

Form-6 for the year 2017-18

SAINI HIGH SCHOOL (Ambala) [20049]

{Recognized on : 02/05/2007}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2016-17)</u> | <u>Current Year (2017-18)</u> |
|---|---|---|
| Number of Sections | 19 | 23 |
| Number of Classrooms | 19 | 24 |
| Details of furniture, fans etc. provided in each classrooms | No. of Duel Desks : 32 No. of Chair : 01 No. of Table : 01 No. of Fans : 02 | No. of Duel Desks : 32 No. of Chair : 01 No. of Table : 01 No. of Fans : 02 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 3351 | 3370 |
| (b) Number of Books issued to Pupils | 177 | 207 |
| (vi) (a) Size of Play Groud | 81600 feet Sqm | 81600 feet Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 3 | 3 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | No Applicable | No Applicable |
| (b) Chemistry | No Applicable | No Applicable |
| (c) Biology | No Applicable | No Applicable |
| (d) Science | No. of Beakers : 20 No. of Funnel : 20 No. of Slides : 20 No. of Microscope : 02 No. of Human Model : 02 Other Science apparatus | No. of Beakers : 20 No. of Funnel : 20 No. of Slides : 20 No. of Microscope : 02 No. of Human Model : 02 Other Science apparatus |
| (e) Home Science | No Applicable | No Applicable |
| (f) Music | No Applicable | No Applicable |
| (g) Art and Craft | No Applicable | No Applicable |
| (h) Geography | No Applicable | No Applicable |

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| | | | |
|-------|---|-------------------------------|-------------------------------|
| | (i) Commerce | No Applicable | No Applicable |
| | (i) Computer | No. of Computers : 06 | No. of Computers : 07 |
| (x) | Medical Facilities available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Annual Day, Independence Day, | Annual Day, Independence Day, |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 350000 | 500000 |
| | (b) Average monthly income from | | |
| | (i) Fees | 151700 | 160000 |
| | (ii) Other sources | 88929 | 94500 |

Detail of other sources:-

| Previous Year 2016-17 | | Current Year 2017-18 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| Exam Fee | 7870 | Exam Fee | 8000 |
| Donation | 20211 | Donation | 21000 |
| Bank Intt | 5328 | Bank Intt | 5500 |
| Admission Fee | 42220 | Admission Fee | 45000 |
| Computer Fee | 13300 | Computer Fee | 15000 |
| (iii) Total income | 240629 | | 254500 |
| (iv) Total Expenditure | 132305 | | 139550 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2016-17 | | Current Year 2017-18 | |
|------------------------------|--------|-----------------------------|--------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Staff Salaries | 105700 | Staff Salaries | 107000 |
| Electricity Bill | 5500 | Electricity Bill | 6000 |
| Exam Exp | 1500 | Exam Exp | 1800 |
| Water Bill | 3200 | Water Bill | 3500 |
| Computer Lab Exap | 1160 | Computer Lab Exp | 1250 |
| Other Misc. Exp. | 15245 | Other Misc. Exp. | 20000 |

| | | | |
|---|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 450 | 500 |
| | (b) Upper Primary Stage | 470 | 550 |
| | (c) Secondary Stage | 500 | 600 |
| | (d) Sr. Secondary Stage | 0 | 0 |

Form-6 for the year 2017-18**SAINI HIGH SCHOOL (Ambala) [20049]****Form Submission Status****{Recognized on : 02/05/2007}****Complete Form****5 Details of salaries paid to the staff.**

| Employee Name | Designation | Salary |
|----------------------|--------------------|---------------|
| AMANPREET KAUR | MISTRESS | 2500 |
| ANITA SOBTI | MISTRESS | 6000 |
| ANKITA | MISTRESS | 4000 |
| ARUN KUMAR | MISTRESS | 3300 |
| ASHWANI KUMAR GUPTA | HEADMASTER | 10800 |
| DARSHANA | MISTRESS | 4100 |
| GEETA | MISTRESS | 3000 |
| KAMINI | MISTRESS | 3500 |
| KHUSBOO | MISTRESS | 3000 |
| MANDEEP KAUR | MISTRESS | 3850 |
| MANJEET KAUR | MISTRESS | 3950 |
| MANJU SHARMA | MISTRESS | 4700 |
| NEELAM | MISTRESS | 3150 |
| NISHA RANI SAINI | MISTRESS | 3950 |
| RAJNI | MISTRESS | 3950 |
| RAJNI | MISTRESS | 4550 |
| RAJNI BALA | MISTRESS | 2600 |
| RAMA | MISTRESS | 4550 |
| RANDEEP KAUR | MISTRESS | 5850 |
| REENA | MISTRESS | 4050 |
| REENA SHARMA | MISTRESS | 3500 |
| RIMPI DEVI | MISTRESS | 3500 |
| SALONI SHARMA | MISTRESS | 3450 |
| SARITA RANI | MISTRESS | 3950 |
| SHASHI BALA | MISTRESS | 5200 |
| SUMAN BALA | MISTRESS | 3450 |