

Form-6 for the year 2017-18

BDN H/S BHAKHRA (Bhiwani) [20395]

{Recognized on : 16/06/2005}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2016-17)</u> | <u>Current Year (2017-18)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 10 | 12 |
| Number of Classrooms | 14 | 14 |
| Details of furniture, fans etc. provided in each classrooms | 2 fan in each class | 2 fan in each class |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 700 | 840 |
| (b) Number of Books issued to Pupils | 345 | 450 |
| (vi) (a) Size of Play Groud | ONE ACRE Sqm | ONE ACRE Sqm |
| (b) Availability of sports facilities | Y | N |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | 110 | 135 |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (i) Computer | 10 | 10 |
| (x) Medical Facilties available | Y | Y |
| (xi) Arrangement of physical Training of pupils | N | N |

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| | | | |
|---|---------------------|-----------------------------|---------------------|
| (xii) Details of co-curricular, cultural and other activities organised by school | YES | YES | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 00 | 00 | |
| (b) Average monthly income from | | | |
| (i) Fees | 254850 | 327300 | |
| (ii) Other sources | 00 | 00 | |
| Detail of other sources:- | | | |
| Previous Year 2016-17 | | Current Year 2017-18 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| FEES | 254850 | FEES | 327300 |
| NA | 0 | NA | 0 |
| (iii) Total income | 254850 | 327300 | |
| (iv) Total Expenditure | 244850 | 326000 | |

Total Expenditure (detail of expenditure are):-

| | | | |
|------------------------------------|---------------|---------------------------------------|---------------|
| Previous Year 2016-17 | | Current Year 2017-18 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY | 109100 | SALARY | 138000 |
| DIESEL , MANTAINANCE,STATIONARY | 135750 | DIESEL ,MANTAINENCE,STATIONAR Y | 188000 |

| | | | |
|-------------------------|------------------------------|------|--|
| 7 | Details of Fees (State Wise) | | |
| (a) Primary Stage | 800 | 850 | |
| (b) Upper Primary Stage | 1000 | 1075 | |
| (c) Secondary Stage | 1125 | 1225 | |
| (d) Sr. Secondary Stage | 00 | 00 | |

5 Details of salaries paid to the staff.

| Employee Name | Designation | Salary |
|----------------------|--------------------|---------------|
| ANAND | PRT | 9000 |
| ASHOK | PRT | 10000 |
| KAVITA | PRT | 10000 |
| MANOJ | PRT | 9500 |
| NITIN | PRT | 11000 |
| RAJKUMAR | CLERK | 9000 |
| RAMESH | MATH MASTER | 13000 |
| SANGEETA | PRT | 10500 |
| SANJU | SCIENCE | 14000 |
| SH SHYAM SUNDER | HEADMASTER | 17000 |
| SHANTI SWAROOP | SKT TEACHER | 12000 |
| SURENDER | SS MASTER | 13000 |