

**Haryana Government  
Education Department**

**Order**

**Order No.: KW 1/55-2015 e-Gov/IT Cell**

**Dated, Chandigarh the: 04.01.2017**

Adhaar Enabled Biometric Attendance has been reviewed and Low Biometric attendance has been reported in the office of DSE, DEE, SCERT, DEOs, DEEOs, DIETs, BEOs, BEEOs and Schools. It is hereby ordered that:-

- All Schools having biometric device at district, Sub-Division and Block HQ to have 100% biometric attendance during 10<sup>th</sup> Jan, 2017 to 9<sup>th</sup> Feb, 2017 in the first phase.
- Wherever partial attendance is being recorded, full attendance should regularly be attempted.
- HQ, DEEO, DEO, BEO and DIET attendance to be reported separately to be taken to 100%.

**P.K. Das**

**Additional Chief Secretary to  
Govt. of Haryana, School Education Department**

**OFFICE OF DIRECTOR SCHOOL EDUCATION, HARYANA, PANCHKULA**

**Endst no. : KW 1/55-2015 e-Gov/IT Cell**

**Dated, Panchkula the:- 6/1/17**

A copy of the above is forwarded for information please:-

1. Director SCERT Haryana, Gurgaon
2. All District Education Officers, Haryana.
3. All District Elementary Education Officers, Haryana.
4. All Principal DIETs/GETTIs/BITEs
5. All Block Education Officers/ Block Elementary Education Officers, Haryana.
6. All Officers and Branch In charges of Directorate of Secondary Education and Elementary Education.
7. PS/ACS (SE) for kind information of W/ACS (SE)
8. PA/DSE for kind information of W/DSE.
9. PA/DEE for kind information of W/DEE.

  
**Virender Singh (HCS)**

**Joint Secretary, Secondary Education  
for Additional Chief Secretary  
Govt. of Haryana, School Education Department**

**Endst no. : KW 1/55-2015 e-Gov/IT Cell**

**Dated, Panchkula the:- 6/1/17**

A copy of the above is forwarded for information please:-

1. Principal Secretary to Govt. of Haryana Information & Technology Department.
2. SIO, NIC.
3. PS/ Chief Secretary

  
**Virender Singh (HCS)**

**Joint Secretary, Secondary Education  
for Additional Chief Secretary  
Govt. of Haryana, School Education Department**