Form-6 for the year 2017-18

GREEN MEADOW SSS CHARKHI (Bhiwani) [20570]

{Recognized on: 27/09/2007}

Form Submission Status Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| green, | | Previous Year (2016 | -17) Current Year (2017-18) | |
|---|---|-----------------------|--|--|
| Number of Sections | | 22 | 22 | |
| Number of Classr | rooms | 32 | 32 | |
| Details of furnitur | re, fans etc. privided | dual dask, lect. stan | d, fans, ual dask, lect. stand, fans, | |
| in each classroom | ıs | tech dual dask, teac | h next tech dual dask, teach next | |
| | | room facility, chairs | room facility, chairs | |
| (iv) Other Rooms Av | vailable | · | | |
| (a) Library Roo | om | Y | Y | |
| (b) Reading Ro | oom | Y | Y | |
| (c) Sport Roon | 1 | Y | Y | |
| (d) Geography | Room | Y | Y | |
| (e) Music Room | m | N | N | |
| (f) Dance Room | n | N | N | |
| (g) Art and Cra | aft Room | N | Y | |
| (h) Computer Lab | | N | Y | |
| (i) Science Lab | oratory | Y | Y | |
| (j) Physics Lab | | Y | Y | |
| (k) Chemistry | | Y | Y | |
| (l) Biology Lab |) | Y | Y | |
| (m) Commerce | | N | N | |
| (n) Home Scien | nce Room | Y | Y | |
| (o) School Hal | 1 | Y | Y | |
| (p) Any other r | oom, if any | Y | Y | |
| (v) (a) Number of | Books available in the | 700 | 750 | |
| library | Dooks available in the | 700 | 730 | |
| | Books issued to Pupils | 0 | 50 | |
| (vi) (a) Size of Play | • | 1.2 acre Sqm | 1.2 acre Sqm | |
| · / <u>· / · · · · · · · · · · · · · · · ·</u> | of sports facilities | Y | Y | |
| | of Drinking water | Y | Y | |
| Facilities | of Diffiking water | 1 | 1 | |
| | analara available for | 3 | 3 | |
| (b) Number of coolers available for cold drinking water | | 3 | 3 | |
| | | | | |
| • | of toilets and urnals | V 7 | V | |
| For Staff | | Y | Y | |
| | Boys | Y | Y | |
| • | rate for Girls aratus and equipment foi | Y | Y | |
| ` <u> </u> | 2 2 | | solar energy model, newton colors disk model, | |
| (a) Physics | solar energy model, newton colors disk model, petrol engine model | | verniercallipars, screw gauge, physical balance, | |
| | | | stop watch, lens, mirror, plane mirror, diode, | |
| | | | galvanometer, ammeter, volte meter, prism, | |
| | | | glass slab, resistance, slide wire bridge,forward | |
| (1.) (1 | 1 0 1 0 1 0 1 0 1 0 1 0 1 | | or reverse bias diode, zener diode etc. | |
| (b) Chemistry | | | burette, pipette, conical flask, burette stand, reagent bottle, kipps apparatus, some salts, | |
| | reagent bottle etc. | | some more chemicals, test tube, china dish, etc. | |
| (c) Biology | microscope, slide, specimen, chart, model, slide | | microscope, slide, specimen, chart, model, | |
| | | | | |

