

## Form-6 for the year 2017-18

**FATHERS INTERNATIONAL SCHOOL (Ambala)**

**Form Submission Status**

**[20083]**

**Complete Form**

**{Recognized on : 01/04/2005}**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|                                                             | <u>Previous Year (2016-17)</u>                                                                           | <u>Current Year (2017-18)</u>                                                                            |
|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| Number of Sections                                          | 21                                                                                                       | 21                                                                                                       |
| Number of Classrooms                                        | 25                                                                                                       | 25                                                                                                       |
| Details of furniture, fans etc. provided in each classrooms | Furniture to seat 40 children in each room, 4 fans, 2 tube lights, almirah, Smart Class, an A.C. or two. | Furniture to seat 40 children in each room, 4 fans, 2 tube lights, almirah, Smart Class, an A.C. or two. |
| <b>(iv) Other Rooms Available</b>                           |                                                                                                          |                                                                                                          |
| (a) Library Room                                            | Y                                                                                                        | Y                                                                                                        |
| (b) Reading Room                                            | Y                                                                                                        | Y                                                                                                        |
| (c) Sport Room                                              | Y                                                                                                        | Y                                                                                                        |
| (d) Geography Room                                          | Y                                                                                                        | Y                                                                                                        |
| (e) Music Room                                              | Y                                                                                                        | Y                                                                                                        |
| (f) Dance Room                                              | Y                                                                                                        | Y                                                                                                        |
| (g) Art and Craft Room                                      | Y                                                                                                        | Y                                                                                                        |
| (h) Computer Lab                                            | Y                                                                                                        | Y                                                                                                        |
| (i) Science Laboratory                                      | Y                                                                                                        | Y                                                                                                        |
| (j) Physics Lab                                             | Y                                                                                                        | Y                                                                                                        |
| (k) Chemistry Lab                                           | Y                                                                                                        | Y                                                                                                        |
| (l) Biology Lab                                             | Y                                                                                                        | Y                                                                                                        |
| (m) Commerce Room                                           | Y                                                                                                        | Y                                                                                                        |
| (n) Home Science Room                                       | N                                                                                                        | N                                                                                                        |
| (o) School Hall                                             | Y                                                                                                        | Y                                                                                                        |
| (p) Any other room, if any                                  | Y                                                                                                        | Y                                                                                                        |
| (v) (a) Number of Books available in the library            | 6000                                                                                                     | 6000                                                                                                     |
| (b) Number of Books issued to Pupils                        | 6000                                                                                                     | 6000                                                                                                     |
| (vi) (a) Size of Play Groud                                 | 4000 Sqm                                                                                                 | 4000 Sqm                                                                                                 |
| (b) Availability of sports facilities                       | Y                                                                                                        | Y                                                                                                        |
| (vii) (a) Availability of Drinking water Facilities         | Y                                                                                                        | Y                                                                                                        |
| (b) Number of coolers available for cold drinking water     | 5                                                                                                        | 5                                                                                                        |
| <b>(viii) (a) Availability of toilets and urnals</b>        |                                                                                                          |                                                                                                          |
| For Staff                                                   | Y                                                                                                        | Y                                                                                                        |
| For Boys                                                    | Y                                                                                                        | Y                                                                                                        |
| Seperate for Girls                                          | Y                                                                                                        | Y                                                                                                        |
| <b>(ix) Details of apparatus and equipment for</b>          |                                                                                                          |                                                                                                          |
| (a) Physics                                                 | Adequate material as per CBSE Syllabus.                                                                  | Adequate material as per CBSE Syllabus.                                                                  |
| (b) Chemistry                                               | Adequate material as per CBSE Syllabus.                                                                  | Adequate material as per CBSE Syllabus.                                                                  |
| (c) Biology                                                 | Adequate material as per CBSE Syllabus.                                                                  | Adequate material as per CBSE Syllabus.                                                                  |
| (d) Science                                                 | Adequate material as per CBSE Syllabus.                                                                  | Adequate material as per CBSE Syllabus.                                                                  |
| (e) Home Science                                            | Not Applicable.                                                                                          | Not Applicable.                                                                                          |
| (f) Music                                                   | Instruments Available.                                                                                   | Instruments Available.                                                                                   |
| (g) Art and Craft                                           | Material Available.                                                                                      | Material Available.                                                                                      |
| (h) Geography                                               | Material Available.                                                                                      | Material Available.                                                                                      |
| (i) Commerce                                                | Smart Class Available.                                                                                   | Smart Class Available.                                                                                   |
| (i) Computer                                                | Computers Available.                                                                                     | Computers Available.                                                                                     |
| (x) Medical Facilities available                            | N                                                                                                        | N                                                                                                        |

