

प्रेषक

निदेशक विद्यालय शिक्षा हरियाणा,
पंचकूला।

1

सेवा में,

लिपिक के पद पर नियुक्त सभी विकलांग वर्ग के उम्मीदवार।

यादी क्रमांक 2/15-2012 एच0आर0एम0ई0 (5)

दिनांक, पंचकूला :- 28-8-2012

विषय:-

लिपिक के पद पर विकलांग वर्ग की नियुक्त हेतु चरित्र सत्यापन करवाने बारे।

उपरोक्त विषय के सन्दर्भ में।

आप सभी को Character Attestation form की प्रति भेजते हुए अनुरोध है कि Character Attestation form को भरते हुए फार्म की 4 प्रतियां तुरन्त इस निदेशालय में भेजने का कष्ट करें।

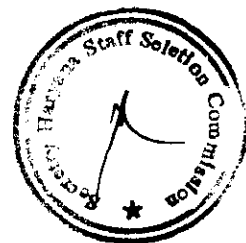
अधीक्षक ^{28/8} एच0आर0 एम0ई0
कृते: निदेशक विद्यालय शिक्षा, हरियाणा
पंचकूला।

HARYANA STAFF SELECTION COMMISSION

Page 1 of 3

Recommendation List for the post of Clerk**In order of Merit**

Advt. No. 1/2008		Category No. 01		Director, School Education		Annexure "A"
Sr. No.	Roll No.	Category	C_Name F_Name	Address	DOB	Remarks
1	050785	PHC(ORTHO)	SONIA SHARMA SHIVA DITTA SHARMA	HNO 26,27 WNO 5, BNO 9 GANDHI NAGAR, ROHTAK	10-12-1981	
2	020927	PHC(ORTHO)	MAMTA RAJPAL SINGH	HNO 123A WARD NO 17, ARYA NAGAR NEAR STADIUM, JHAJJAR	06-11-1987	
3	050767	PHC(ORTHO)	SUKHBIR SINGH OM PRAKASH	VILL MATO BHAINI, PO BHAINI MAHARAJPUR, TEH MEHAM ROHTAK	10-06-1972	
4	058951	PHC(B&L)	RAJESH KUMAR SUBHE SINGH	VPO BALIANWALA, TEH TOHANA, FATEHABAD	15-12-1989	
5	046066	PHC(ORTHO)	SANGEETA RAM SAWROOP	WNO 12 NEAR DHER PANI, NEAR GEETA BHAWAN MANDIR, VPO MEHAM ROHTAK	15-08-1987	
6	010337	PHC(B&L)	GABBAR SINGH CHANDGI RAM	HM ARYA HIGH SCHOOL, BADSHAH PUR, GURGAON	08-08-1990	
7	041099	PHC(ORTHO)	SATYA BHAGWAN RAM KANWAR	VPO TUMBAHERI, TEH JHAJJAR, JHAJJAR	18-10-1978	
8	011567	PHC(B&L)	KAMLESH RAM KRISHAN	VILL FATEHPURI, PO NIWADA, JHAJJAR	07-01-1990	
9	050714	PHC(ORTHO)	RAJESH KUMAR RAM MEHAR	HNO 545/2 GAU KARAN ROAD, ROHTAK	01-02-1972	
10	000602	PHC(ORTHO)	AJAY BALWANT SINGH	VPO MAYYAR, HISSAR	10-02-1988	
11	045747	PHC(ORTHO)	SHAKTI KUMAR ROHTASH SINGH	VILL BEHRAM PUR, PO FAZILPUR, GURGAON	19-07-1983	
12	035019	PHC(B&L)	PAWAN KUMAR JAGDISH PRASAD GUPTA	HNO 385/87, BEHIND BHATI DAIRY, SOHNA ROAD JEEVAN NAGAR FARIDABAD	20-12-1987	
13	032105	PHC(ORTHO)	PARVEEN RAJ SINGH	VILL KHERI MEHAM, TEH MEHAM, ROHTAK	08-08-1989	
14	007052	PHC(ORTHO)	AMARDEEP JAI SINGH	VPO BOHAR, ROHTAK	07-05-1983	
15	062178	PHC(ORTHO)	YASHPAL SUBHASH SAINI	HNO 133/1, AMARGARH GAMRI GNO 4, KATHAL	05-07-1983	
16	049382	PHC(ORTHO)	RAJU SHRI KRISHAN	VPO KABULPUR, ROHTAK	10-01-1985	
17	050602	PHC(ORTHO)	SANJAY KUMAR BALWAN SINGH	VILL KISHRANTI, ROHTAK	04-08-1985	



Recommendation List for the post of ClerkIn order of MeritAnnexure "A"

