

## Form-6 for the year 2017-18

**BM HIGH SCHOOL LOHARWARA (Bhiwani) [20272]**

**{Recognized on : 29/12/2006}**

**Form Submission Status**

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|   | <u>Previous Year (2016-17)</u>       | <u>Current Year (2017-18)</u>    |
|---|--------------------------------------|----------------------------------|
| Number of Sections  | 1                                    | 1                                |
| Number of Classrooms  | 17                                   | 31                               |
| Details of furniture, fans etc. provided in each classrooms | 200 BENCHES , 20 FANS 20 CHAIR , ETC | 250 BENCHES , 35 FANS , 40 CHAIR |
| <b>(iv) Other Rooms Available</b>                           |                                      |                                  |
| (a) Library Room  | Y                                    | Y                                |
| (b) Reading Room  | N                                    | N                                |
| (c) Sport Room  | Y                                    | Y                                |
| (d) Geography Room  | N                                    | N                                |
| (e) Music Room  | N                                    | N                                |
| (f) Dance Room  | N                                    | N                                |
| (g) Art and Craft Room                                      | N                                    | N                                |
| (h) Computer Lab  | Y                                    | Y                                |
| (i) Science Laboratory                                      | Y                                    | Y                                |
| (j) Physics Lab   | N                                    | N                                |
| (k) Chemistry Lab   | N                                    | N                                |
| (l) Biology Lab   | N                                    | N                                |
| (m) Commerce Room   | N                                    | N                                |
| (n) Home Science Room                                       | N                                    | N                                |
| (o) School Hall   | N                                    | N                                |
| (p) Any other room, if any                                  | Y                                    | Y                                |
| (v) (a) Number of Books available in the library            | 500                                  | 550                              |
| (b) Number of Books issued to Pupils                        | 420                                  | 447                              |
| (vi) (a) Size of Play Groud                                 | 87120 sq feet Sqm                    | 87120 sq feet Sqm                |
| (b) Availability of sports facilities                       | Y                                    | Y                                |
| (vii) (a) Availability of Drinking water Facilities         | Y                                    | Y                                |
| (b) Number of coolers available for cold drinking water     | 0                                    | 0                                |
| <b>(viii) (a) Availability of toilets and urnals</b>        |                                      |                                  |
| For Staff   | Y                                    | Y                                |
| For Boys  | Y                                    | Y                                |
| Seperate for Girls  | Y                                    | Y                                |
| <b>(ix) Details of apparatus and equipment for</b>          |                                      |                                  |
| (a) Physics   | NA                                   | NA                               |
| (b) Chemistry   | NA                                   | NA                               |
| (c) Biology   | NA                                   | NA                               |
| (d) Science   | NA                                   | NA                               |
| (e) Home Science  | NA                                   | NA                               |
| (f) Music   | NA                                   | NA                               |
| (g) Art and Craft   | NA                                   | NA                               |
| (h) Geography   | NA                                   | NA                               |
| (i) Commerce  | NA                                   | NA                               |
| (i) Computer  | 8                                    | 8                                |
| (x) Medical Facilities available                            | Y                                    | Y                                |
| (xi) Arrangement of physical Training of pupils             | Y                                    | Y                                |

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|   |                          |                          |
|---|--------------------------|--------------------------|
| (xii) Details of co-curricular, cultural and other activities organised by school | TEACHERS DAY REPUBLIC D. | TEACHERS DAY REPUBLIC D. |
|---|--------------------------|--------------------------|

|                                    |        |        |
|------------------------------------|--------|--------|
| 6 Financial position of the school |        |        |
| (a) Reserve Fund                   | 132921 | 136000 |
| (b) Average monthly income from    |        |        |
| (i) Fees                           | 106060 | 108000 |
| (ii) Other sources                 | 340320 | 348000 |

**Detail of other sources:-**

| <b>Previous Year 2016-17</b> |              | <b>Current Year 2017-18</b> |              |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name                  | Amount (Rs.) | Source Name                 | Amount (Rs.) |
| FEES AND OTHER               | 106060       | FEE                         | 108000       |
| (iii) Total income           | 132921       |                             | 136000       |
| (iv) Total Expenditure       | 1480119      |                             | 1485000      |

**Total Expenditure (detail of expenditure are):-**

| <b>Previous Year 2016-17</b> |         | <b>Current Year 2017-18</b> |         |
|------------------------------|---------|-----------------------------|---------|
| Expenditure Type             | Amount  | Expenditure Type            | Amount  |
| STAFF PAY AND OTHER          | 1480119 | STAFF PAY AND OTHER         | 1485000 |

|                                |     |     |
|--------------------------------|-----|-----|
| 7 Details of Fees (State Wise) |     |     |
| (a) Primary Stage              | 223 | 250 |
| (b) Upper Primary Stage        | 400 | 410 |
| (c) Secondary Stage            | 535 | 550 |
| (d) Sr. Secondary Stage        | 00  | 00  |

**5 Details of salaries paid to the staff.**

| Employee Name  | Designation | Salary |
|----------------|-------------|--------|
| CHHATAR SINGH  | CLERK       | 84000  |
| JOGENDER SINGH | MASTER      | 86400  |
| KAVITA RANI    | MISTRESS    | 72000  |
| MANJEET        | HEADMASTER  | 108000 |
| RAMBIR         | MASTER      | 84000  |
| RENU BALA      | MISTRESS    | 84000  |
| SANJEET KUMAR  | MASTER      | 90000  |
| SARITA         | MISTRESS    | 72000  |
| SARITA RANI    | MISTRESS    | 74400  |
| SEEMA          | MISTRESS    | 66000  |
| SEEMA KUMARI   | MISTRESS    | 78000  |