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|       |                                                                             |                     |                                                                                                                                                                                                       |
|-------|-----------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (xi)  | Arrangement of physical Training of pupils                                  | Y                   | Y                                                                                                                                                                                                     |
| (xii) | Details of co-curricular, cultural and other activities organised by school | C.D. Available.     | C.D. Available.                                                                                                                                                                                       |
| 6     | Financial position of the school                                            |                     |                                                                                                                                                                                                       |
| (a)   | Reserve Fund                                                                | 292209              | 0                                                                                                                                                                                                     |
| (b)   | Average monthly income from                                                 |                     |                                                                                                                                                                                                       |
| (i)   | Fees                                                                        | 1212964             | 0                                                                                                                                                                                                     |
| (ii)  | Other sources                                                               | 864495              | 0                                                                                                                                                                                                     |
|       | <b>Detail of other sources:-</b>                                            |                     |                                                                                                                                                                                                       |
|       | <b>Previous Year 2016-17</b>                                                |                     | <b>Current Year 2017-18</b>                                                                                                                                                                           |
|       | <b>Source Name</b>                                                          | <b>Amount (Rs.)</b> | <b>Source Name</b>                                                                                                                                                                                    |
|       | Amt. Recd. from B.E.O. u/s 134-A                                            | 3600                | As the session 2017-18 is still continuing, the exact data is not available for the full year. Therefore, the figure is taken as zero in order to complete the form. Amt. Recd. from B.E.O. u/s 134-A |
|       | Bank Intt. & Other                                                          | 121516              | Bank Intt. & Other                                                                                                                                                                                    |
|       | Misc. Income                                                                | 739379              | Misc. Income                                                                                                                                                                                          |
| (iii) | Total income                                                                | 15420064            | 0                                                                                                                                                                                                     |
| (iv)  | Total Expenditure                                                           | 13865824            | 0                                                                                                                                                                                                     |

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**Total Expenditure (detail of expenditure are):-**