No. 1/2008 Category No. 01

Director, School Education

S. No.	Roll No.	Category	C_Name F_Name	Address	DOB	Remarks
18	009776	PHC(ORTHO)	DEEPAK DHOOP SINGH	VILL JAMALPUR, PO LADAIN, JHAJJAR	10-07-1985	
19	006597	PHC(ORTHO)	ANJANA CHOUDHARI RAMJI DASS CHOUDHARI	HNO 1549 NHBC SEC 11, PANIPAT	10-10-1981	
20	060047	PHC(B&L)	YASH PAL BULAKI RAM	HNO 1723/1, NR HARI PALACE ROAD, AMBALA	26-07-1988	
21	014309	PHC(ORTHO)	HARISH KUMAR MAHENDER SINGH	MOH KRIMAN, VPO DUBALDHAN, TEH BERI JHAJJAR	28-07-1985	
22	038331	PHC(ORTHO)	RAMESH KUMAR HOSHIAR SINGH	VPO AKEHARI MADANPOOR, JHAJJAR	28-04-1968	
23	058438	PHC(B&L)	RANVIR SINGH SANGWAN RICHH PAL SINGH	VPO LEGHAN BHANAN, BHIWANI	04-05-1968	
24	058602	PHC(B&L)	SHIV RAJ DHAN SINGH	C/O S D BLIND SCHOOL, JAGADHRI ROAD, AMBALA	13-11-1983	
25	058663	PHC(B&L)	RAVISH KUMAR RAM KUMAR	VPO BHAGWI, TEH CH DADRI, BHIWANI	25-11-1987	
26	051782	PHC(D&D)	SONU BALBIR SINGH	VPO SP MAJRA, TEH GOHANA, SONEPAT	09-09-1990	
27	058207	PHC(D&D)	SATVIR SINGH PARBHU SINGH	HNO 676/B-1 RATHPUR COLONY, PINJORE, PANCHKULA	27-03-1970	
28	046183	PHC(D&D)	SHARMESH KUMARI SUKHBIR	VPO BAHINI, TEH HATHIN, FARIDABAD	01-01-1976	
29	054364	PHC(B&L)	RAJESH KUMAR SUNDER SINGH	VPO BAPOLI, TEH BAPOLI, PANIPAT	04-04-1982	
30	046993	PHC(B&L)	TEEKAM SINGH SHRI KISHAN	MOHALLA BHOODPURA WNO 7, SOHNA, GURGAON	20-08-1985	
31	020087	PHC(B&L)	JITENDER MALIK AZAD MALIK	VPO RABERA, TEH GOHANA, SONEPAT	01-01-1988	
32	031323	PHC(B&L)	PARDEEP KUMAR VED PARKASH	WNO 13 PO INDRI, KARNAL	26-11-1990	
33	035062	PHC(B&L)	NAVEEN KUMAR DHARAM PAL	VPO- SINDHVI KHERA, JIND	15-05-1979	
34	019002	PHC(D&D)	GEETIKA ARYA RAMKISHAN ARYA	VPO MAKRAULI KALAN, ROHTAK	28-08-1990	
35	019181	PHC(B&L)	JASBIR HARI CHAND	VILL KHERI KANKAR, TEH NUH, MEWAT	31-12-1978	



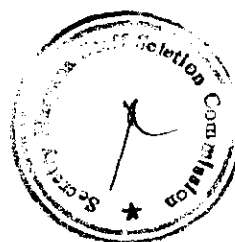
Recommendation List for the post of ClerkIn order of Merit

Director, School Education

Annexure "A"