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| (0 | (d) Science stop watch, digital stop clasceleration pendulum, spulley,wire guage, solid smetal ribbon, watch glass. | | ring balance wt | stop watch, digital stop clock, spring acceleration pendulum, spring balance wt pulley,wire guage, solid state model, magnesium metal ribbon, watch glass, dry cell, | | |
|--------------------|---|-----------------------------|----------------------|---|-----------------------------|--|
| | | metai moon, waten giass. | dry cen, etc. | burrette, round bottom flask, conical flask, gas | | |
| | | | | | pipe packet, burner etc. | |
| (e |) Home Science | gas cylinder, gas stove, ut | ensils,etc | gas cylinder, gas sto | | |
| <u>(f</u> | (f) Music sound box, speaker, ampl | | fier, etc | sound box, speaker, amplifier, music system, hormonium, mice system etc. | | |
| (o | () Art and Craft | model, chart, colours, pict | ures etc. | model, chart, colours | | |
| | (h) Geography maps, globe, books | | | maps, globe, books, charts, models, etc. | | |
| |) Commerce | 0 | | 0 | | |
| |) Computer | 17 computer systems, | | 20 computer systems | S. | |
| $\frac{(x)}{(x)}$ | Medical Facilties | | Υ | Y | -, | |
| $\frac{(x)}{(xi)}$ | | ohysical Training of | Υ | Υ | | |
| (11) | pupils | on siour rrunning or | | | | |
| (xii) | | ricular, cultural and | quiz contest, sports | day cultural quiz co | ontest, sports day cultural | |
| ` / | other activities or | ganised by school | | | | |
| 6 | Financial positio | <u> </u> | | | | |
| | (a) Reserve Fun | | 300000 | 42015 | 7 | |
| | | onthly income from | | | | |
| | (i) Fees (ii) Other sources | | 674360 738500 | | | |
| | | | 135883 | 237500 | | |
| | Deta | ail of other sources:- | .0000 | 20.00 | • | |
| | Previous Year 2016-17 | | Current Year 2017-18 | | 18 | |
| | | ce Name | Amount (Rs.) | Source Name | Amount (Rs.) | |
| | BUS | FARE | 135883 | BUS FARE | 237500 | |
| | (iii) Total income (iv) Total Expenditure | | 9722920 | 1553 | 7200 | |
| | | | 9720000 | 1550 | 0000 | |
| | Tota | al Expenditure (detail o | f expenditure are):- | | | |
| | Previous Year 2016-17 | | Current Year 2017-18 | | | |
| | | enditure Type | Amount | Expenditure Type | Amount | |
| | | , PAY, SPORTS | 9720000 | BUS, PAY, SPORTS | 15500000 | |
| | MISC | CELLANCOUS EXPDT. | | MISCELLANCOUS E | APUI | |
| 7 | Details of Fee | s (State Wise) | | | | |
| | (a) Primary Stage | | 950 1150 | 950 1150 1000 1450 | | |
| | (b) Upper Prin | | 1250 1300 | 1350 1550 | | |
| | (c) Secondary | | | 1550 1650 | | |
| | <u> </u> | | | | | |

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| Details of salaries paid to the staff. | | | | | |
|--|------------------|--------|--|--|--|
| Employee Name | Designation | Salary | | | |
| AJAY KUMAR | LECT ENGLISH | 20000 | | | |
| ANITA | ACCOUNTANT | 18000 | | | |
| BABY BHARTI | JBT | 16000 | | | |
| BANITA | JBT | 16000 | | | |
| DEEPIKA | LECT PHYSICS | 20000 | | | |
| KAVITA | JBT | 16000 | | | |
| MANEETA | TGT | 20000 | | | |
| MANJESH | TGT | 18000 | | | |
| MUKESH | TGT | 18000 | | | |
| MUKESH KUMAR | LECT HINDI | 20000 | | | |
| OM PARKASH SHARMA | PRINCIPAL | 00 | | | |
| PARDEEP | JBT | 16000 | | | |
| PARDEEP | SCIENCE MASTER | 18000 | | | |
| PREETI | LECT MATHEMATICS | 20000 | | | |
| PUSHPA | TGT | 18000 | | | |
| RAJU SINGH | LECT MATHEMATICS | 20000 | | | |
| RAMAN | CLERK | 8000 | | | |
| RAMSARAN | PEON | 16000 | | | |
| RAVINDER | PTI | 5250 | | | |
| SANDEEP PAHAL | LECT CHEMISTRY | 20000 | | | |
| SANJAY | DRIVER | 9600 | | | |
| SUDESH | LECT GEOGRAPHY | 20000 | | | |
| SUDHIR | DRIVER | 16000 | | | |
| SUKRAMPAL | CLERK | 8000 | | | |
| SUNITA DEVI | JBT | 16000 | | | |
| SURESH KUMAR | VICE PRINCIPAL | 00 | | | |