**Previous Year 2016-17**

**Current Year 2017-18**

| Expenditure Type                                                                                                      | Amount  | Expenditure Type                                                                                                                                                      | Amount |
|-----------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Water Cooler                                                                                                          | 33939   | Water Cooler                                                                                                                                                          | 0      |
| Aluminium Fitting & Glass Fixt. Exp.                                                                                  | 574354  | Aluminium Fitting & Glass Fixt. Exp.                                                                                                                                  | 0      |
| Annual Function, PT Shows, School Band, Drill Shows, Photographs and Videoshots Exp.                                  | 123260  | Annual Function, PT Shows, School Band, Drill Shows, Photographs and Videoshots Exp.                                                                                  | 0      |
| Assignments, Project Work & Examination                                                                               | 132637  | Assignments, Project Work & Examination                                                                                                                               | 0      |
| Bank & Other Charges                                                                                                  | 3147    | Bank & Other Charges                                                                                                                                                  | 0      |
| Bus Passing/Permit, Transport Fee, Road Tax/Toll Tax Exps. Etc.                                                       | 211250  | Bus Passing/Permit, Transport Fee, Road Tax/Toll Tax Exps. Etc.                                                                                                       | 0      |
| CBSE Registration Fees (9 to 12th class)                                                                              | 87870   | CBSE Registration Fees (9 to 12th class)                                                                                                                              | 0      |
| Wages                                                                                                                 | 108500  | Wages                                                                                                                                                                 | 0      |
| Electricity Bills                                                                                                     | 121800  | Electricity Bills                                                                                                                                                     | 0      |
| Account, Audit, Legal and Administrative exp.                                                                         | 35535   | As the year is still not over, correct data cannot be given. Hence zero for 2017-18 is mentioned in expenditure amount. Account, Audit, Legal and Administrative exp. | 0      |
| Transportation Exps.                                                                                                  | 74690   | Transportation Exps.                                                                                                                                                  | 0      |
| Freight & Cartage                                                                                                     | 9070    | Freight & Cartage                                                                                                                                                     | 0      |
| Fuel to Vehicles and Gen Sets                                                                                         | 1401999 | Fuel to Vehicles and Gen Sets                                                                                                                                         | 0      |
| Audio Visual Exp.                                                                                                     | 45032   | Audio Visual Exp.                                                                                                                                                     | 0      |
| Bag Piper Band-Instruments & Repairs                                                                                  | 35755   | Bag Piper Band-Instruments & Repairs                                                                                                                                  | 0      |
| Painting and Repair & Maint. of Building and Filling of Earth                                                         | 107300  | Painting and Repair & Maint. of Building and Filling of Earth                                                                                                         | 0      |
| Printing & Stationery Exp. and Prizes and Medals                                                                      | 62539   | Printing & Stationery Exp. and Prizes and Medals                                                                                                                      | 0      |
| Furniture and Fixtures                                                                                                | 132800  | Furniture and Fixtures                                                                                                                                                | 0      |
| Transformer Purchased                                                                                                 | 423868  | Transformer Purchased                                                                                                                                                 | 0      |
| Tour and Travelling                                                                                                   | 60290   | Tour and Travelling                                                                                                                                                   | 0      |
| Air Cond. For classroom exp. and Repair & Maint. of A.C.                                                              | 241813  | Air Cond. For classroom exp. and Repair & Maint. of A.C.                                                                                                              | 0      |
| Computer Lab, DTP, Printer, Accessories and Repair and Maint. Computer, Printer, UPS and Projector Exps.              | 115132  | Computer Lab, DTP, Printer, Accessories and Repair and Maint. Computer, Printer, UPS and Projector Exps.                                                              | 0      |
| Tiling of Floor and Walls                                                                                             | 210085  | Tiling of Floor and Walls                                                                                                                                             | 0      |
| Teachers Training Programme                                                                                           | 141255  | Teachers Training Programme                                                                                                                                           | 0      |
| Surveillance Cameras, Recorder and Monitor etc.                                                                       | 256098  | Surveillance Cameras, Recorder and Monitor etc.                                                                                                                       | 0      |
| Software, SMS Facility for Parents and Software Development                                                           | 33357   | Software, SMS Facility for Parents and Software Development                                                                                                           | 0      |
| Co-Curricular Activities and Scout guide Exp.                                                                         | 249909  | Co-Curricular Activities and Scout guide Exp.                                                                                                                         | 0      |
| Study Kits for Teaching                                                                                               | 85339   | Study Kits for Teaching                                                                                                                                               | 0      |
| Repair & Maint. of Steel Almirahs                                                                                     | 12300   | Repair & Maint. of Steel Almirahs                                                                                                                                     | 0      |
| General Repair & Maintenance and Rep. & Maint. of Furniture, Fixtures, Gen Set, Machinery Tools and Photostat Machine | 73551   | General Repair & Maintenance and Rep. & Maint. of Furniture, Fixtures, Gen Set, Machinery Tools and Photostat Machine                                                 | 0      |

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|                                                                  |         |                                                                  |   |
|------------------------------------------------------------------|---------|------------------------------------------------------------------|---|
| Pay and Salaries with and without EPF                            | 5328826 | Pay and Salaries with and without EPF                            | 0 |
| Hospitality                                                      | 12340   | Hospitality                                                      | 0 |
| Housekeeping exp.                                                | 27627   | Housekeeping exp.                                                | 0 |
| EPF                                                              | 400664  | EPF                                                              | 0 |
| Student and Staff Welfare and Sports Exps.                       | 128315  | Student and Staff Welfare and Sports Exps.                       | 0 |
| Routine Hygiene and Sanitation and Repair & Maint. Sanitary Work | 49801   | Routine Hygiene and Sanitation and Repair & Maint. Sanitary Work | 0 |
| Garden Exp.                                                      | 84560   | Garden Exp.                                                      | 0 |
| Science Lab Items Purchased                                      | 10459   | Science Lab Items Purchased                                      | 0 |
| Insurance of Vehicles                                            | 378602  | Insurance of Vehicles                                            | 0 |
| Repair & Maint. of Electric                                      | 54570   | Repair & Maint. of Electric                                      | 0 |
| Photostate Machines Purchased                                    | 66000   | Photostate Machines Purchased                                    | 0 |
| Postage, Courier, Carriage & Delivery Exps.                      | 684     | Postage, Courier, Carriage & Delivery Exps.                      | 0 |
| Pre Fabricated Infrastructure Exp. and Miscell.                  | 903812  | Pre Fabricated Infrastructure Exp. and Miscell.                  | 0 |
| Repair & Maint. of Vehicles                                      | 446695  | Repair & Maint. of Vehicles                                      | 0 |
| Internet Connect 24x7 Exp. and Internet, Phone and Other Exps.   | 65860   | Internet Connect 24x7 Exp. and Internet, Phone and Other Exps.   | 0 |
| License Fee and Rent DNMSS                                       | 654000  | License Fee and Rent DNMSS                                       | 0 |
| Library Books                                                    | 14158   | Library Books                                                    | 0 |
| Newspaper, Flex, Banners & Public Circulations                   | 30120   | Newspaper, Flex, Banners & Public Circulations                   | 0 |
| Refilling of Fire Extinguisher                                   | 3167    | Refilling of Fire Extinguisher                                   | 0 |
| Rep. and Maint. of Musical Instruments                           | 1090    | Rep. and Maint. of Musical Instruments                           | 0 |

