

**NOTICE**

**OFFICE OF THE DIRECTOR SECONDARY EDUCATION, HARYANA, PANCHKULA**

Order No. 6/8-2017 PGT-1(4)

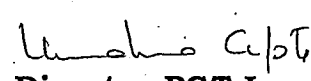
Dated, Panchkula, the 27.02.2018

The following candidates are requested to submit 4 set of Character Verification Form in the Directorate duly filled up by the candidate in its own handwriting:-

Sr. No.	Merit No.	Roll No.	Cat.	Candidate detail	Address
1	384	25091489	BC	Manjeet Singh S/o Sh. Kartar Singh Gender-M DOB 18/04/1973	House No. 293/10 Near Water works Mandi Kalanwali, Tehsil Kalanwali, District Sirsa
2	385	25091136	BC	Devinder Singh S/o Late Sh Jodh Singh Gender-M DOB 17/07/1970	Village Sangarani, tehsil Naraingarh, District Ambala
3	389	25091791	BC	Saroj Rani D/o Sh. Chamba ram Gender-F DOB 07/03/1982	Saroj Rani D/o Chamba Rani VPO Darbi, Tehsil Sirsa, District. Sisa.
4	392	25091137	BC	Dharam Vir S/o SH. Phool Singh Gender-M DOB 25/08/1980	Village Sheerpur Viran, Tehsil Nilokheri, District Karnal
5	393	25091297	BC	Gurvinder Kaur D/o Sh. Harmeet Singh Gender-F DOB 10/05/1979	Gurvinder kaur D/o Sh. Harmeet Singh VPO Neza Dela Kalan, Tehsil Sirsa, District Sirsa
6	401	25091778	BC	Santosh Rani D/o Sh. Jaimal Ram Gender-F DOB 10/10/1977	PO Darbi Tehsil & District Sirsa
7	404	99090024	BC	Manpreet Kaur D/o Sh. Partap Singh Gender-F DOB 01/08/1977	VPO Rainawali, Tehsil Tohana, District Fatehabad
8	407	25091443	BC	Lakhvinder Singh S/o Sh. Tara Singh Gender-M DOB 15/10/1979	Village Patti Shazadpur, P.O. Nagla, Tehsil Shahabad Markanda, District Kurukshetra

Further, you are requested to submit your Medical Fitness certificate alongwith the Character Verification Form also, so that, the necessary process can be started to issue appointment letters.

**Enclosed:-** Performa of Character Verification Form

  
**Deputy Director PGT-I**  
**For Director Secondary Education**  
**Haryana Panchkula**

## ATTESTATION FORM

Affix attested  
passport size  
photograph

Candidate for the post of :- \_\_\_\_\_

1. Name in full in Block CAPITAL with aliases, Surname Name  
If any-  
(Please indicate if you have added or dropped at  
Any stage any part of your name or surname).
2. Present address in full (i.e. village, Thana, and  
District or House No. Land/Street and Road).
3. (a) Home address in full (i.e. village, Thana  
District or House No. Land/Street and Road),  
  
(b) if originally a resident of Pakistan and address  
In that Dominion and the date of Migration to Indian Union.
4. Particular of places where you have resided for  
More than one year during the preceding five year.

From \_\_\_\_\_ to \_\_\_\_\_ Residential address in full (i.e village,  
Thana and District or House No.....  
Lane Street and Road.)

5. Father's (a) Name in full with aliases, if any, (a)  
(b) Present postal address (if dead, give last (b)  
address)  
  
(c) Permanent Home address  
  
(d) Profession  
  
(e) if in service, give designation and official Address

6. (i) Nationality of :-  
(a) Father (a)  
(b) Mother (b)  
(c) Husband (c)  
(d) Wife (d)  
  
(ii) Place of Birth of :-  
(a) Husband (a)  
(b) Wife (b)

7. (a) Exact date of birth as given in the (a)  
Matriculation Pass Certificate.  
  
(b) Present Age (b)

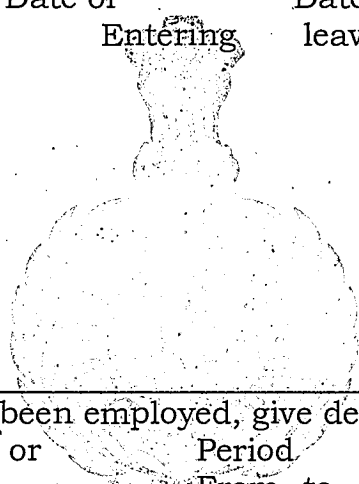
- (c) Age at Matriculation (c)  
 (d) Mark of Identification (d)

8. (a) Place of Birth, district and State in which it is situated. (a)  
 (b) District and State to which you belong (b)  
 (c) District and State in which property is held (c)

9. (a) Are you a member of a Scheduled Caste or Scheduled Tribes/Backward Class of Haryana Answer Yes or No and if the answer is Yes state The name thereof- (a)  
 (b) If Member of Scheduled Caste, state your religion /Caste, if member of Backward Class, state your Caste. (b)

10. Educational qualification showing places of education with years in school and colleges since 15<sup>th</sup> year of age.

Name of School/College with full address.	Date of Entering	Date of leaving	Examination passed
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11. If you have, at any time been employed, give details:-  
 Designation of post held or description of work      Period From to      Full address of the office, firm or Institute

12. Are you an Ex-ECO, Ex-JCO or Ex-Serviceman or Or likely to be released ? if so, State the rank (i) Officer (ii) Junior Commissioner Officer; and (iii) Other Rank besides indicating the date of entry and release in the army.

13. Have you ever been convicted by Court of any offence? If the answer is 'Yes' the full Particulars of the convictions and the sentences, should be given

14. Name of two responsible persons of your locality or two References to-whom you are known with full address.

15. Are you married ? If so, please state number of living wives you have.  
 (This information is to be given by male persons only)

I Certify that the foregoing information is correct and complete to the best of my knowledge and belief, I am not aware of any circumstances which might impair my fitness for employment under Government.

Signature of the Candidate \_\_\_\_\_

Date \_\_\_\_\_

Place \_\_\_\_\_

(Certificate to be signed by a Gazetted officer or member of legislature or other authority prescribed by the appointing authority)

Certified that I have known Shri/ Shrimati/ Kumari \_\_\_\_\_

S/o or D/o Shri \_\_\_\_\_

for the last \_\_\_\_\_ years \_\_\_\_\_ months and that to the best of my knowledge and belief the particulars furnished by him/her are correct.

Place \_\_\_\_\_

Signature

Date \_\_\_\_\_

(Designation of Status and Address)

ADDRESS in CAPITAL words on which the Candidate desires further intimation

