

## Form-6 for the year 2017-18

**JUGLAL SSS BHIWANI (Bhiwani) [20465]**

**{Recognized on : 24/05/2007}**

**Form Submission Status**

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|   | <u>Previous Year (2016-17)</u>          | <u>Current Year (2017-18)</u>           |
|---|---|---|
| Number of Sections  | 1                                       | 1                                       |
| Number of Classrooms  | 12                                      | 12                                      |
| Details of furniture, fans etc. provided in each classrooms | AVAILABLE IN ALL CLASS ROOM 16          | AVAILABLE IN ALL CLASS ROOM 16          |
| <b>(iv) Other Rooms Available</b>                           |   |   |
| (a) Library Room  | Y                                       | Y                                       |
| (b) Reading Room  | Y                                       | Y                                       |
| (c) Sport Room  | Y                                       | Y                                       |
| (d) Geography Room  | Y                                       | Y                                       |
| (e) Music Room  | N                                       | N                                       |
| (f) Dance Room  | N                                       | N                                       |
| (g) Art and Craft Room                                      | Y                                       | Y                                       |
| (h) Computer Lab  | Y                                       | Y                                       |
| (i) Science Laboratory                                      | Y                                       | Y                                       |
| (j) Physics Lab   | Y                                       | Y                                       |
| (k) Chemistry Lab   | Y                                       | Y                                       |
| (l) Biology Lab   | Y                                       | Y                                       |
| (m) Commerce Room   | Y                                       | Y                                       |
| (n) Home Science Room                                       | Y                                       | Y                                       |
| (o) School Hall   | Y                                       | Y                                       |
| (p) Any other room, if any                                  | Y                                       | Y                                       |
| (v) (a) Number of Books available in the library            | 4000                                    | 4050                                    |
| (b) Number of Books issued to Pupils                        | 400                                     | 500                                     |
| (vi) (a) Size of Play Groud                                 | 54000sqft Sqm                           | 54000sqft Sqm                           |
| (b) Availability of sports facilities                       | Y                                       | Y                                       |
| (vii) (a) Availability of Drinking water Facilities         | Y                                       | Y                                       |
| (b) Number of coolers available for cold drinking water     | 2                                       | 2                                       |
| <b>(viii) (a) Availability of toilets and urnals</b>        |   |   |
| For Staff   | Y                                       | Y                                       |
| For Boys  | Y                                       | Y                                       |
| Seprate for Girls   | Y                                       | Y                                       |
| <b>(ix) Details of apparatus and equipment for</b>          |   |   |
| (a) Physics   | YES,<br>ALL EQUIPMENT<br>ARE AVAILABLE. | YES,<br>ALL EQUIPMENT<br>ARE AVAILABLE. |
| (b) Chemistry   | YES,<br>ALL EQUIPMENT<br>ARE AVAILABLE. | YES,<br>ALL EQUIPMENT<br>ARE AVAILABLE. |
| (c) Biology   | YES,<br>ALL EQUIPMENT<br>ARE AVAILABLE. | YES,<br>ALL EQUIPMENT<br>ARE AVAILABLE. |
| (d) Science   | YES,<br>ALL EQUIPMENT<br>ARE AVAILABLE. | YES,<br>ALL EQUIPMENT<br>ARE AVAILABLE. |

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|   |  |                              |                               |                     |
|---|--|------------------------------|-------------------------------|---------------------|
| (e) Home Science  | YES,   | YES,                         |                               |                     |
|   | ALL EQUIPMENT ARE AVAILABLE.                           | ALL EQUIPMENT ARE AVAILABLE. |                               |                     |
| (f) Music   | NONE   | YES,                         |                               |                     |
|   |  | ALL EQUIPMENT ARE AVAILABLE. |                               |                     |
| (g) Art and Craft   | YES,   | YES,                         |                               |                     |
|   | ALL EQUIPMENT ARE AVAILABLE.                           | ALL EQUIPMENT ARE AVAILABLE. |                               |                     |
| (h) Geography   | YES,   | YES,                         |                               |                     |
|   | ALL EQUIPMENT ARE AVAILABLE.                           | ALL EQUIPMENT ARE AVAILABLE. |                               |                     |
| (i) Commerce  | YES,   | YES,                         |                               |                     |
|   | ALL EQUIPMENT ARE AVAILABLE.                           | ALL EQUIPMENT ARE AVAILABLE. |                               |                     |
| (i) Computer  | YES,   | YES,                         |                               |                     |
|   | ALL EQUIPMENT ARE AVAILABLE.                           | ALL EQUIPMENT ARE AVAILABLE. |                               |                     |
| (x) Medical Facilities available  | Y  | Y                            |                               |                     |
| (xi) Arrangement of physical Training of pupils                                   | Y  | Y                            |                               |                     |
| (xii) Details of co-curricular, cultural and other activities organised by school | YES,   | YES,                         |                               |                     |
| 6 Financial position of the school  |  |                              |                               |                     |
| (a) Reserve Fund  | 00   | 00                           |                               |                     |
| (b) Average monthly income from   |  |                              |                               |                     |
| (i) Fees  | 223700   | 223700                       |                               |                     |
| (ii) Other sources  | 00   | 00                           |                               |                     |
|   | <b>Detail of other sources:-</b>                       |                              |                               |                     |
|   | <b>Previous Year 2016-17</b>                           |                              | <b>Current Year 2017-18</b>   |                     |
|   | <b>Source Name</b>                                     | <b>Amount (Rs.)</b>          | <b>Source Name</b>            | <b>Amount (Rs.)</b> |
|   | 00   | 00                           | 00                            | 00                  |
| (iii) Total income  | 183600   | 2203200                      |                               |                     |
| (iv) Total Expenditure  | 1525200  | 1576800                      |                               |                     |
|   | <b>Total Expenditure (detail of expenditure are):-</b> |                              |                               |                     |
|   | <b>Previous Year 2016-17</b>                           |                              | <b>Current Year 2017-18</b>   |                     |
|   | <b>Expenditure Type</b>                                | <b>Amount</b>                | <b>Expenditure Type</b>       | <b>Amount</b>       |
|   | 1  | 1525200                      | ALL EXPENDITURE OF THE SCHOOL | 1576800             |
| 7   | <b>Details of Fees (State Wise)</b>                    |                              |                               |                     |
| (a) Primary Stage   | 500  | 500                          |                               |                     |
| (b) Upper Primary Stage   | 750  | 750                          |                               |                     |
| (c) Secondary Stage   | 550  | 900                          |                               |                     |
| (d) Sr. Secondary Stage   | 900  | 1300                         |                               |                     |

**Form-6 for the year 2017-18****JUGLAL SSS BHIWANI (Bhiwani) [20465]****Form Submission Status****{Recognized on : 24/05/2007}****Complete Form****5 Details of salaries paid to the staff.**

| <b>Employee Name</b> | <b>Designation</b> | <b>Salary</b> |
|----------------------|--------------------|---------------|
| ANISHA               | LECTURER           | 7000          |
| ASHOK                | TGT                | 7000          |
| BHAGAWATI SHARMA     | LECTURER           | 7500          |
| JEET SINGH           | LECTURER           | 7000          |
| KAVITA               | LECTURER           | 9000          |
| KULBEER SINGH        | LECTURER           | 8000          |
| MADHU TANWAR         | PRINCIPAL          | 15000         |
| PRADEEP              | LIBRARIAN          | 7000          |
| SAGEENA              | JBT                | 6000          |
| SAROJ DEVI           | LECTURER           | 6900          |
| SAVITA               | LECTURER           | 16000         |