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Details of Fees (State Wise)

|                         |       |       |
|-------------------------|-------|-------|
| (a) Primary Stage       | 51000 | 56100 |
| (b) Upper Primary Stage | 51000 | 56100 |
| (c) Secondary Stage     | 51000 | 56100 |
| (d) Sr. Secondary Stage | 51000 | 56100 |

**Form-6 for the year 2017-18****FATHERS INTERNATIONAL SCHOOL (Ambala)****Form Submission Status****[20083]****Complete Form****{Recognized on : 01/04/2005}****5 Details of salaries paid to the staff.**

| <b>Employee Name</b>           | <b>Designation</b>        | <b>Salary</b> |
|--------------------------------|---------------------------|---------------|
| Mr. Balvir Singh               | Part Time Driver          | 62467         |
| Mr. Bhagwant Singh             | Part Time Conductor       | 67821         |
| Mr. Bhupinder Singh            | Part Time Conductor       | 39953         |
| Mr. Chotta Ram                 | Part Time Conductor       | 82317         |
| Mr. Gaurav Dhiman              | Computer Teacher          | 28248         |
| Mr. Gulab Singh S/o Mr. Gurdya | Part Time Sweeper         | 32023         |
| Mr. Gulab Singh S/o Mr. Samind | Part Time Driver          | 81311         |
| Mr. Gurvinder Singh            | Part Time Driver          | 19827         |
| Mr. Harshad Bahl               | Assistant Teacher         | 28713         |
| Mr. Jagtar Singh               | Part Time Conductor       | 63901         |
| Mr. Jatinder                   | PGT                       | 89742         |
| Mr. Kamal Kishore Singh        | Physical Activity Teacher | 95771         |
| Mr. Karamjit Singh             | Part Time Conductor       | 85120         |
| Mr. Major Singh                | Part Time Driver          | 92918         |
| Mr. Manoj                      | TGT                       | 106941        |
| Mr. Manpreet Singh             | Part Time Driver          | 73218         |
| Mr. Mohan Lal                  | Transport Incharge        | 31000         |
| Mr. Narender Singh             | Part Time Driver          | 77316         |
| Mr. Naveen Kumar               | Boys Scout Instructor     | 9667          |
| Mr. Parmod Kumar               | PGT                       | 179479        |
| Mr. Parvesh                    | Art and Craft Teacher     | 36478         |
| Mr. Rajesh Kumar               | Part Time Driver          | 77626         |
| Mr. Ram Kumar                  | Part Time Conductor       | 67821         |
| Mr. Ravi Kant                  | Gardener                  | 171134        |
| Mr. Sandeep Bhatt              | PGT                       | 113952        |
| Mr. Sant Singh                 | Part Time Conductor       | 22372         |
| Mr. Sourav Saxena              | Driver                    | 15500         |
| Mr. Sukhwinder                 | Driver                    | 14260         |
| Mr. Suresh                     | Part Time Conductor       | 67150         |
| Mrs Raminder Pal Kaur          | Principal                 | 269721        |
| Mrs. Aarti Singla              | TGT                       | 29050         |
| Mrs. Anju Sharma               | Assistant Teacher         | 27925         |
| Mrs. Anuradha                  | Assistant Teacher         | 29397         |
| Mrs. Charanpreet Kaur          | PGT                       | 98966         |
| Mrs. Deepika Sharma            | PGT                       | 37755         |
| Mrs. Deepika Sharma            | Assistant Teacher         | 32032         |
| Mrs. Deepika Sood              | TGT                       | 102404        |
| Mrs. Deepti Malhotra           | PGT                       | 29108         |
| Mrs. Gagandeep Kaur            | PRT                       | 17223         |
| Mrs. Jyoti Arora               | Part Time Nursery Teacher | 16068         |
| Mrs. Jyoti Sharma              | Part Time Librarian       | 74581         |
| Mrs. Kiran                     | Part Time Maid            | 66380         |
| Mrs. Manjit Kaur               | Part Time Maid            | 64425         |
| Mrs. Meenakshi Batra           | TGT                       | 16200         |
| Mrs. Minu                      | Part Time Maid            | 59356         |
| Mrs. Monika Dutta              | PRT                       | 97302         |
| Mrs. Neeta Devi Rana           | PGT                       | 7950          |
| Mrs. Neetu                     | PRT                       | 79441         |
| Mrs. Nishu Dang                | Assistant Teacher         | 40010         |
| Mrs. Pragya Sethi              | PGT                       | 36372         |
| Mrs. Rakhi Gupta               | TGT                       | 41120         |
| Mrs. Renu Bala                 | TGT                       | 12916         |
| Mrs. Rinku Bala                | PGT                       | 97567         |
| Mrs. Ruchi Raghav              | Nursery Teacher           | 34384         |
| Mrs. Santosh                   | Part Time Maid            | 59616         |