Advt. No. 1/2008 Category No. 01

Sr. No.	Roll No.	Category	C_Name F_Name	Address	DOB	Remarks
36	020117	PHC(B&L)	KAMAL MOHAN GUPTA SHIV KUMAR GUPTA	H.NO-2817, SECTOR-15,, PANCHKULA	18-02-1985	
37	046625	PHC(D&D)	RISHIKESH SHARMA DILBAG SINGH	VPO SAMAN, TEH MEHAM, ROHTAK	10-10-1979	
38	058975	PHC(B&L)	SUDHIR HOSHIAR SINGH	VILL KOELPUR, PO KHETA WAS, JHAJJAR	02-04-1980	
39	039033	PHC(D&D)	TARESH SHARMA SOHAN LAL	NEW PEOGDA ROAD, , KAJTHAL	01-01-1981	
40	023325	PHC(D&D)	MUKESH RAM CHANDER	VPO BALAND PANA KHERI, , ROHTAK	02-03-1966	
41	046809	PHC(D&D)	SATISH KUMAR BATRA SOMNATH BATRA	HNO 1041 SEC 3, , ROHTAK	21-07-1975	
42	021125	PHC(D&D)	MOHAMMAD IDRISH MOHAMMAD YAKUB	VPO UMRA, TEH NAGINA, MEWAT	19-03-1975	
43	048975	PHC (D&D)	SANDEEP KUMAR NAIHI RAM	B-23 CHAMAN GARDEN, OPP RAILWAY, KARNAL	28-12-1978	
44	044938	PHC(D&D)	SUNITA RANI SATBIR SINGH	VPO KHAIRI, VIA PABRA, HISSAR	05-03-1988	
45	059334	PHC(D&D)	VIPIN MALIK SHRIPAL MALIK	VPO BUANA LAKHU, TEH ISRANA, PANIPAT	20-03-1987	
46	010002	PHC(D&D)	JOGINDER SINGH DARIYA SINGH	VPO UMRA, TEH HANSI, HISSAR	05-12-1970	
47	045226	PHC(D&D)	SATISH KUMAR RAM SAROOP	VPO DUBAL DHAN, PANA KIRMAN, TEH BERI JHAJJAR	28-07-1974	
48	005631	PHC(D&D)	ARUN ISHWAR SINGH	VPO BUANA LAKHU, TEH ISRANA, PANIPAT	17-04-1991	
49	050745	PHC(D&D)	RAJESH KUMAR JAI BHAGWAN	VPO KHARKARA, TEH MEHAM, ROHTAK	08-02-1974	



ATTESTATION FORM

Candidate for the post of :- _____

- 1. Name in full in Block CAPITAL with aliases. Surname Name
If any-
(Please indicate if you have added or dropped at
Any stage any part of your name or surname)
- 2. Present address in full (i.e. village, Thana, and
District or House No. Land/Street and Road).
- 3. (a) Home address in full (i.e. village, Thana
District or House No. Land/Street and Road).

(b) if originally a resident of Pakistan and address
In that Dominion and the date of Migration to
Indian Union.
- 4. Particular of places where you have resided for
More than one year during the preceding five year.

From	to	Residential address in full (i.e. village, Thana and District or House No.....Lane Street and Road.)
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- 5. Father's (a) Name in full with aliases, if any, (a)
(b) Present postal address (if dead, give last (b)
address)
(c) Permanent Home address
(d) Profession
(e) if in service, give designation and official
Address

-
- 6. (i) Nationality of :-
(a) Father (a)
(b) Mother (b)
(c) Husband (c)
(d) Wife (d)
 - (ii) Place of Birth of :-
(a) Husband (a)
(b) Wife (b)

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7. (a) Exact date of birth as given in the Matriculation Pass Certificate. (a)
 (b) Present Age (b)
 (c) Age at Matriculation (c)
 (d) Mark of Identification (d)
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8. (a) Place of Birth, district and State in which it is situated. (a)
 (b) District and State to which you belong (b)
 (c) District and State in which property is held (c)
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9. (a) Are you a member of a Scheduled Caste or Scheduled Tribes/Backward Class of Haryana Answer Yes or No and if the answer is Yes state The name thereof. (a)
 (b) if Member of Scheduled Caste, state your religion /Caste, if member of Backward Class, state your Caste. (b)
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10. Educational qualification showing places of education with years in school and colleges since 15th year of age.
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Name of School/College with full address.	Date of Entering	Date of leaving	Examination passed
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11. If you have, at any time been employed, give details:-
 the Designation of post held or description of work. Period of work. Full address of office, firm or institution
- | Designation of post held or description of work. | Period of work. | Full address of office, firm or institution |
|--|-----------------|---|
| | From | to |
-

12. Are you an Ex-ECO, Ex-JCO or Ex-Serviceman or Or likely to be released? if so, State the rank (i) Officer (ii) Junior Commissioner Officer; and (iii) Other Rank besides indicating the date of entry and release in the army.
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13. Have you ever been convicted by Court of any Offence? If the answer is 'Yes' the full Particulars

of the convictions and the sentences, should be given

14. Name of two responsible persons of your locality or two References to whom you are known with full address.

15. Are you married? If so, please state number of living wives you have. (This information is to be given by male persons only)

I Certify that the foregoing information is correct and complete to the best of my knowledge and belief, I am not aware of any circumstances which might impair my fitness for employment under Government.

Signature of the Candidate _____

Date _____

Place _____

(Certificate to be signed by a Gazetted officer or member of legislature or other authority prescribed by the appointing authority)

Certified that I have known Shri/ Shrimati/ Kumari

daughter of Shri _____ for the last _____ years _____ months and that to the best of my knowledge and belief the particulars furnished by him/her are correct.

Place _____

Signature

Date _____

(Designation of Status and Address)

ADDRESS in CAPITAL words on which the Candidate desires further intimation

