch=02, Up-Right=4+2, Needles=4+4, Lens stand uprights=2+2, Conver lens=20, Conver</p> |
| (b) Chemistry | <p>Ethanol=1000ml, Sulphuric Acid=2Bottol, 1000ml, Beaker=03, Watch Glass=10, Capillary Tube=01 box, Petrolium Ether=01, Round Bottom Flask Cork=25, Ignition Tube=05, Whitman Filter Paper=2 Bundle, Lighter=01, Cerrcammonium Nitrate=01, Mortar Pistal=01, Copper Plate=03, Zink Plate=10, Porous Pot=04, Soap Solution=5ltr, Salt Bridge=04, Saperating Funnel=01, Aluminium Chloride=01, Sulphwic Acid=01, HCL=10ltr, Ethanol=01, Cacada Balsam=01, Acetone=04, Benzaldehyde=01, Aniline=01, Ammomium Ferric Sulphate Extrapure=01, Ammomia Soln=01, Acetic Acid Glacial=01, Paraffin Acid=01, Nitric Acid=01, Formaldehyde Solution=01, Methyl Orange Solution=01, Acetocarmine=01, Safranine Staning Solution=02, Buret Reagent=01, Nessler's Reagent=01, Schiff's Reagent=01, Methylene blue aqous=01, Sudan 3=01, Litmus Solution Red=01, Litmus Solution Blue=01, Red Ink=01, Blue Ink=01, Kerosene Oil=01, Sidium Metal=01, SodiunChloride=02, Acetate Trihydrate=01, Sodium Carbonate Andydrous=01</p>  | <p>Ethanol=1000ml</p>   |
| (c) Biology   | undefined   | undefined   |
| (d) Science   | undefined   | undefined   |

**Form-6 for the year 2017-18**

**ADRASH SSS KAIRU (Bhiwani) [20615]**

**{Recognized on : 01/04/1995}**

**Form Submission Status**

**In-complete Form**

|   |   |   |                     |
|---|---|---|---------------------|
| (e) Home Science  | undefined   | undefined   |                     |
| (f) Music   | No  | No  |                     |
| (g) Art and Craft   | No  | No  |                     |
| (h) Geography   | No  | NO  |                     |
| (i) Commerce  | No  | No  |                     |
| (i) Computer  | 40 Computer LED.<br>3 Server C.P.U<br>40 Keyboard.<br>40 Mouse<br>Cable | 40 Computer LED.<br>3 Server C.P.U<br>40 Keyboard.<br>40 Mouse<br>Cable<br>40 Mouse Pad |                     |
| (x) Medical Facilities available  | N   | Y   |                     |
| (xi) Arrangement of physical Training of pupils                                   | Y   | Y   |                     |
| (xii) Details of co-curricular, cultural and other activities organised by school | Yes   | Yes   |                     |
| 6 Financial position of the school  |   |   |                     |
| (a) Reserve Fund  | 1690237   | 2148809   |                     |
| (b) Average monthly income from   |   |   |                     |
| (i) Fees  | 657102  | 719566  |                     |
| (ii) Other sources  | 2813  | 279   |                     |
| <b>Detail of other sources:-</b>  |   |   |                     |
| <b>Previous Year 2016-17</b>  |   | <b>Current Year 2017-18</b>   |                     |
| <b>Source Name</b>  | <b>Amount (Rs.)</b>   | <b>Source Name</b>  | <b>Amount (Rs.)</b> |
| Intrest   | 2813  | intrest   | 279                 |
| (iii) Total income  | 7918998   | 4319078   |                     |
| (iv) Total Expenditure  | 7697967   | 3860505   |                     |
| <b>Total Expenditure (detail of expenditure are):-</b>                            |   |   |                     |
| <b>Previous Year 2016-17</b>  |   | <b>Current Year 2017-18</b>   |                     |
| <b>Expenditure Type</b>   | <b>Amount</b>   | <b>Expenditure Type</b>   | <b>Amount</b>       |
| Staff Salary Exp.   | 5536205   | Staff Salary Exp.   | 3029600             |
| Diesel and Movil  | 309200  | Diesel and Movil  | 210430              |
| Intrest on loan   | 480548  | intrest on loan   | 200214              |
| Administrative Exp.   | 1168349   | Administrative Exp.   | 165173              |
| Insurence and Maintenance   | 203665  | Insurence and Maintenance   | 255088              |
| 7 Details of Fees (State Wise)  |   |   |                     |
| (a) Primary Stage   | 550   | 830   |                     |
| (b) Upper Primary Stage   | 750   | 1150  |                     |
| (c) Secondary Stage   | 850   | 1450  |                     |
| (d) Sr. Secondary Stage   | 1450  | 1950  |                     |

**Form-6 for the year 2017-18**

ADRASH SSS KAIRU (Bhiwani) [20615]

**Form Submission Status**

{Recognized on : 01/04/1995}

**In-complete Form****5 Details of salaries paid to the staff.**

| <b>Employee Name</b> | <b>Designation</b>  | <b>Salary</b> |
|----------------------|---------------------|---------------|
| AJAY KUMAR           | COMPUTER OPERATOR   | 21100         |
| BHAGAT SINGH         | PRIMARY TEACHER     | 21100         |
| BHAWANI SINGH        | PTI                 | 21100         |
| BHAWNESH KUMAR       | LECT IN SANSKRIT    | 21100         |
| BIJENDER             | PEON                | 10000         |
| DEEPAK KUMAR         | CLERK               | 21100         |
| DEVI LAL             | PRIMARY TEACHER     | 21100         |
| HANISH KUMAR         | PRIMARY TEACHER     | 21100         |
| ISHWAR SINGH         | MATH MASTER         | 23000         |
| JITENDER KUMAR       | LECT IN COMMERCE    | 21500         |
| JOGENDER SINGH       | LECT IN COMMERCE    | 21500         |
| KARTAR SINGH         | LECT IN ENGLISH     | 21500         |
| MANOJ KUMAR          | SS MASTER           | 21100         |
| MUKESH KUMARI        | LECT IN FINE ARTS   | 21500         |
| NARESH KUMAR         | TGT ENGLISH         | 21100         |
| PAWAN KUMAR          | LECT IN HINDI       | 21500         |
| POONAM CHANDEL       | LECT IN POL SCIENCE | 21500         |
| PUSHPA               | LECT IN CHEMISTRY   | 21500         |
| PYARE LAL            | DRIVER              | 9500          |
| RAJESH KUMAR         | PRIMARY TEACHER     | 21100         |
| RAMPHAL              | LECT IN HISTORY     | 21500         |
| SANDEEP KUMAR        | PRIMARY TEACHER     | 21100         |
| SANDEEP KUMAR        | PRIMARY TEACHER     | 21100         |
| SATPAL               | DRIVER              | 9000          |
| SATYA NARAYAN SINGH  | PRINCIPAL           | 28000         |
| SUMAN LATA           | LECT IN BIOLOGY     | 21500         |
| SUNITA BHARDWAJ      | MATH TEACHER        | 21100         |
| SURESH               | DRIVER              | 7000          |
| VIJAY KUMAR          | DRIVER              | 9500          |
| VIJAY PAL            | DRIVER              | 10000         |