

**GOVERNMENT OF HARYANA**

**EDUCATION DEPARTMENT**

**REQUIREMENT OF STAFF ON CONTRACT BASIS**

UTKARSH Society, EDUSAT Project, Haryana Panchkula invites applications from suitable candidates for engagement on contract basis initially for one year (extendable on satisfactory performance) as per qualification & experience given below:-

**Office Assistant:** One Post

**Essential:**

1. B.A./B.Sc./B.Com. with at least 55% marks.
2. Consistent good academic record. Consistent good academic record means that out of the lower qualifications i.e. 10+2/Matric etc. than the requisite minimum qualifications, one must secure atleast 55% marks in one lower examination and 50% in the other lower examination.
3. Typing speed of 30 w.p.m. in English on computer.
4. Post qualification relevant experience of one year. Relevant certificate to be attached.
5. Excellent knowledge and experience of MS-Office (Word, Excel and Power Point) and Internet.
6. Proficiency in drafting notes and letters in English.
7. Matric with Hindi/Sanskrit or 10+2/BA/MA with Hindi as one of the subjects.

**Desirable:**

1. M.A. (English).
2. Excellent writing communication skills.
3. Knowledge of filing, indexing and document management.

**Salary per month:** Rs.12,000/- plus Rs.500/- as fixed medical allowance

**Age for the post:** 18-40 years as on first day of the month of the advertisement.

**Note :** Those, who qualify in the computer type test by the requisite standard, will be called for written test/practical test and interview thereafter.

Application form can be downloaded with detailed instructions/conditions from the website [www.schooleducationharyana.gov.in](http://www.schooleducationharyana.gov.in) OR can be obtained from the office of the Utkarsh Society DIET Building, (Opposite H.No. 19), Sector - 2, Panchkula. Eligible applicants may submit their applications along with bio-data with proof of educational qualifications, experience and two copies of passport size photograph **on or before 11.11.2013 upto 04.00 PM** to the **Administrative Officer, Utkarsh Society, DIET Building, (Opposite H.No. 19), Sector - 2, Panchkula.**

Sd/-

**ADMINISTRATIVE OFFICER  
UTKARSH SOCIETY, PANCHKULA**

**APPLICATION FORM TO BE FILLED IN ENGLISH**

**IMPORTANT INSTRUCTIONS**

1. Please read instructions in advertisement carefully before filling in each column.

2. Name of the post applied for

Paste your latest  
passport size  
attested  
photograph

1. CANDIDATE'S NAME in capital letters as given in class X Certificate (in English)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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2. FATHER'S NAME in capital letters as given in class X Certificate (in English)

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3. Date of Birth:

Date

Month

Year

4. Sex:

5. Category (Gen/SC/BC/Others):

In case of reserved categories, attach self attested copy of the same.

6. Nationality:

7. Write Name and complete mailing address, in block letters: -

|               |             |         |
|---------------|-------------|---------|
| Name:         |             |         |
| Address:      |             |         |
| Pin Code:     |             |         |
| Telephone No. | Mobile No.: | E-mail: |

8. Educational Qualifications: -

| Educational Qualifications | Year of Passing | Name of Board/ University | Subjects | Marks obtained | Total Marks | % | Division |
|----------------------------|-----------------|---------------------------|----------|----------------|-------------|---|----------|
|                            |                 |                           |          |                |             |   |          |
|                            |                 |                           |          |                |             |   |          |
|                            |                 |                           |          |                |             |   |          |
|                            |                 |                           |          |                |             |   |          |
|                            |                 |                           |          |                |             |   |          |

9. a) Details of experience alongwith name, address and telephone no. of the Organization

b) Total Experience:    Years        Months   

10.    Visible identification mark on the body of the candidate:   

11.    Declaration: I hereby declare that: -

1. All statements made in this application form are true, complete and correct. In the event of any information being found false or ineligibility being declared at any stage my contract may be cancelled and action can be taken against me.
2. I have read the provisions in advertisement of the Society carefully and I hereby undertake to abide by them. I fulfill all the conditions of eligibility of educational qualifications etc. prescribed and other relevant rules and instructions.
3. No criminal proceedings are pending against me anywhere.

**SIGNATURE OF THE CANDIDATE**

**Name: -**

**(unsigned    applications    will    be  
rejected)**

**PLACE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_