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| <b>Employee Name</b>      | <b>Designation</b>          | <b>Salary</b> |
|---------------------------|-----------------------------|---------------|
| Mrs. Saroj Bala           | Part Time Assistant Teacher | 63869         |
| Mrs. Savita               | Assistant Teacher           | 28280         |
| Mrs. Sheenam Kumari       | PRT                         | 76233         |
| Mrs. Sheetal Sood         | PGT                         | 151558        |
| Mrs. Sushma Rani          | Assistant Teacher           | 27525         |
| Mrs. Vimmi Bali           | Assistant Teacher           | 29080         |
| Ms. Aakriti Kohli         | PRT                         | 16141         |
| Ms. Anu Kumari Sharma     | Assistant Teacher           | 23679         |
| Ms. Chandrika Kaplish     | Part Time Nursery Teacher   | 27266         |
| Ms. Charu Soni            | PGT                         | 8234          |
| Ms. Chinika               | NurseryTeacher              | 29840         |
| Ms. Gagandeep Kaur Chawla | Part Time Nursery Teacher   | 14206         |
| Ms. Gurkirat Kaur         | Assistant Teacher           | 35033         |
| Ms. Gurmeet Kaur          | TGT                         | 28867         |
| Ms. Hem Lata              | PRT                         | 4645          |
| Ms. Himanshi              | TGT                         | 84263         |
| Ms. Jaspreet Kaur         | PGT                         | 37452         |
| Ms. Jaya Mehta            | PRT                         | 11249         |
| Ms. Jyoti Dubey           | PGT                         | 21532         |
| Ms. Kamaljeet Kaur        | PGT                         | 76222         |
| Ms. Komal Kapoor          | PGT                         | 123950        |
| Ms. Manshul Jain          | PGT                         | 74900         |
| Ms. Meenu Parkash         | PGT                         | 13189         |
| Ms. Preeti Gaur           | PRT                         | 68642         |
| Ms. Preety Sharma         | PRT                         | 78749         |
| Ms. Priyanka Ajmani       | PRT                         | 6250          |
| Ms. Priyanka Pandey       | TGT                         | 97633         |
| Ms. Raman                 | Assistant Teacher           | 34569         |
| Ms. Rasnajeet Kaur        | Assistant Teacher           | 34294         |
| Ms. Seema Devi            | PGT                         | 32877         |
| Ms. Seema Gaur            | TGT                         | 55445         |
| Ms. Seerat Sharma         | Assistant Teacher           | 32977         |
| Ms. Shakuntla             | Part Time Nursery Teacher   | 8199          |
| Ms. Shalini Bakshi        | Assistant Teacher           | 33253         |
| Ms. Sheetal Kumari        | TGT                         | 80198         |
| Ms. Shilpa                | Activity Teacher            | 43851         |
| Ms. Shreeja               | PGT                         | 11102         |
| Ms. Sukhdeep Kaur         | PGT                         | 156356        |
| Ms. Sunita                | Assistant Teacher           | 14800         |
| Ms. Triptha Devi Verma    | Assistant Teacher           | 43768         |
| Ms. Upasna Sharma         | Assistant Teacher           | 9725          |
| Ms. Vijay Laxmi           | Assistant Teacher           | 23928         |
| Ms. Yogeshwari            | Nursery Teacher             | 43682         |